



# GOVERNMENT ARTS COLLEGE (AUTONOMOUS)

P B ROAD, CHITRADURGA, KARNATAKA - 577501

## ADMISSION TICKET

SEPTEMBER / OCTOBER 2022 EXAMINATION

**Course** : NBCM1 - Bachelor of Commerce  
**College** : 1001 - Govt. Arts College (Autonomous), Chitradurga  
**Student's Name** : YASHASHWINI G



**Reg. No.** A C 2 1 0 5 4 9 **Student ID** 2 1 0 0 1 3 1 0

**Exam Center** : 1001 - Govt. Arts College (Autonomous), Chitradurga

**Father's Name** : GEJJANNA

**Mother's Name** : LATE SHIVAMMA



### SUBJECTS / PAPERS APPEARING

| Sl. No. | Sem | Sub Code | Subject Title   | QP Code | Date and Time                    | Answer Book No. | Invigilator Signature |
|---------|-----|----------|---|---------|----------------------------------|-----------------|-----------------------|
| 1       | II  | B0010    | KANNADA VAISHAKA-II [THEORY]                                | 31201   | 28/09/2022 - 9:30 AM to 11:30 AM |                 |                       |
| 2       | II  | B0020    | ENGLISH - THINKING ENGLISH AND LANGUAGE PRATICE II [THEORY] | 31202   | 01/10/2022 - 9:30 AM to 11:30 AM |                 |                       |
| 3       | II  | B0210    | ADVANCED FINANCIAL ACCOUNTING [THEORY]                      | 31221   | 07/10/2022 - 9:30 AM to 11:30 AM |                 |                       |
| 4       | II  | B0220    | BUSINESS MATHEMATICS [THEORY]                               | 31222   | 11/10/2022 - 9:30 AM to 11:30 AM |                 |                       |
| 5       | II  | B0230    | LAW AND PRACTICE OF BANKING [THEORY]                        | 31223   | 14/10/2022 - 9:30 AM to 11:30 AM |                 |                       |
| 6       | II  | B5060    | OE - PEOPLE MANAGEMENT [THEORY]                             | 95056   | 17/10/2022 - 9:30 AM to 11:30 AM |                 |                       |
| 7       | II  | B9030    | PHYSICAL EDUCATION - YOGA [PRACTICAL]                       |         | -                                |                 |                       |
| 8       | II  | B9040    | HEALTH AND WELLNESS [PRACTICAL]                             |         | -                                |                 |                       |

- Note : 1. Candidate is advised to check the QP code before answering.  
2. Supervisor should verify the QP code before signing.  
3. Before answering, please read the instructions given on the first page of the Answer Booklet.  
4. Time table printed in the hall ticket is tentative and is given for the information purpose only.  
Please verify with the final time table available at your college.

**Student Signature**

**Controller of Examinations**

I certify that this candidate is eligible to appear for the current examination

**Date: September 27, 2022, 9:53 am**

**Principal Signature with seal**