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College : 1314 RAJARAJESHWARI FIRST GRADE COLLEGE, JAGALUR

| | | | | | | | | | | | | | | | | | | | | |
|----------------------------|----------|-------------|--|-------------|-------------|-------------|-------------|-------------|-------|--|--|--|--|--|--|--|--|--|--|--|
| 00001 | A1821025 | Sub | HS7 | HS8 | PL7 | PL8 | SO7 | SO8 | SKI | | | | | | | | | | | |
| HADAGALI MANJAPPA | | Th. | 40+00 | 41+00 | 36+00 | 33+00 | 46+00 | 56+00 | 40+00 | | | | | | | | | | | |
| HDAGALI BASAVARAJAPPA | | Pr. | | | | | | | | | | | | | | | | | | |
| | | Grace | | | | | | | | | | | | | | | | | | |
| | | Cr. | 5 | 5 | 5 | 5 | 5 | 5 | 4 | | | | | | | | | | | |
| | | G.P | 4 | 4.1 | - | - | 4.6 | 5.6 | 4 | | | | | | | | | | | |
| SHANTAMMA | | C.P | 20 | 20.5 | - | - | 23 | 28 | 16 | | | | | | | | | | | |
| | | Tot | 40 | 41 | 36 | 33 | 46 | 56 | 40 | | | | | | | | | | | |
| Result : FAIL | | Res | Pass | Pass | Fail | Fail | Pass | Pass | Pass | | | | | | | | | | | |
| | | TM | 1 : 374/650 | 2 : 359/650 | 3 : 340/650 | 4 : 373/650 | 5 : 386/700 | 6 : 292/700 | | | | | | | | | | | | |
| | | PMth. | NOV-18 | MAY`19 | SEP`21 | MAR`22 | FAIL | | | | | | | | | | | | | |
| M. C. No.: | | Total Marks | : 0292/700 TWO HUNDRED NINETY TWO | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | |
| 00002 | A1821051 | Sub | OK7 | OK8 | HS7 | HS8 | SO7 | SO8 | SKI | | | | | | | | | | | |
| MUHAMMAD ABUBAKAR SIDDIQ M | | Th. | 16+00 | Ab+00 | 28+00 | 42+00 | Ab+00 | Ab+00 | Ab+16 | | | | | | | | | | | |
| M P | | Pr. | | | | | | | | | | | | | | | | | | |
| PAKEERA SAB M S | | Grace | | | | | | | | | | | | | | | | | | |
| | | Cr. | 5 | 5 | 5 | 5 | 5 | 5 | 4 | | | | | | | | | | | |
| | | G.P | - | - | - | 4.2 | - | - | - | | | | | | | | | | | |
| SALEEMA BEGUM | | C.P | - | - | - | 21 | - | - | - | | | | | | | | | | | |
| | | Tot | 16 | | 28 | 42 | | | 16 | | | | | | | | | | | |
| Result : FAIL | | Res | Fail | Fail | Fail | Pass | Fail | Fail | Fail | | | | | | | | | | | |
| | | TM | 1 : 292/650 | 2 : 327/650 | 3 : 319/650 | 4 : 509/650 | 5 : 357/700 | 6 : 102/700 | | | | | | | | | | | | |
| | | PMth. | FAIL | FAIL | FAIL | SEP`21 | FAIL | | | | | | | | | | | | | |
| M. C. No.: | | Total Marks | : 0102/700 ONE HUNDRED TWO | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | |
| 00003 | A1911572 | Sub | HS7 | HS8 | PL7 | PL8 | SO7 | SO8 | SKI | | | | | | | | | | | |
| NUNKESHA M | | Th. | 47+17 | 54+18 | 63+17 | 53+18 | 48+17 | 62+18 | 53+18 | | | | | | | | | | | |
| MANJANNA | | Pr. | | | | | | | | | | | | | | | | | | |
| | | Grace | | | | | | | | | | | | | | | | | | |
| | | Cr. | 5 | 5 | 5 | 5 | 5 | 5 | 4 | | | | | | | | | | | |
| | | G.P | 6.4 | 7.2 | 8 | 7.1 | 6.5 | 8 | 7.1 | | | | | | | | | | | |
| MUSTURAMMA | | C.P | 32 | 36 | 40 | 35.5 | 32.5 | 40 | 28.4 | | | | | | | | | | | |
| | | Tot | 64 | 72 | 80 | 71 | 65 | 80 | 71 | | | | | | | | | | | |
| Result : PASS, B+ | | Res | Pass | Pass | Pass | Pass | Pass | Pass | Pass | | | | | | | | | | | |
| | | TM | 1 : 412/650 | 2 : 495/650 | 3 : 401/650 | 4 : 505/650 | 5 : 422/700 | 6 : 503/700 | | | | | | | | | | | | |
| | | PMth. | NOV`19 | SEP`20 | MAR`21 | SEP`21 | MAR`22 | SEP`22 | | | | | | | | | | | | |
| M. C. No.: | | S.G.P.A | : 7.19 C.G.P.A : 6.86 Total Marks : 0503/700 FIVE HUNDRED THREE | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | |
| 00004 | A1913038 | Sub | HS7 | HS8 | PL7 | PL8 | SO7 | SO8 | SKI | | | | | | | | | | | |
| YASHAVANTHKUMARA T | | Th. | 44+17 | 58+18 | 45+18 | 41+17 | 48+17 | 69+17 | 50+17 | | | | | | | | | | | |
| THIPPESWAMY B | | Pr. | | | | | | | | | | | | | | | | | | |
| | | Grace | | | | | | | | | | | | | | | | | | |
| | | Cr. | 5 | 5 | 5 | 5 | 5 | 5 | 4 | | | | | | | | | | | |
| | | G.P | 6.1 | 7.6 | 6.3 | 5.8 | 6.5 | 8.6 | 6.7 | | | | | | | | | | | |
| INDRAMMA S T | | C.P | 30.5 | 38 | 31.5 | 29 | 32.5 | 43 | 26.8 | | | | | | | | | | | |
| | | Tot | 61 | 76 | 63 | 58 | 65 | 86 | 67 | | | | | | | | | | | |
| Result : PASS, NCL | | Res | Pass | Pass | Pass | Pass | Pass | Pass | Pass | | | | | | | | | | | |
| | | TM | 1 : 337/650 | 2 : 464/650 | 3 : 402/650 | 4 : 494/650 | 5 : 446/700 | 6 : 476/700 | | | | | | | | | | | | |
| | | PMth. | FAIL | MAR`22 | MAR`21 | SEP`21 | MAR`22 | SEP`22 | | | | | | | | | | | | |
| M. C. No.: | | S.G.P.A | : 6.80 C.G.P.A : Prev. Exam Not Cleared. Total Marks : 0476/700 FOUR HUNDRED SEVENTY SIX | | | | | | | | | | | | | | | | | |

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| Sl. No. | Registration No. | Sub Th. | EC7 | EC2 | HS7 | HS8 | PL7 | PL8 | SKI | Pr. | Grace | Cr. | G.P | C.P | Tot | Res | TM | PMth. | S.G.P.A | C.G.P.A | Total Marks | Remarks |
|---------|---------------------|-------------|-------------|-------------------|-------------|-------------|-------------|---------------------------|-------|-----|-------|-----|-----|-----|-----|-----|----|-------|---------|---------|-------------|---------|
| 00005 | A1916801 | Sub Th. | EC7 | EC2 | HS7 | HS8 | PL7 | PL8 | SKI | | | | | | | | | | | | | |
| | ANITHA A T | Th. | 67+17 | 70+17 | 47+18 | 63+18 | 52+18 | 54+17 | 52+17 | | | | | | | | | | | | | |
| | THIPPESWAMY A B | Pr. | | | | | | | | | | | | | | | | | | | | |
| | | Grace | | | | | | | | | | | | | | | | | | | | |
| | | Cr. | 5 | 5 | 5 | 5 | 5 | 5 | 4 | | | | | | | | | | | | | |
| | | G.P | 8.4 | 8.7 | 6.5 | 8.1 | 7 | 7.1 | 6.9 | | | | | | | | | | | | | |
| | NAGARATHNAMMA | C.P | 42 | 43.5 | 32.5 | 40.5 | 35 | 35.5 | 27.6 | | | | | | | | | | | | | |
| | | Tot | 84 | 87 | 65 | 81 | 70 | 71 | 69 | | | | | | | | | | | | | |
| | Result : PASS, B+ | Res | Pass | Pass | Pass | Pass | Pass | Pass | Pass | | | | | | | | | | | | | |
| | | TM | 1 : 384/650 | 2 : 468/650 | 3 : 375/650 | 4 : 474/650 | 5 : 484/700 | 6 : 527/700 | | | | | | | | | | | | | | |
| | | PMth. | SEP`20 | SEP`20 | MAR`21 | SEP`21 | MAR`22 | SEP`22 | | | | | | | | | | | | | | |
| | M. C. No.: AA225463 | S.G.P.A | 7.55 | C.G.P.A | 6.79 | Total Marks | 0527/700 | FIVE HUNDRED TWENTY SEVEN | | | | | | | | | | | | | | |
| 00006 | A1916802 | Sub Th. | EC7 | EC2 | HS7 | HS8 | PL7 | PL8 | SKI | | | | | | | | | | | | | |
| | ASHFAQAHAMED M | Th. | 20+00 | 29+00 | 34+00 | 45+00 | 39+00 | 31+00 | 41+00 | | | | | | | | | | | | | |
| | MUNNASAB | Pr. | | | | | | | | | | | | | | | | | | | | |
| | | Grace | | | | | 1 | | | | | | | | | | | | | | | |
| | | Cr. | 5 | 5 | 5 | 5 | 5 | 5 | 4 | | | | | | | | | | | | | |
| | | G.P | - | - | - | 4.5 | 4 | - | 4.1 | | | | | | | | | | | | | |
| | SALMABANU | C.P | - | - | - | 22.5 | 20 | - | 16.4 | | | | | | | | | | | | | |
| | | Tot | 20 | 29 | 34 | 45 | 40 | 31 | 41 | | | | | | | | | | | | | |
| | Result : FAIL | Res | Fail | Fail | Fail | Pass | Pass | Fail | Pass | | | | | | | | | | | | | |
| | | TM | 1 : 308/650 | 2 : 420/650 | 3 : 307/650 | 4 : 447/650 | 5 : 345/700 | 6 : 240/700 | | | | | | | | | | | | | | |
| | | PMth. | MAR`21 | SEP`20 | FAIL | SEP`21 | MAR`22 | FAIL | | | | | | | | | | | | | | |
| | M. C. No.: | Total Marks | 0240/700 | TWO HUNDRED FORTY | | | | | | | | | | | | | | | | | | |
| 00007 | A1916806 | Sub Th. | EC7 | EC2 | HS7 | HS8 | PL7 | PL8 | SKI | | | | | | | | | | | | | |
| | KAVITHA E | Th. | Ab+16 | Ab+15 | Ab+15 | Ab+17 | Ab+16 | Ab+16 | 45+15 | | | | | | | | | | | | | |

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| | | | | | | | | | | | | | | |
|-----------------|-------------|---------|-------------|-----------------------------------|-------------|-------------|---------------------------|-------------|-------|--|--|--|--|--|
| 00009 | A1916810 | Sub | EC7 | EC2 | HS7 | HS8 | PL7 | PL8 | SKI | | | | | |
| MEGHA B Y | | Th. | 59+17 | 53+17 | 61+18 | 65+18 | 50+18 | 50+17 | 52+17 | | | | | |
| | | Pr. | | | | | | | | | | | | |
| YATHISH B S | | Grace | | | | | | | | | | | | |
| | | Cr. | 5 | 5 | 5 | 5 | 5 | 5 | 4 | | | | | |
| | | G.P | 7.6 | 7 | 7.9 | 8.3 | 6.8 | 6.7 | 6.9 | | | | | |
| GIRIJAMMA | | C.P | 38 | 35 | 39.5 | 41.5 | 34 | 33.5 | 27.6 | | | | | |
| | | Tot | 76 | 70 | 79 | 83 | 68 | 67 | 69 | | | | | |
| Result | : PASS, B+ | Res | Pass | Pass | Pass | Pass | Pass | Pass | Pass | | | | | |
| | | TM | 1 : 405/650 | 2 : 485/650 | 3 : 381/650 | 4 : 482/650 | 5 : 469/700 | 6 : 512/700 | | | | | | |
| | | PMth. | NOV`19 | SEP`20 | SEP`21 | SEP`21 | MAR`22 | SEP`22 | | | | | | |
| M. C. No.: | AA225465 | S.G.P.A | : 7.33 | C.G.P.A : 6.84 | Total Marks | : 0512/700 | FIVE HUNDRED TWELVE | | | | | | | |
| | | | | | | | | | | | | | | |
| 00010 | A1916817 | Sub | EC7 | EC2 | HS7 | HS8 | PL7 | PL8 | SKI | | | | | |
| VANI S | | Th. | 51+00 | 60+00 | 42+00 | 47+00 | 54+00 | 51+00 | 40+00 | | | | | |
| | | Pr. | | | | | | | | | | | | |
| SHIVAJI RAO | | Grace | | | | | | | | | | | | |
| | | Cr. | 5 | 5 | 5 | 5 | 5 | 5 | 4 | | | | | |
| | | G.P | 5.1 | 6 | 4.2 | 4.7 | 5.4 | 5.1 | 4 | | | | | |
| NAGARATHNAMMA | | C.P | 25.5 | 30 | 21 | 23.5 | 27 | 25.5 | 16 | | | | | |
| | | Tot | 51 | 60 | 42 | 47 | 54 | 51 | 40 | | | | | |
| Result | : PASS, B+ | Res | Pass | Pass | Pass | Pass | Pass | Pass | Pass | | | | | |
| | | TM | 1 : 369/650 | 2 : 461/650 | 3 : 388/650 | 4 : 452/650 | 5 : 457/700 | 6 : 345/700 | | | | | | |
| | | PMth. | MAR`22 | SEP`20 | MAR`22 | SEP`21 | MAR`22 | SEP`22 | | | | | | |
| M. C. No.: | AA225466 | S.G.P.A | : 4.96 | C.G.P.A : 6.16 | Total Marks | : 0345/700 | THREE HUNDRED FORTY FIVE | | | | | | | |
| | | | | | | | | | | | | | | |
| 00011 | A1916819 | Sub | HS7 | HS8 | PL7 | PL8 | SO7 | SO8 | SKI | | | | | |
| ABHISHEKA S | | Th. | 46+18 | 43+17 | 45+18 | 52+17 | 47+17 | 68+17 | 52+18 | | | | | |
| | | Pr. | | | | | | | | | | | | |
| SHIVANNA | | Grace | | | | | | | | | | | | |
| | | Cr. | 5 | 5 | 5 | 5 | 5 | 5 | 4 | | | | | |
| | | G.P | 6.4 | 6 | 6.3 | 6.9 | 6.4 | 8.5 | 7 | | | | | |
| GAGAMMA | | C.P | 32 | 30 | 31.5 | 34.5 | 32 | 42.5 | 28 | | | | | |
| | | Tot | 64 | 60 | 63 | 69 | 64 | 85 | 70 | | | | | |
| Result | : PASS, NCL | Res | Pass | Pass | Pass | Pass | Pass | Pass | Pass | | | | | |
| | | TM | 1 : 348/650 | 2 : 460/650 | 3 : 361/650 | 4 : 492/650 | 5 : 473/700 | 6 : 475/700 | | | | | | |
| | | PMth. | SEP`20 | SEP`20 | FAIL | SEP`21 | MAR`22 | SEP`22 | | | | | | |
| M. C. No.: | | S.G.P.A | : 6.78 | C.G.P.A : Prev. Exam Not Cleared. | Total Marks | : 0475/700 | FOUR HUNDRED SEVENTY FIVE | | | | | | | |
| | | | | | | | | | | | | | | |
| 00012 | A1916824 | Sub | HS7 | HS8 | PL7 | PL8 | SO7 | SO8 | SKI | | | | | |
| DURGASIMHA S H | | Th. | 56+18 | 41+18 | 56+18 | 54+17 | 49+17 | 68+18 | 55+19 | | | | | |
| | | Pr. | | | | | | | | | | | | |
| HANUMANTHAPPA D | | Grace | | | | | | | | | | | | |
| | | Cr. | 5 | 5 | 5 | 5 | 5 | 5 | 4 | | | | | |
| | | G.P | 7.4 | 5.9 | 7.4 | 7.1 | 6.6 | 8.6 | 7.4 | | | | | |
| SURAMMA | | C.P | 37 | 29.5 | 37 | 35.5 | 33 | 43 | 29.6 | | | | | |
| | | Tot | 74 | 59 | 74 | 71 | 66 | 86 | 74 | | | | | |
| Result | : PASS, NCL | Res | Pass | Pass | Pass | Pass | Pass | Pass | Pass | | | | | |
| | | TM | 1 : 451/650 | 2 : 514/650 | 3 : 419/650 | 4 : 533/650 | 5 : 524/700 | 6 : 504/700 | | | | | | |
| | | PMth. | NOV`19 | SEP`20 | FAIL | SEP`21 | MAR`22 | SEP`22 | | | | | | |
| M. C. No.: | | S.G.P.A | : 7.19 | C.G.P.A : Prev. Exam Not Cleared. | Total Marks | : 0504/700 | FIVE HUNDRED FOUR | | | | | | | |

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| Sl. No. | Registration No. | Sub Th. | HS7 | HS8 | PL7 | PL8 | SO7 | SO8 | SKI | Pr. | Grace | Cr. | G.P | C.P | Tot | Res | Pass | Pass | Pass | Pass | Pass | Pass | Pass | TM | PMth. | S.G.P.A | C.G.P.A | Total Marks | Remarks | |
|---------|---------------------|---------|-------------|---------|-------------|-------------|-------------|----------------------|-------------|-----|-------------|-----|-------------|-----|-----|-----|------|------|------|------|------|------|------|----|-------|---------|---------|-------------|---------|--|
| 00013 | A1916826 | Sub Th. | HS7 | HS8 | PL7 | PL8 | SO7 | SO8 | SKI | | | | | | | | | | | | | | | | | | | | | |
| | GOWRAMMA M G | Pr. | 72+18 | 65+17 | 55+18 | 62+17 | 67+18 | 68+18 | 56+19 | | | | | | | | | | | | | | | | | | | | | |
| | GOVINDAPPA M | Grace | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Cr. | 5 | 5 | 5 | 5 | 5 | 5 | 4 | | | | | | | | | | | | | | | | | | | | | |
| | | G.P | 9 | 8.2 | 7.3 | 7.9 | 8.5 | 8.6 | 7.5 | | | | | | | | | | | | | | | | | | | | | |
| | MEENAKSHAMMA | C.P | 45 | 41 | 36.5 | 39.5 | 42.5 | 43 | 30 | | | | | | | | | | | | | | | | | | | | | |
| | | Tot | 90 | 82 | 73 | 79 | 85 | 86 | 75 | | | | | | | | | | | | | | | | | | | | | |
| | Result : PASS, A | Res | Pass | Pass | Pass | Pass | Pass | Pass | Pass | | | | | | | | | | | | | | | | | | | | | |
| | | TM | 1 : 494/650 | | 2 : 523/650 | | 3 : 477/650 | | 4 : 537/650 | | 5 : 573/700 | | 6 : 570/700 | | | | | | | | | | | | | | | | | |
| | | PMth. | NOV`19 | | SEP`20 | | MAR`21 | | SEP`21 | | MAR`22 | | SEP`22 | | | | | | | | | | | | | | | | | |
| | M. C. No.: AA225467 | S.G.P.A | 8.16 | C.G.P.A | 7.97 | Total Marks | 0570/700 | FIVE HUNDRED SEVENTY | | | | | | | | | | | | | | | | | | | | | | |
| 00014 | A1916831 | Sub Th. | HS7 | HS8 | PL7 | PL8 | SO7 | SO8 | SKI | | | | | | | | | | | | | | | | | | | | | |
| | MANOJ KUMAR T D | Pr. | 33+17 | 28+16 | 34+16 | 30+16 | 30+17 | 51+16 | 46+17 | | | | | | | | | | | | | | | | | | | | | |
| | DURGESHAPPA | Grace | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Cr. | 5 | 5 | 5 | 5 | 5 | 5 | 4 | | | | | | | | | | | | | | | | | | | | | |
| | | G.P | 5 | 4.4 | 5 | 4.6 | 4.7 | 6.7 | 6.3 | | | | | | | | | | | | | | | | | | | | | |
| | BHARATHAMMA | C.P | 25 | 22 | 25 | 23 | 23.5 | 33.5 | 25.2 | | | | | | | | | | | | | | | | | | | | | |
| | | Tot | 50 | 44 | 50 | 46 | 47 | 67 | 63 | | | | | | | | | | | | | | | | | | | | | |
| | Result : PASS, NCL | Res | Pass | Pass | Pass | Pass | Pass | Pass | Pass | | | | | | | | | | | | | | | | | | | | | |
| | | TM | 1 : 348/650 | | 2 : 476/650 | | 3 : 287/650 | | 4 : 459/650 | | 5 : 323/700 | | 6 : 367/700 | | | | | | | | | | | | | | | | | |
| | | PMth. | FAIL | | SEP` | | | | | | | | | | | | | | | | | | | | | | | | | |

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| | | | | | | | | | | | | | | | | | | | |
|---------------------|----------|-------------|-------------|---------|-------------|-------------------------|-------------|-------|----------------------------|--|-------------|--|-------------|--|--|--|--|--|--|
| 00017 | A1916839 | Sub | HS7 | HS8 | PL7 | PL8 | SO7 | SO8 | SKI | | | | | | | | | | |
| RANGANATHA K R | | Th. | 47+17 | 18+16 | 34+16 | 48+17 | 45+17 | 61+17 | 49+17 | | | | | | | | | | |
| RAVINDRANATHA | | Pr. | | | | | | | | | | | | | | | | | |
| | | Grace | | | | | | | | | | | | | | | | | |
| | | Cr. | 5 | 5 | 5 | 5 | 5 | 5 | 4 | | | | | | | | | | |
| | | G.P | 6.4 | - | 5 | 6.5 | 6.2 | 7.8 | 6.6 | | | | | | | | | | |
| SHOBHA | | C.P | 32 | - | 25 | 32.5 | 31 | 39 | 26.4 | | | | | | | | | | |
| | | Tot | 64 | 34 | 50 | 65 | 62 | 78 | 66 | | | | | | | | | | |
| Result : FAIL | | Res | Pass | Fail | Pass | Pass | Pass | Pass | Pass | | | | | | | | | | |
| | | TM | 1 : 354/650 | | 2 : 487/650 | | 3 : 320/650 | | 4 : 458/650 | | 5 : 338/700 | | 6 : 419/700 | | | | | | |
| | | PMth. | FAIL | | SEP`20 | | FAIL | | SEP`21 | | FAIL | | FAIL | | | | | | |
| M. C. No.: | | Total Marks | : 0419/700 | | | FOUR HUNDRED NINETEEN | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | |
| 00018 | A1916840 | Sub | HS7 | HS8 | PL7 | PL8 | SO7 | SO8 | SKI | | | | | | | | | | |
| RAVIKUMAR K | | Th. | 40+16 | 36+16 | 33+15 | 37+16 | 44+15 | 59+15 | 40+16 | | | | | | | | | | |
| KARIBASAPPA | | Pr. | | | | | | | | | | | | | | | | | |
| | | Grace | | | | | | | | | | | | | | | | | |
| | | Cr. | 5 | 5 | 5 | 5 | 5 | 5 | 4 | | | | | | | | | | |
| | | G.P | 5.6 | 5.2 | 4.8 | 5.3 | 5.9 | 7.4 | 5.6 | | | | | | | | | | |
| GURUSHANTHAMMA | | C.P | 28 | 26 | 24 | 26.5 | 29.5 | 37 | 22.4 | | | | | | | | | | |
| | | Tot | 56 | 52 | 48 | 53 | 59 | 74 | 56 | | | | | | | | | | |
| Result : PASS, B+ | | Res | Pass | Pass | Pass | Pass | Pass | Pass | Pass | | | | | | | | | | |
| | | TM | 1 : 354/650 | | 2 : 450/650 | | 3 : 387/650 | | 4 : 443/650 | | 5 : 401/700 | | 6 : 398/700 | | | | | | |
| | | PMth. | SEP`20 | | SEP`20 | | MAR`22 | | SEP`21 | | MAR`22 | | SEP`22 | | | | | | |
| M. C. No.: AA225469 | | S.G.P.A | : 5.69 | C.G.P.A | : 6.08 | Total Marks : 0398/700 | | | THREE HUNDRED NINETY EIGHT | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | |
| 00019 | A1916843 | Sub | HS7 | HS8 | PL7 | PL8 | SO7 | SO8 | SKI | | | | | | | | | | |
| VARUN KUMAR N | | Th. | 40+18 | 41+17 | 36+18 | 33+18 | 48+17 | 57+17 | 49+18 | | | | | | | | | | |
| NATARAJ P | | Pr. | | | | | | | | | | | | | | | | | |
| | | Grace | | | | | | | | | | | | | | | | | |
| | | Cr. | 5 | 5 | 5 | 5 | 5 | 5 | 4 | | | | | | | | | | |
| | | G.P | 5.8 | 5.8 | 5.4 | 5.1 | 6.5 | 7.4 | 6.7 | | | | | | | | | | |
| SAVITHA | | C.P | 29 | 29 | 27 | 25.5 | 32.5 | 37 | 26.8 | | | | | | | | | | |
| | | Tot | 58 | 58 | 54 | 51 | 65 | 74 | 67 | | | | | | | | | | |
| Result : PASS, B+ | | Res | Pass | Pass | Pass | Pass | Pass | Pass | Pass | | | | | | | | | | |
| | | TM | 1 : 359/650 | | 2 : 466/650 | | 3 : 359/650 | | 4 : 485/650 | | 5 : 397/700 | | 6 : 427/700 | | | | | | |
| | | PMth. | SEP`20 | | SEP`20 | | | | SEP`21 | | MAR`22 | | SEP`22 | | | | | | |
| M. C. No.: AA225470 | | S.G.P.A | : 6.08 | C.G.P.A | : 6.20 | Total Marks : 0427/700 | | | FOUR HUNDRED TWENTY SEVEN | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | |
| 00020 | A1916844 | Sub | HS7 | HS8 | PL7 | PL8 | SO7 | SO8 | SKI | | | | | | | | | | |
| VENKATESHA H M | | Th. | 37+00 | 41+00 | 43+00 | 34+00 | 42+00 | 56+00 | 41+00 | | | | | | | | | | |
| MRUTHYUNJAYAPPA S | | Pr. | | | | | | | | | | | | | | | | | |
| | | Grace | | | | | | | | | | | | | | | | | |
| | | Cr. | 5 | 5 | 5 | 5 | 5 | 5 | 4 | | | | | | | | | | |
| | | G.P | - | 4.1 | 4.3 | - | 4.2 | 5.6 | 4.1 | | | | | | | | | | |
| KARIBASAMMA K B | | C.P | - | 20.5 | 21.5 | - | 21 | 28 | 16.4 | | | | | | | | | | |
| | | Tot | 37 | 41 | 43 | 34 | 42 | 56 | 41 | | | | | | | | | | |
| Result : FAIL | | Res | Fail | Pass | Pass | Fail | Pass | Pass | Pass | | | | | | | | | | |
| | | TM | 1 : 338/650 | | 2 : 455/650 | | 3 : 336/650 | | 4 : 472/650 | | 5 : 379/700 | | 6 : 294/700 | | | | | | |
| | | PMth. | SEP`20 | | SEP`20 | | | | SEP`21 | | MAR`22 | | FAIL | | | | | | |
| M. C. No.: | | Total Marks | : 0294/700 | | | TWO HUNDRED NINETY FOUR | | | | | | | | | | | | | |

Davangere University, Davanagere
State Highway 76, Shivangotri Davangere - 577002

Date : 22/12/2022, 11:19 AM

Page No. : 7

TABULATION REGISTER FOR BACHELOR OF ARTS (CBCS) VI SEMESTER - SEPTEMBER / OCTOBER 2022
College : 1314 RAJARAJESHWARI FIRST GRADE COLLEGE, JAGALUR

| | | | | | | | | | | | | | | | | | |
|------------|--------------------|-------------|-------------|----------------------------|---------------------------|-------------|-------------|---------------------------|-------|--|--|--|--|--|--|--|--|
| 00025 | A1916854 | Sub | OK7 | OK8 | HS7 | HS8 | SO7 | SO8 | SKI | | | | | | | | |
| | PRASANNAKUMARA M S | Th. | 34+16 | 39+17 | Ab+16 | 43+16 | 51+16 | 62+16 | 46+16 | | | | | | | | |
| | SHIVANNA K | Pr. | | | | | | | | | | | | | | | |
| | | Grace | | | | | | | | | | | | | | | |
| | | Cr. | 5 | 5 | 5 | 5 | 5 | 5 | 4 | | | | | | | | |
| | | G.P | 5 | 5.6 | - | 5.9 | 6.7 | 7.8 | 6.2 | | | | | | | | |
| | PUSHPA | C.P | 25 | 28 | - | 29.5 | 33.5 | 39 | 24.8 | | | | | | | | |
| | | Tot | 50 | 56 | 16 | 59 | 67 | 78 | 62 | | | | | | | | |
| Result | : FAIL | Res | Pass | Pass | Fail | Pass | Pass | Pass | Pass | | | | | | | | |
| | | TM | 1 : 365/650 | 2 : 443/650 | 3 : 336/650 | 4 : 458/650 | 5 : 272/700 | 6 : 388/700 | | | | | | | | | |
| | | PMth. | MAR`21 | SEP`20 | FAIL | SEP`21 | FAIL | FAIL | | | | | | | | | |
| M. C. No.: | | Total Marks | : 0388/700 | THREE HUNDRED EIGHTY EIGHT | | | | | | | | | | | | | |
| 00026 | A1916856 | Sub | OK7 | OK8 | HS7 | HS8 | SO7 | SO8 | SKI | | | | | | | | |
| | SACHIN K M | Th. | Ab+16 | 19+17 | 34+16 | 50+17 | 40+16 | 60+17 | 48+17 | | | | | | | | |
| | MANJAPPA K | Pr. | | | | | | | | | | | | | | | |
| | | Grace | | | | | | | | | | | | | | | |
| | | Cr. | 5 | 5 | 5 | 5 | 5 | 5 | 4 | | | | | | | | |
| | | G.P | - | - | 5 | 6.7 | 5.6 | 7.7 | 6.5 | | | | | | | | |
| | VEENA | C.P | - | - | 25 | 33.5 | 28 | 38.5 | 26 | | | | | | | | |
| | | Tot | 16 | 36 | 50 | 67 | 56 | 77 | 65 | | | | | | | | |
| Result | : FAIL | Res | Fail | Fail | Pass | Pass | Pass | Pass | Pass | | | | | | | | |
| | | TM | 1 : 349/650 | 2 : 449/650 | 3 : 340/650 | 4 : 431/650 | 5 : 384/700 | 6 : 367/700 | | | | | | | | | |
| | | PMth. | NOV`19 | SEP`20 | SEP`21 | FAIL | FAIL | | | | | | | | | | |
| M. C. No.: | | Total Marks | : 0367/700 | THREE HUNDRED SIXTY SEVEN | | | | | | | | | | | | | |
| 00027 | A1916857 | Sub | OK7 | OK8 | HS7 | HS8 | SO7 | SO8 | SKI | | | | | | | | |
| | SUDHA E | Th. | 44+17 | 28+16 | 40+16 | 54+16 | 48+17 | 56+16 | 51+18 | | | | | | | | |
| | EKANTHAPPA | Pr. | | | | | | | | | | | | | | | |
| | | Grace | | | | | | | | | | | | | | | |
| | | Cr. | 5 | 5 | 5 | 5 | 5 | 5 | 4 | | | | | | | | |
| | | G.P | 6.1 | 4.4 | 5.6 | 7 | 6.5 | 7.2 | 6.9 | | | | | | | | |
| | CHANDRAMMA | C.P | 30.5 | 22 | 28 | 35 | 32.5 | 36 | 27.6 | | | | | | | | |
| | | Tot | 61 | 44 | 56 | 70 | 65 | 72 | 69 | | | | | | | | |
| Result | : PASS, NCL | Res | Pass | Pass | Pass | Pass | Pass | Pass | Pass | | | | | | | | |
| | | TM | 1 : 366/650 | 2 : 473/650 | 3 : 332/650 | 4 : 417/650 | 5 : 414/700 | 6 : 437/700 | | | | | | | | | |
| | | PMth. | NOV`19 | SEP`20 | FAIL | SEP`21 | SEP`22 | | | | | | | | | | |
| M. C. No.: | | S.G.P.A | : 6.22 | C.G.P.A | : Prev. Exam Not Cleared. | Total Marks | : 0437/700 | FOUR HUNDRED THIRTY SEVEN | | | | | | | | | |
| 00028 | A1916858 | Sub | OK7 | OK8 | HS7 | HS8 | SO7 | SO8 | SKI | | | | | | | | |
| | UMAPATHY Y | Th. | 39+16 | 21+17 | Ab+18 | Ab+17 | Ab+16 | Ab+17 | 50+18 | | | | | | | | |
| | YASHAVANTHAPPA | Pr. | | | | | | | | | | | | | | | |
| | | Grace | | | | | | | | | | | | | | | |
| | | Cr. | 5 | 5 | 5 | 5 | 5 | 5 | 4 | | | | | | | | |
| | | G.P | 5.5 | - | - | - | - | - | 6.8 | | | | | | | | |
| | NAGAMMA | C.P | 27.5 | - | - | - | - | - | 27.2 | | | | | | | | |
| | | Tot | 55 | 38 | 18 | 17 | 16 | 17 | 68 | | | | | | | | |
| Result | : FAIL | Res | Pass | Fail | Fail | Fail | Fail | Fail | Pass | | | | | | | | |
| | | TM | 1 : 287/650 | 2 : 462/650 | 3 : 307/650 | 4 : 489/650 | 5 : 305/700 | 6 : 229/700 | | | | | | | | | |
| | | PMth. | FAIL | SEP`20 | FAIL | SEP`21 | FAIL | FAIL | | | | | | | | | |
| M. C. No.: | | Total Marks | : 0229/700 | TWO HUNDRED TWENTY NINE | | | | | | | | | | | | | |

Last Page For The College (Reg. No. : From A1821025 To A1916858)

35% in each Th. / Pr. (Excluding I.A.), 40% in Aggregate (Including I.A.)

Note : TAL - To be Announced Later, Marks are displayed in order of External+Internal

Registrar (Evaluation)

