

Davangere University, Davanagere  
State Highway 76, Shivangotri i Davangere - 577002

Date : 26/12/2022, 11:38 AM

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TABULATION REGISTER FOR BACHELOR OF SCIENCE (CBCS) IV SEMESTER - MARCH / APRIL 2022  
College : 1364 SRISAILA JAGADGURU VAGEESHA PANDITARADHYA COLLEGE, HARIHARA

|                         |          |           |         |           |         |           |         |         |        |        |        |        |
|-------------------------|----------|-----------|---------|-----------|---------|-----------|---------|---------|--------|--------|--------|--------|
| 00001                   | S1915671 | Sub       | KAN     | ENG       | MAT     | MAP       | PHT     | PHP     | CHT    | CHP    | CAT    | ECA    |
| NAGARAJ D S             |          | Th.       | 58+18   | 58+18     | 52+15   |           | 42+10   |         | 46+12  |        | 46+12  | 40     |
|                         |          | Pr.       |         |           |         | 20+07     |         | 32+00   |        | 17+06  |        |        |
| SHIVAMURTHAPPA          |          | Grace     |         |           |         |           |         |         |        |        |        |        |
|                         |          | Cr.       | 4       | 4         | 4       | 3         | 4       | 3       | 4      | 3      | 4      | 1      |
|                         |          | G.P       | 7.6     | 7.6       | 6.7     | 5.4       | 5.2     | 6.4     | 5.8    | 4.6    | 5.8    | 8      |
| ANNAPURNA               |          | C.P       | 30.4    | 30.4      | 26.8    | 16.2      | 20.8    | 19.2    | 23.2   | 13.8   | 23.2   | 8      |
|                         |          | Tot       | 76      | 76        | 67      | 27        | 52      | 32      | 58     | 23     | 58     | 40     |
| Result : PASS, B+       |          | Res       | SEP`21  | SEP`21    | SEP`21  | SEP`21    | SEP`21  | Pass    | SEP`21 | SEP`21 | SEP`21 | SEP`21 |
| M. C. No.: AA202754     |          | S.G.P.A : | 6.24    | Total     | Marks : | 0509/0800 | FIVE    | HUNDRED | NINE   |        |        |        |
| <hr/>                   |          |           |         |           |         |           |         |         |        |        |        |        |
| 00002                   | S1916231 | Sub       | KAN     | ENG       | MAT     | MAP       | PHT     | PHP     | CHT    | CHP    | CAT    | ECA    |
| AJEY B R                |          | Th.       | 55+17   | 51+15     | 43+11   |           | 35+07   |         | 45+12  |        | 61+20  | 40     |
|                         |          | Pr.       |         |           |         | 22+06     |         | Ab+06   |        | 22+06  |        |        |
| RAJIV REDDY             |          | Grace     |         |           |         |           |         |         |        |        |        |        |
|                         |          | Cr.       | 4       | 4         | 4       | 3         | 4       | 3       | 4      | 3      | 4      | 1      |
|                         |          | G.P       | 7.2     | 6.6       | 5.4     | 5.6       | 4.2     | -       | 5.7    | 5.6    | 8.1    | 8      |
| UMA                     |          | C.P       | 28.8    | 26.4      | 21.6    | 16.8      | 16.8    | -       | 22.8   | 16.8   | 32.4   | 8      |
|                         |          | Tot       | 72      | 66        | 54      | 28        | 42      | 06      | 57     | 28     | 81     | 40     |
| Result : FAIL, PROMOTED |          | Res       | SEP`21  | SEP`21    | SEP`21  | SEP`21    | SEP`21  | Fail    | SEP`21 | SEP`21 | SEP`21 | SEP`21 |
| M. C. No.:              |          | Total     | Marks : | 0474/0800 | FOUR    | HUNDRED   | SEVENTY | FOUR    |        |        |        |        |
| <hr/>                   |          |           |         |           |         |           |         |         |        |        |        |        |
| 00003                   | S7364003 | Sub       | KAN     | ENG       | CHT     | CHP       | BOT     | BOP     | ZOT    | ZOP    | CAT    | ECA    |
| ARUN KUMAR Y B          |          | Th.       | 50+13   | 47+15     | 31+08   |           | 50+12   |         | 32+08  |        | 64+14  | 32     |
|                         |          | Pr.       |         |           |         | 30+06     |         | 22+04   |        | 19+06  |        |        |
| BEERAPPA Y              |          | Grace     |         |           | 1       |           |         |         |        |        |        |        |
|                         |          | Cr.       | 4       | 4         | 4       | 3         | 4       | 3       | 4      | 3      | 4      | 1      |
|                         |          | G.P       | 6.3     | 6.2       | 4       | 7.2       | 6.2     | 5.2     | 4      | 5      | 7.8    | 6.4    |
| NAGARATHNAMMA           |          | C.P       | 25.2    | 24.8      | 16      | 21.6      | 24.8    | 15.6    | 16     | 15     | 31.2   | 6.4    |
|                         |          | Tot       | 63      | 62        | 40      | 36        | 62      | 26      | 40     | 25     | 78     | 32     |
| Result : PASS, B        |          | Res       | MAY`19  | MAY`19    | MAY`19  | MAY`19    | MAY`19  | MAY`19  | Pass   | MAY`19 | MAY`19 | MAY`19 |
| M. C. No.: UC629842     |          | S.G.P.A : | 5.78    | Total     | Marks : | 0464/0800 | FOUR    | HUNDRED | SIXTY  | FOUR   |        |        |

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35% in each Th. / Pr. (Excluding I.A.), 40% in Aggregate (Including I.A.)

Note : TAL - To be Announced Later, Marks are displayed in order of External+Internal

Registrar (Evaluation)