

TABULATION REGISTER FOR BACHELOR OF COMPUTER APPLICATIONS FIRST SEMESTER - APRIL / MAY 2023

College : 7650 East Point College of Higher Education, Mahadevapura

| | | | | | | | | | | | |
|-------------------------|----------|-------------|-------------|-------------|-------------|--------|---------|--------|--------|--------|--------|
| 00001 | R1818203 | Sub | KAN | ENG | PST | DEN | DMT | CPL | DEL | EVS | CCE |
| UDAY KUMAR G | | Th. | 25+18 | 26+21 | 33+18 | 37+19 | 40+30 | | | 27+20 | |
| | | Pr. | | | | | | 13+12 | 13+09 | | 28 |
| | | Grace | | | | | | | | | |
| | | Cr. | 2 | 2 | 2 | 2 | 3 | 1 | 1 | 2 | 1 |
| | | G.P | 4.5 | 5 | 5.5 | 6 | 5 | 5 | 4.5 | 5 | 6 |
| | | C.P | 9 | 10 | 11 | 12 | 15 | 5 | 4.5 | 10 | 6 |
| | | Tot | 43 | 47 | 51 | 56 | 70 | 25 | 22 | 47 | 28 |
| Result : PASS, P | | Res | Pass | DEC`18 | DEC`18 | APR`22 | DEC`18 | DEC`18 | DEC`18 | DEC`18 | DEC`18 |
| M. C. No.: AA459658 | | S.G.P.A | : 5.16 | Total Marks | : 0389/0800 | THREE | HUNDRED | EIGHTY | NINE | | |
| 00002 | R1818283 | Sub | KAN | ENG | PST | DEN | DMT | CPL | DEL | EVS | CCE |
| PUNITH M | | Th. | 26+17 | 26+23 | 31+19 | 30+17 | 11+28 | | | 37+21 | |
| | | Pr. | | | | | | 16+08 | 15+08 | | 30 |
| | | Grace | | | | | | | | | |
| | | Cr. | 2 | 2 | 2 | 2 | 3 | 1 | 1 | 2 | 1 |
| | | G.P | 4.5 | 5 | 5 | 5 | - | 5 | 5 | 6 | 6 |
| | | C.P | 9 | 10 | 10 | 10 | - | 5 | 5 | 12 | 6 |
| | | Tot | 43 | 49 | 50 | 47 | 39 | 24 | 23 | 58 | 30 |
| Result : FAIL, PROMOTED | | Res | DEC`18 | DEC`18 | APR`22 | DEC`18 | Fail | DEC`18 | DEC`18 | DEC`18 | DEC`18 |
| M. C. No.: NOT ISS | | Total Marks | : 0363/0800 | THREE | HUNDRED | SIXTY | THREE | | | | |
| 00003 | R1818286 | Sub | KAN | ENG | PST | DEN | DMT | CPL | DEL | EVS | CCE |
| RAHUL RAO KHADAM | | Th. | 28+17 | 30+21 | 30+17 | 27+17 | 35+28 | | | 40+22 | |
| | | Pr. | | | | | | 16+10 | 15+08 | | 35 |
| | | Grace | | | | | | | | | |
| | | Cr. | 2 | 2 | 2 | 2 | 3 | 1 | 1 | 2 | 1 |
| | | G.P | 4.5 | 5.5 | 5 | 4.5 | 4.5 | 5.5 | 5 | 6.5 | 7 |
| | | C.P | 9 | 11 | 10 | 9 | 13.5 | 5.5 | 5 | 13 | 7 |
| | | Tot | 45 | 51 | 47 | 44 | 63 | 26 | 23 | 62 | 35 |
| Result : PASS, P | | Res | AUG`21 | DEC`18 | APR`22 | Pass | Pass | DEC`18 | DEC`18 | DEC`18 | DEC`18 |
| M. C. No.: AA459659 | | S.G.P.A | : 5.19 | Total Marks | : 0396/0800 | THREE | HUNDRED | NINETY | SIX | | |
| 00004 | R1818291 | Sub | HIN | ENG | PST | DEN | DMT | CPL | DEL | EVS | CCE |
| ROOPAK T MANOJ | | Th. | 25+18 | 40+24 | 42+21 | 25+18 | 25+30 | | | 39+22 | |
| | | Pr. | | | | | | 20+12 | 15+11 | | 25 |
| | | Grace | | | | | | | | | |
| | | Cr. | 2 | 2 | 2 | 2 | 3 | 1 | 1 | 2 | 1 |
| | | G.P | 4.5 | 6.5 | 6.5 | 4.5 | - | 6.5 | 5.5 | 6.5 | 5 |
| | | C.P | 9 | 13 | 13 | 9 | - | 6.5 | 5.5 | 13 | 5 |
| | | Tot | 43 | 64 | 63 | 43 | 55 | 32 | 26 | 61 | 25 |
| Result : FAIL, PROMOTED | | Res | AUG`21 | DEC`18 | APR`22 | DEC`18 | Fail | DEC`18 | DEC`18 | DEC`18 | DEC`18 |
| M. C. No.: NOT ISS | | Total Marks | : 0412/0800 | FOUR | HUNDRED | TWELVE | | | | | |

| | | | | | | | | | | | |
|-------------------------|----------|---------------|-------------------------------------|--------|--------|--------|-------|--------|--------|--------|--------|
| 00005 | R1818294 | Sub | KAN | ENG | PST | DEN | DMT | CPL | DEL | EVS | CCE |
| SANDEEP K | | Th. | 27+16 | 26+17 | 29+20 | 27+17 | 10+28 | | | 30+26 | |
| | | Pr. | | | | | | 20+13 | 15+08 | | 25 |
| | | Grace | | | | | | | | | |
| | | Cr. | 2 | 2 | 2 | 2 | 3 | 1 | 1 | 2 | 1 |
| | | G.P | 4.5 | 4.5 | 5 | 4.5 | - | 7 | 5 | 6 | 5 |
| | | C.P | 9 | 9 | 10 | 9 | - | 7 | 5 | 12 | 5 |
| | | Tot | 43 | 43 | 49 | 44 | 38 | 33 | 23 | 56 | 25 |
| Result : FAIL, PROMOTED | | Res | NOV`19 | DEC`18 | APR`22 | AUG`21 | Fail | DEC`18 | DEC`18 | NOV`19 | DEC`18 |
| M. C. No.: NOT ISS | | Total Marks : | 0354/0800 THREE HUNDRED FIFTY FOUR | | | | | | | | |
| | | | | | | | | | | | |
| 00006 | R1918001 | Sub | HIN | ENG | PST | DEN | DMT | CPL | DEL | EVS | CCE |
| A.NITESH KUMAR | | Th. | 26+26 | 36+27 | 25+28 | 25+22 | 04+40 | | | 29+28 | |
| | | Pr. | | | | | | 15+13 | 21+13 | | 45 |
| | | Grace | | | | | | | | | |
| | | Cr. | 2 | 2 | 2 | 2 | 3 | 1 | 1 | 2 | 1 |
| | | G.P | 5.5 | 6.5 | 5.5 | 5 | - | 6 | 7 | 6 | 9 |
| | | C.P | 11 | 13 | 11 | 10 | - | 6 | 7 | 12 | 9 |
| | | Tot | 52 | 63 | 53 | 47 | 44 | 28 | 34 | 57 | 45 |
| Result : FAIL, PROMOTED | | Res | NOV`19 | NOV`19 | APR`22 | NOV`19 | Fail | NOV`19 | NOV`19 | NOV`19 | NOV`19 |
| M. C. No.: NOT ISS | | Total Marks : | 0423/0800 FOUR HUNDRED TWENTY THREE | | | | | | | | |
| | | | | | | | | | | | |
| 00007 | R1918009 | Sub | KAN | ENG | PST | DEN | DMT | CPL | DEL | EVS | CCE |
| AMRUTH SA | | Th. | 27+24 | 40+27 | 25+26 | 34+22 | 06+41 | | | 27+26 | |
| | | Pr. | | | | | | 27+13 | 25+13 | | 46 |
| | | Grace | | | | | | | | | |
| | | Cr. | 2 | 2 | 2 | 2 | 3 | 1 | 1 | 2 | 1 |
| | | G.P | 5.5 | 7 | 5.5 | 6 | - | 8 | 8 | 5.5 | 9.5 |
| | | C.P | 11 | 14 | 11 | 12 | - | 8 | 8 | 11 | 9.5 |
| | | Tot | 51 | 67 | 51 | 56 | 47 | 40 | 38 | 53 | 46 |
| Result : FAIL, PROMOTED | | Res | NOV`19 | NOV`19 | NOV`19 | NOV`19 | Fail | NOV`19 | NOV`19 | NOV`19 | NOV`19 |
| M. C. No.: NOT ISS | | Total Marks : | 0449/0800 FOUR HUNDRED FORTY NINE | | | | | | | | |
| | | | | | | | | | | | |
| 00008 | R1918016 | Sub | AEN | ENG | PST | DEN | DMT | CPL | DEL | EVS | CCE |
| AV JYOTHISVINAYAK | | Th. | 30+21 | 35+19 | 37+21 | 27+19 | 01+39 | | | 33+21 | |
| | | Pr. | | | | | | 21+13 | 15+13 | | 39 |
| | | Grace | | | | | | | | | |
| | | Cr. | 2 | 2 | 2 | 2 | 3 | 1 | 1 | 2 | 1 |
| | | G.P | 5.5 | 5.5 | 6 | 5 | - | 7 | 6 | 5.5 | 8 |
| | | C.P | 11 | 11 | 12 | 10 | - | 7 | 6 | 11 | 8 |
| | | Tot | 51 | 54 | 58 | 46 | 40 | 34 | 28 | 54 | 39 |
| Result : FAIL, PROMOTED | | Res | AUG`21 | NOV`19 | APR`22 | NOV`19 | Fail | NOV`19 | NOV`19 | NOV`19 | NOV`19 |
| M. C. No.: NOT ISS | | Total Marks : | 0404/0800 FOUR HUNDRED FOUR | | | | | | | | |

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TABULATION REGISTER FOR BACHELOR OF COMPUTER APPLICATIONS FIRST SEMESTER - APRIL / MAY 2023

College : 7650 East Point College of Higher Education, Mahadevapura

| | | | | | | | | | | | |
|-------------------------|----------|---------------|-----------|---------------------------|-----------|--------------------------|-------|--------|--------|--------|--------|
| 00009 | R1918022 | Sub | KAN | ENG | PST | DEN | DMT | CPL | DEL | EVS | CCE |
| DHANUSH RAJU R | | Th. | 40+19 | 36+20 | 25+19 | 33+21 | 62+39 | | | 30+19 | |
| | | Pr. | | | | | | 14+13 | 15+13 | | 35 |
| | | Grace | | | | | | | | | |
| | | Cr. | 2 | 2 | 2 | 2 | 3 | 1 | 1 | 2 | 1 |
| | | G.P | 6 | 6 | 4.5 | 5.5 | 7 | 5.5 | 6 | 5 | 7 |
| | | C.P | 12 | 12 | 9 | 11 | 21 | 5.5 | 6 | 10 | 7 |
| | | Tot | 59 | 56 | 44 | 54 | 101 | 27 | 28 | 49 | 35 |
| Result : PASS, B | | Res | AUG`21 | NOV`19 | Pass | APR`22 | Pass | AUG`21 | APR`22 | NOV`19 | NOV`19 |
| M. C. No.: AA459660 | | S.G.P.A : | 5.84 | Total Marks : | 0453/0800 | FOUR HUNDRED FIFTY THREE | | | | | |
| <hr/> | | | | | | | | | | | |
| 00010 | R1918023 | Sub | AEN | ENG | PST | DEN | DMT | CPL | DEL | EVS | CCE |
| DHANUSH. P | | Th. | 37+23 | 49+27 | 29+21 | 34+20 | 16+39 | | | 31+21 | |
| | | Pr. | | | | | | 31+13 | 19+13 | | 40 |
| | | Grace | | | | | | | | | |
| | | Cr. | 2 | 2 | 2 | 2 | 3 | 1 | 1 | 2 | 1 |
| | | G.P | 6 | 8 | 5 | 5.5 | - | 9 | 6.5 | 5.5 | 8 |
| | | C.P | 12 | 16 | 10 | 11 | - | 9 | 6.5 | 11 | 8 |
| | | Tot | 60 | 76 | 50 | 54 | 55 | 44 | 32 | 52 | 40 |
| Result : FAIL, PROMOTED | | Res | NOV`19 | NOV`19 | APR`22 | NOV`19 | Fail | NOV`19 | NOV`19 | NOV`19 | NOV`19 |
| M. C. No.: NOT ISS | | Total Marks : | 0463/0800 | FOUR HUNDRED SIXTY THREE | | | | | | | |
| <hr/> | | | | | | | | | | | |
| 00011 | R1918030 | Sub | KAN | ENG | PST | DEN | DMT | CPL | DEL | EVS | CCE |
| GOWTHAM.S | | Th. | 30+22 | 47+19 | 30+18 | 25+19 | 21+35 | | | 27+18 | |
| | | Pr. | | | | | | 28+13 | 20+13 | | 35 |
| | | Grace | | | | | | | | | |
| | | Cr. | 2 | 2 | 2 | 2 | 3 | 1 | 1 | 2 | 1 |
| | | G.P | 5.5 | 7 | 5 | 4.5 | - | 8.5 | 7 | 4.5 | 7 |
| | | C.P | 11 | 14 | 10 | 9 | - | 8.5 | 7 | 9 | 7 |
| | | Tot | 52 | 66 | 48 | 44 | 56 | 41 | 33 | 45 | 35 |
| Result : FAIL, PROMOTED | | Res | NOV`19 | NOV`19 | APR`22 | NOV`19 | Fail | NOV`19 | NOV`19 | NOV`19 | NOV`19 |
| M. C. No.: NOT ISS | | Total Marks : | 0420/0800 | FOUR HUNDRED TWENTY | | | | | | | |
| <hr/> | | | | | | | | | | | |
| 00012 | R1918032 | Sub | KAN | ENG | PST | DEN | DMT | CPL | DEL | EVS | CCE |
| GURU R | | Th. | 28+22 | 40+28 | 28+18 | 38+19 | 15+35 | | | 33+18 | |
| | | Pr. | | | | | | 30+13 | 20+13 | | 35 |
| | | Grace | | | | | | | | | |
| | | Cr. | 2 | 2 | 2 | 2 | 3 | 1 | 1 | 2 | 1 |
| | | G.P | 5 | 7 | 5 | 6 | - | 9 | 7 | 5.5 | 7 |
| | | C.P | 10 | 14 | 10 | 12 | - | 9 | 7 | 11 | 7 |
| | | Tot | 50 | 68 | 46 | 57 | 50 | 43 | 33 | 51 | 35 |
| Result : FAIL, PROMOTED | | Res | NOV`19 | NOV`19 | APR`22 | APR`22 | Fail | NOV`19 | NOV`19 | NOV`19 | NOV`19 |
| M. C. No.: NOT ISS | | Total Marks : | 0433/0800 | FOUR HUNDRED THIRTY THREE | | | | | | | |

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College : 7650 East Point College of Higher Education, Mahadevapura

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|---------------------|----------|-----------|--------|--------|---------|-----------|-------|---------|--------|--------|--------|
| 00013 | R1918035 | Sub | AEN | ENG | PST | DEN | DMT | CPL | DEL | EVS | CCE |
| HITESH BISTA | | Th. | 37+19 | 49+20 | 25+24 | 41+21 | 37+35 | | | 42+24 | |
| | | Pr. | | | | | | 33+13 | 18+13 | | 40 |
| | | Grace | | | | | | | | | |
| | | Cr. | 2 | 2 | 2 | 2 | 3 | 1 | 1 | 2 | 1 |
| | | G.P | 6 | 7 | 5 | 6.5 | 5 | 9.5 | 6.5 | 7 | 8 |
| | | C.P | 12 | 14 | 10 | 13 | 15 | 9.5 | 6.5 | 14 | 8 |
| | | Tot | 56 | 69 | 49 | 62 | 72 | 46 | 31 | 66 | 40 |
| Result : PASS, B+ | | Res | NOV`19 | NOV`19 | AUG`21 | APR`22 | Pass | NOV`19 | NOV`19 | NOV`19 | NOV`19 |
| M. C. No.: AA459661 | | S.G.P.A : | 6.38 | Total | Marks : | 0491/0800 | FOUR | HUNDRED | NINETY | ONE | |
| <hr/> | | | | | | | | | | | |
| 00014 | R1918045 | Sub | KAN | ENG | PST | DEN | DMT | CPL | DEL | EVS | CCE |
| KARTHIK M | | Th. | 47+19 | 48+27 | 28+15 | 25+18 | 42+39 | | | 27+15 | |
| | | Pr. | | | | | | 26+13 | 15+13 | | 35 |
| | | Grace | | | | | | | | | |
| | | Cr. | 2 | 2 | 2 | 2 | 3 | 1 | 1 | 2 | 1 |
| | | G.P | 7 | 7.5 | 4.5 | 4.5 | 5.5 | 8 | 6 | 4.5 | 7 |
| | | C.P | 14 | 15 | 9 | 9 | 16.5 | 8 | 6 | 9 | 7 |
| | | Tot | 66 | 75 | 43 | 43 | 81 | 39 | 28 | 42 | 35 |
| Result : PASS, B | | Res | NOV`19 | NOV`19 | NOV`19 | AUG`21 | Pass | NOV`19 | APR`22 | NOV`19 | NOV`19 |
| M. C. No.: AA459662 | | S.G.P.A : | 5.84 | Total | Marks : | 0452/0800 | FOUR | HUNDRED | FIFTY | TWO | |
| <hr/> | | | | | | | | | | | |
| 00015 | R1918046 | Sub | HIN | ENG | PST | DEN | DMT | CPL | DEL | EVS | CCE |
| KAUSHIK.N | | Th. | 33+21 | 51+25 | 32+20 | 28+19 | 49+41 | | | 33+20 | |
| | | Pr. | | | | | | 26+13 | 20+13 | | 39 |
| | | Grace | | | | | | | | | |
| | | Cr. | 2 | 2 | 2 | 2 | 3 | 1 | 1 | 2 | 1 |
| | | G.P | 5.5 | 8 | 5.5 | 5 | 6 | 8 | 7 | 5.5 | 8 |
| | | C.P | 11 | 16 | 11 | 10 | 18 | 8 | 7 | 11 | 8 |
| | | Tot | 54 | 76 | 52 | 47 | 90 | 39 | 33 | 53 | 39 |
| Result : PASS, B+ | | Res | NOV`19 | NOV`19 | AUG`21 | AUG`21 | Pass | NOV`19 | NOV`19 | NOV`19 | NOV`19 |
| M. C. No.: AA459663 | | S.G.P.A : | 6.25 | Total | Marks : | 0483/0800 | FOUR | HUNDRED | EIGHTY | THREE | |
| <hr/> | | | | | | | | | | | |
| 00016 | R1918047 | Sub | HIN | ENG | PST | DEN | DMT | CPL | DEL | EVS | CCE |
| KAVITHA RAY | | Th. | 37+25 | 48+26 | 25+21 | 26+21 | 42+42 | | | 24+21 | |
| | | Pr. | | | | | | 32+13 | 20+13 | | 45 |
| | | Grace | | | | | | | | 1 | |
| | | Cr. | 2 | 2 | 2 | 2 | 3 | 1 | 1 | 2 | 1 |
| | | G.P | 6.5 | 7.5 | 5 | 5 | 6 | 9 | 7 | 5 | 9 |
| | | C.P | 13 | 15 | 10 | 10 | 18 | 9 | 7 | 10 | 9 |
| | | Tot | 62 | 74 | 46 | 47 | 84 | 45 | 33 | 46 | 45 |
| Result : PASS, B+ | | Res | NOV`19 | NOV`19 | NOV`19 | NOV`19 | Pass | NOV`19 | NOV`19 | NOV`19 | NOV`19 |
| M. C. No.: AA459664 | | S.G.P.A : | 6.31 | Total | Marks : | 0482/0800 | FOUR | HUNDRED | EIGHTY | TWO | |

| | | | | | | | | | | | |
|-------------------------|----------|---|---|--------|--------|--------|-------|--------|--------|--------|--------|
| | | | | | | | | | | | |
| 00025 | R1918116 | Sub AEN ENG PST DEN DMT CPL DEL EVS CCE | | | | | | | | | |
| VISHNU V | | Th. | 36+17 | 48+16 | 25+15 | 27+18 | 02+35 | | 28+15 | | |
| | | Pr. | | | | | | 15+12 | 15+12 | | 35 |
| | | Grace | | | | | | | | | |
| | | Cr. | 2 | 2 | 2 | 2 | 3 | 1 | 2 | | 1 |
| | | G.P | 5.5 | 6.5 | 4 | 4.5 | - | 5.5 | 5.5 | 4.5 | 7 |
| | | C.P | 11 | 13 | 8 | 9 | - | 5.5 | 5.5 | 9 | 7 |
| | | Tot | 53 | 64 | 40 | 45 | 37 | 27 | 27 | 43 | 35 |
| Result : FAIL, PROMOTED | | Res | AUG`21 | APR`22 | Pass | APR`22 | Fail | APR`22 | APR`22 | APR`22 | NOV`19 |
| M. C. No.: NOT ISS | | Total Marks : | 0371/0800 THREE HUNDRED SEVENTY ONE | | | | | | | | |
| <hr/> | | | | | | | | | | | |
| 00026 | R2014001 | Sub AEN ENG PST DEN DMT CPL DEL EVS CCE | | | | | | | | | |
| A.R.JEREMIAH | | Th. | 34+22 | 48+27 | 26+21 | 25+27 | 46+35 | | 29+21 | | |
| | | Pr. | | | | | | 13+12 | 24+12 | | 38 |
| | | Grace | | | | | | | | | |
| | | Cr. | 2 | 2 | 2 | 2 | 3 | 1 | 2 | | 1 |
| | | G.P | 6 | 7.5 | 5 | 5.5 | 5.5 | 5 | 7.5 | 5 | 8 |
| | | C.P | 12 | 15 | 10 | 11 | 16.5 | 5 | 7.5 | 10 | 8 |
| | | Tot | 56 | 75 | 47 | 52 | 81 | 25 | 36 | 50 | 38 |
| Result : PASS, B | | Res | AUG`21 | AUG`21 | AUG`21 | AUG`21 | Pass | AUG`21 | AUG`21 | AUG`21 | AUG`21 |
| M. C. No.: AA459671 | | S.G.P.A : | 5.94 Total Marks : 0460/0800 FOUR HUNDRED SIXTY | | | | | | | | |
| <hr/> | | | | | | | | | | | |
| 00027 | R2014003 | Sub AEN ENG PST DEN DMT CPL DEL EVS CCE | | | | | | | | | |
| ABHIRAM R | | Th. | 41+28 | 52+26 | 26+22 | 25+27 | 41+36 | | 38+22 | | |
| | | Pr. | | | | | | 21+12 | 17+12 | | 40 |
| | | Grace | | | | | | | | | |
| | | Cr. | 2 | 2 | 2 | 2 | 3 | 1 | 2 | | 1 |
| | | G.P | 7 | 8 | 5 | 5.5 | 5.5 | 7 | 6 | 6 | 8 |
| | | C.P | 14 | 16 | 10 | 11 | 16.5 | 7 | 6 | 12 | 8 |
| | | Tot | 69 | 78 | 48 | 52 | 77 | 33 | 29 | 60 | 40 |
| Result : PASS, B+ | | Res | AUG`21 | AUG`21 | AUG`21 | AUG`21 | Pass | AUG`21 | AUG`21 | APR`22 | AUG`21 |
| M. C. No.: AA459672 | | S.G.P.A : | 6.28 Total Marks : 0486/0800 FOUR HUNDRED EIGHTY SIX | | | | | | | | |
| <hr/> | | | | | | | | | | | |
| 00028 | R2014005 | Sub KAN ENG PST DEN DMT CPL DEL EVS CCE | | | | | | | | | |
| AKASH | | Th. | 40+22 | 49+24 | 25+22 | 33+25 | 35+35 | | 30+26 | | |
| | | Pr. | | | | | | 13+11 | 15+10 | | 42 |
| | | Grace | | | | | | | | | |
| | | Cr. | 2 | 2 | 2 | 2 | 3 | 1 | 2 | | 1 |
| | | G.P | 6.5 | 7.5 | 5 | 6 | 5 | 5 | 6 | | 8.5 |
| | | C.P | 13 | 15 | 10 | 12 | 15 | 5 | 5 | 12 | 8.5 |
| | | Tot | 62 | 73 | 47 | 58 | 70 | 24 | 25 | 56 | 42 |
| Result : PASS, B | | Res | AUG`21 | AUG`21 | Pass | APR`22 | Pass | AUG`21 | APR`22 | AUG`21 | AUG`21 |
| M. C. No.: AA459673 | | S.G.P.A : | 5.97 Total Marks : 0457/0800 FOUR HUNDRED FIFTY SEVEN | | | | | | | | |

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College : 7650 East Point College of Higher Education, Mahadevapura

| | | | | | | | | | | | |
|-------------------------|----------|-----------|---------|-----------|---------|-----------|-------------|---------|----------|--------|--------|
| 00029 | R2014012 | Sub | AEN | ENG | PST | DEN | DMT | CPL | DEL | EVS | CCE |
| BALA KRISHNA E | | Th. | 37+26 | 46+26 | 37+23 | 25+23 | 73+40 | | | 26+25 | |
| | | Pr. | | | | | | 26+14 | 14+14 | | 38 |
| | | Grace | | | | | | | | | |
| | | Cr. | 2 | 2 | 2 | 2 | 3 | 1 | 1 | 2 | 1 |
| | | G.P | 6.5 | 7.5 | 6 | 5 | 7.5 | 8 | 6 | 5.5 | 8 |
| | | C.P | 13 | 15 | 12 | 10 | 22.5 | 8 | 6 | 11 | 8 |
| | | Tot | 63 | 72 | 60 | 48 | 113 | 40 | 28 | 51 | 38 |
| Result : PASS, B+ | | Res | AUG`21 | AUG`21 | AUG`21 | AUG`21 | Pass | AUG`21 | AUG`21 | AUG`21 | AUG`21 |
| M. C. No.: AA459674 | | S.G.P.A : | 6.59 | Total | Marks : | 0513/0800 | FIVE | HUNDRED | THIRTEEN | | |
| <hr/> | | | | | | | | | | | |
| 00030 | R2014013 | Sub | KAN | ENG | PST | DEN | DMT | CPL | DEL | EVS | CCE |
| BHARATH PRASANTH K | | Th. | 09+22 | 35+25 | 30+23 | 26+24 | 35+35 | | | 25+26 | |
| | | Pr. | | | | | | 24+10 | 20+10 | | 40 |
| | | Grace | | | | | | | | | |
| | | Cr. | 2 | 2 | 2 | 2 | 3 | 1 | 1 | 2 | 1 |
| | | G.P | - | 6 | 5.5 | 5 | 5 | 7 | 6 | 5.5 | 8 |
| | | C.P | - | 12 | 11 | 10 | 15 | 7 | 6 | 11 | 8 |
| | | Tot | 31 | 60 | 53 | 50 | 70 | 34 | 30 | 51 | 40 |
| Result : FAIL, PROMOTED | | Res | Fail | AUG`21 | AUG`21 | AUG`21 | AUG`21 | AUG`21 | AUG`21 | APR`22 | AUG`21 |
| M. C. No.: NOT ISS | | Total | Marks : | 0419/0800 | FOUR | HUNDRED | NINETEEN | | | | |
| <hr/> | | | | | | | | | | | |
| 00031 | R2014014 | Sub | KAN | ENG | PST | DEN | DMT | CPL | DEL | EVS | CCE |
| BHARATHI.S | | Th. | 43+23 | 46+22 | 38+26 | 30+25 | Ab+34 | | | 28+21 | |
| | | Pr. | | | | | | 33+14 | 30+14 | | 39 |
| | | Grace | | | | | | | | | |
| | | Cr. | 2 | 2 | 2 | 2 | 3 | 1 | 1 | 2 | 1 |
| | | G.P | 7 | 7 | 6.5 | 5.5 | - | 9.5 | 9 | 5 | 8 |
| | | C.P | 14 | 14 | 13 | 11 | - | 9.5 | 9 | 10 | 8 |
| | | Tot | 66 | 68 | 64 | 55 | 34 | 47 | 44 | 49 | 39 |
| Result : FAIL, PROMOTED | | Res | AUG`21 | AUG`21 | AUG`21 | AUG`21 | Fail | AUG`21 | AUG`21 | AUG`21 | AUG`21 |
| M. C. No.: NOT ISS | | Total | Marks : | 0466/0800 | FOUR | HUNDRED | SIXTY SIX | | | | |
| <hr/> | | | | | | | | | | | |
| 00032 | R2014016 | Sub | AEN | ENG | PST | DEN | DMT | CPL | DEL | EVS | CCE |
| BOYA DINESH | | Th. | 29+22 | 32+22 | 10+22 | 29+22 | 23+35 | | | 28+22 | |
| | | Pr. | | | | | | 15+10 | 22+10 | | 41 |
| | | Grace | | | | | | | | | |
| | | Cr. | 2 | 2 | 2 | 2 | 3 | 1 | 1 | 2 | 1 |
| | | G.P | 5.5 | 5.5 | - | 5.5 | - | 5 | 6.5 | 5 | 8.5 |
| | | C.P | 11 | 11 | - | 11 | - | 5 | 6.5 | 10 | 8.5 |
| | | Tot | 51 | 54 | 32 | 51 | 58 | 25 | 32 | 50 | 41 |
| Result : FAIL, PROMOTED | | Res | AUG`21 | AUG`21 | Fail | APR`22 | Fail | APR`22 | AUG`21 | AUG`21 | AUG`21 |
| M. C. No.: NOT ISS | | Total | Marks : | 0394/0800 | THREE | HUNDRED | NINETY FOUR | | | | |

Bengaluru North University, Kolar
Sri Devaraj Urs Extension, Tamaka, Kolar - 563 103

Date : 17/10/2023, 04:05 PM

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TABULATION REGISTER FOR BACHELOR OF COMPUTER APPLICATIONS FIRST SEMESTER - APRIL / MAY 2023

College : 7650 East Point College of Higher Education, Mahadevapura

| | | | | | | | | | | | |
|---------------------|----------|-----------|--------|--------|---------|-----------|--------|---------|--------|--------|--------|
| 00041 | R2014050 | Sub | AEN | ENG | PST | DEN | DMT | CPL | DEL | EVS | CCE |
| SHAMEEM A P | | Th. | 35+23 | 48+23 | 25+22 | 29+22 | 35+35 | | | 33+22 | |
| | | Pr. | | | | | | 17+10 | 15+10 | | 44 |
| | | Grace | | | | | | | | | |
| | | Cr. | 2 | 2 | 2 | 2 | 3 | 1 | 1 | 2 | 1 |
| | | G.P | 6 | 7.5 | 5 | 5.5 | 5 | 5.5 | 5 | 5.5 | 9 |
| | | C.P | 12 | 15 | 10 | 11 | 15 | 5.5 | 5 | 11 | 9 |
| | | Tot | 58 | 71 | 47 | 51 | 70 | 27 | 25 | 55 | 44 |
| Result : PASS, B | | Res | AUG`21 | AUG`21 | Pass | APR`22 | Pass | AUG`21 | APR`22 | AUG`21 | AUG`21 |
| M. C. No.: AA459680 | | S.G.P.A : | 5.84 | Total | Marks : | 0448/0800 | FOUR | HUNDRED | FORTY | EIGHT | |
| <hr/> | | | | | | | | | | | |
| 00042 | R2014051 | Sub | HIN | ENG | PST | DEN | DMT | CPL | DEL | EVS | CCE |
| SHIV GOND S | | Th. | 27+22 | 44+22 | 36+23 | 25+24 | 46+35 | | | 33+23 | |
| | | Pr. | | | | | | 19+10 | 15+10 | | 40 |
| | | Grace | | | | | | | | | |
| | | Cr. | 2 | 2 | 2 | 2 | 3 | 1 | 1 | 2 | 1 |
| | | G.P | 5 | 7 | 6 | 5 | 5.5 | 6 | 5 | 6 | 8 |
| | | C.P | 10 | 14 | 12 | 10 | 16.5 | 6 | 5 | 12 | 8 |
| | | Tot | 49 | 66 | 59 | 49 | 81 | 29 | 25 | 56 | 40 |
| Result : PASS, B | | Res | AUG`21 | AUG`21 | AUG`21 | AUG`21 | Pass | AUG`21 | APR`22 | AUG`21 | AUG`21 |
| M. C. No.: AA459681 | | S.G.P.A : | 5.84 | Total | Marks : | 0454/0800 | FOUR | HUNDRED | FIFTY | FOUR | |
| <hr/> | | | | | | | | | | | |
| 00043 | R2014061 | Sub | KAN | ENG | PST | DEN | DMT | CPL | DEL | EVS | CCE |
| SUSHMITHA. R | | Th. | 31+27 | 39+27 | 25+26 | 33+26 | 35+40 | | | 33+25 | |
| | | Pr. | | | | | | 25+15 | 21+15 | | 43 |
| | | Grace | | | | | | | | | |
| | | Cr. | 2 | 2 | 2 | 2 | 3 | 1 | 1 | 2 | 1 |
| | | G.P | 6 | 7 | 5.5 | 6 | 5 | 8 | 7.5 | 6 | 9 |
| | | C.P | 12 | 14 | 11 | 12 | 15 | 8 | 7.5 | 12 | 9 |
| | | Tot | 58 | 66 | 51 | 59 | 75 | 40 | 36 | 58 | 43 |
| Result : PASS, B+ | | Res | Pass | AUG`21 | AUG`21 | AUG`21 | APR`22 | AUG`21 | AUG`21 | AUG`21 | AUG`21 |
| M. C. No.: AA459682 | | S.G.P.A : | 6.28 | Total | Marks : | 0486/0800 | FOUR | HUNDRED | EIGHTY | SIX | |
| <hr/> | | | | | | | | | | | |
| 00044 | R2014071 | Sub | KAN | ENG | PST | DEN | DMT | CPL | DEL | EVS | CCE |
| YASHWANTH N S | | Th. | 68+25 | 38+28 | 42+25 | 26+22 | 44+35 | | | 30+23 | |
| | | Pr. | | | | | | 16+10 | 17+10 | | 38 |
| | | Grace | | | | | | | | | |
| | | Cr. | 2 | 2 | 2 | 2 | 3 | 1 | 1 | 2 | 1 |
| | | G.P | 9.5 | 7 | 7 | 5 | 5.5 | 5.5 | 5.5 | 5.5 | 8 |
| | | C.P | 19 | 14 | 14 | 10 | 16.5 | 5.5 | 5.5 | 11 | 8 |
| | | Tot | 93 | 66 | 67 | 48 | 79 | 26 | 27 | 53 | 38 |
| Result : PASS, B+ | | Res | AUG`21 | AUG`21 | AUG`21 | AUG`21 | Pass | AUG`21 | APR`22 | AUG`21 | AUG`21 |
| M. C. No.: AA459683 | | S.G.P.A : | 6.47 | Total | Marks : | 0497/0800 | FOUR | HUNDRED | NINETY | SEVEN | |

Last Page For The College (Reg. No. : From R1818203 To R2014071)

Minimum to Pass : 35% in Theory / Practical (Excluding I.A), 40% in Subject aggregate (Including I.A).

Note : TAL - To be Announced Later, Marks are displayed in order of External+Internal

REGISTRAR (EVALUATION)

