



College : 6601 National first Grade College, Bagepalli

|            |                  |             |             |        |         |         |        |        |        |
|------------|------------------|-------------|-------------|--------|---------|---------|--------|--------|--------|
| 00005      | A2013202         | Sub         | KAN         | ENG    | HIS     | ECO     | POL    | EVS    | CCE    |
| ANILKUMAR  |                  | Th.         | 34+30       | 11+30  | 35+50   | 35+48   | 40+48  | 34+30  |        |
|            |                  | Pr.         |             |        |         |         |        |        | 50     |
|            |                  | Grace       |             |        |         |         |        |        |        |
|            |                  | Cr.         | 2           | 2      | 3       | 3       | 3      | 2      | 1      |
|            |                  | G.P         | 6.5         | -      | 6       | 5.5     | 6      | 6.5    | 10     |
|            |                  | C.P         | 13          | -      | 18      | 16.5    | 18     | 13     | 10     |
|            |                  | Tot         | 64          | 41     | 85      | 83      | 88     | 64     | 50     |
| Result     | : FAIL, PROMOTED | Res         | AUG`21      | Fail   | AUG`21  | AUG`21  | AUG`21 | AUG`21 | AUG`21 |
| M. C. No.: | NOT ISS          | Total Marks | : 0475/0800 | FOUR   | HUNDRED | SEVENTY | FIVE   |        |        |
| 00006      | A2013204         | Sub         | KAN         | ENG    | HIS     | ECO     | POL    | EVS    | CCE    |
| ANUSHA K S |                  | Th.         | Ab+30       | 29+30  | 36+50   | 38+45   | 41+48  | 25+30  |        |
|            |                  | Pr.         |             |        |         |         |        |        | 50     |
|            |                  | Grace       |             |        |         |         |        |        |        |
|            |                  | Cr.         | 2           | 2      | 3       | 3       | 3      | 2      | 1      |
|            |                  | G.P         | -           | 6      | 6       | 5.5     | 6      | 5.5    | 10     |
|            |                  | C.P         | -           | 12     | 18      | 16.5    | 18     | 11     | 10     |
|            |                  | Tot         | 30          | 59     | 86      | 83      | 89     | 55     | 50     |
| Result     | : FAIL, PROMOTED | Res         | Fail        | AUG`21 | AUG`21  | AUG`21  | AUG`21 | AUG`21 | AUG`21 |
| M. C. No.: | NOT ISS          | Total Marks | : 0452/0800 | FOUR   | HUNDRED | FIFTY   | TWO    |        |        |
| 00007      | A2013205         | Sub         | KAN         | ENG    | HIS     | ECO     | POL    | EVS    | CCE    |
| BALAJI P S |                  | Th.         | 11+28       | 25+27  | 36+49   | Ab+45   | 06+42  | 25+30  |        |
|            |                  | Pr.         |             |        |         |         |        |        | 48     |
|            |                  | Grace       |             |        |         |         |        |        |        |
|            |                  | Cr.         | 2           | 2      | 3       | 3       | 3      | 2      | 1      |
|            |                  | G.P         | -           | 5.5    | 6       | -       | -      | 5.5    | 10     |
|            |                  | C.P         | -           | 11     | 18      | -       | -      | 11     | 10     |
|            |                  | Tot         | 39          | 52     | 85      | 45      | 48     | 55     | 48     |
| Result     | : FAIL, PROMOTED | Res         | Fail        | AUG`21 | Pass    | Fail    | Fail   | AUG`21 | AUG`21 |
| M. C. No.: | NOT ISS          | Total Marks | : 0372/0800 | THREE  | HUNDRED | SEVENTY | TWO    |        |        |
| 00008      | A2013207         | Sub         | KAN         | ENG    | HIS     | ECO     | POL    | EVS    | CCE    |
| BALAJI V   |                  | Th.         | 01+28       | 38+28  | 42+50   | 60+45   | 63+48  | 24+30  |        |
|            |                  | Pr.         |             |        |         |         |        |        | 48     |
|            |                  | Grace       |             |        |         |         |        | 1      |        |
|            |                  | Cr.         | 2           | 2      | 3       | 3       | 3      | 2      | 1      |
|            |                  | G.P         | -           | 7      | 6.5     | 7       | 7.5    | 5.5    | 10     |
|            |                  | C.P         | -           | 14     | 19.5    | 21      | 22.5   | 11     | 10     |
|            |                  | Tot         | 29          | 66     | 92      | 105     | 111    | 55     | 48     |
| Result     | : FAIL, PROMOTED | Res         | Fail        | AUG`21 | Pass    | AUG`21  | AUG`21 | AUG`21 | AUG`21 |
| M. C. No.: | NOT ISS          | Total Marks | : 0506/0800 | FIVE   | HUNDRED | SIX     |        |        |        |

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|                     |          |               |                    |                         |                           |        |        |        |        |
|---------------------|----------|---------------|--------------------|-------------------------|---------------------------|--------|--------|--------|--------|
|                     |          |               |                    |                         |                           |        |        |        |        |
| 00009               | A2013208 | Sub           | KAN                | ENG                     | HIS                       | ECO    | POL    | EVS    | CCE    |
| CHANDRASHEKARA K    |          | Th.           | 34+28              | 25+30                   | 47+50                     | 13+45  | 40+48  | 19+30  |        |
|                     |          | Pr.           |                    |                         |                           |        |        |        | 50     |
|                     |          | Grace         |                    |                         |                           |        |        |        |        |
|                     |          | Cr.           | 2                  | 2                       | 3                         | 3      | 3      | 2      | 1      |
|                     |          | G.P           | 6.5                | 5.5                     | 6.5                       | -      | 6      | -      | 10     |
|                     |          | C.P           | 13                 | 11                      | 19.5                      | -      | 18     | -      | 10     |
|                     |          | Tot           | 62                 | 55                      | 97                        | 58     | 88     | 49     | 50     |
| Result : FAIL,      | PROMOTED | Res           | Pass               | AUG`21                  | AUG`21                    | Fail   | AUG`21 | Fail   | AUG`21 |
| M. C. No.: NOT ISS  |          | Total Marks : | 0459/0800          | FOUR HUNDRED FIFTY NINE |                           |        |        |        |        |
|                     |          |               |                    |                         |                           |        |        |        |        |
| 00010               | A2013209 | Sub           | KAN                | ENG                     | HIS                       | ECO    | POL    | EVS    | CCE    |
| GAJENDRA B N        |          | Th.           | 34+30              | 28+30                   | 40+50                     | 35+48  | 43+48  | 20+30  |        |
|                     |          | Pr.           |                    |                         |                           |        |        |        | 50     |
|                     |          | Grace         |                    |                         |                           |        |        |        |        |
|                     |          | Cr.           | 2                  | 2                       | 3                         | 3      | 3      | 2      | 1      |
|                     |          | G.P           | 6.5                | 6                       | 6                         | 5.5    | 6      | -      | 10     |
|                     |          | C.P           | 13                 | 12                      | 18                        | 16.5   | 18     | -      | 10     |
|                     |          | Tot           | 64                 | 58                      | 90                        | 83     | 91     | 50     | 50     |
| Result : FAIL,      | PROMOTED | Res           | Pass               | AUG`21                  | AUG`21                    | Pass   | AUG`21 | Fail   | AUG`21 |
| M. C. No.: NOT ISS  |          | Total Marks : | 0486/0800          | FOUR HUNDRED EIGHTY SIX |                           |        |        |        |        |
|                     |          |               |                    |                         |                           |        |        |        |        |
| 00011               | A2013211 | Sub           | KAN                | ENG                     | HIS                       | ECO    | POL    | EVS    | CCE    |
| GOUTHAMRAJU M       |          | Th.           | 25+30              | 34+29                   | 35+50                     | 35+45  | 16+46  | 28+30  |        |
|                     |          | Pr.           |                    |                         |                           |        |        |        | 48     |
|                     |          | Grace         |                    |                         |                           |        |        |        |        |
|                     |          | Cr.           | 2                  | 2                       | 3                         | 3      | 3      | 2      | 1      |
|                     |          | G.P           | 5.5                | 6.5                     | 6                         | 5.5    | -      | 6      | 10     |
|                     |          | C.P           | 11                 | 13                      | 18                        | 16.5   | -      | 12     | 10     |
|                     |          | Tot           | 55                 | 63                      | 85                        | 80     | 62     | 58     | 48     |
| Result : FAIL,      | PROMOTED | Res           | AUG`21             | AUG`21                  | AUG`21                    | AUG`21 | Fail   | AUG`21 | AUG`21 |
| M. C. No.: NOT ISS  |          | Total Marks : | 0451/0800          | FOUR HUNDRED FIFTY ONE  |                           |        |        |        |        |
|                     |          |               |                    |                         |                           |        |        |        |        |
| 00012               | A2013214 | Sub           | KAN                | ENG                     | HIS                       | ECO    | POL    | EVS    | CCE    |
| K GIRISHA           |          | Th.           | 25+30              | 25+30                   | 35+50                     | 53+46  | 40+48  | 24+30  |        |
|                     |          | Pr.           |                    |                         |                           |        |        |        | 50     |
|                     |          | Grace         |                    |                         |                           |        |        | 1      |        |
|                     |          | Cr.           | 2                  | 2                       | 3                         | 3      | 3      | 2      | 1      |
|                     |          | G.P           | 5.5                | 5.5                     | 6                         | 7      | 6      | 5.5    | 10     |
|                     |          | C.P           | 11                 | 11                      | 18                        | 21     | 18     | 11     | 10     |
|                     |          | Tot           | 55                 | 55                      | 85                        | 99     | 88     | 55     | 50     |
| Result : PASS, B+   |          | Res           | Pass               | AUG`21                  | AUG`21                    | AUG`21 | AUG`21 | AUG`21 | AUG`21 |
| M. C. No.: AA414386 |          | S.G.P.A :     | 6.25 Total Marks : | 0487/0800               | FOUR HUNDRED EIGHTY SEVEN |        |        |        |        |

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|                         |          |               |           |                          |           |                   |        |        |        |
|-------------------------|----------|---------------|-----------|--------------------------|-----------|-------------------|--------|--------|--------|
| 00013                   | A2013221 | Sub           | KAN       | ENG                      | HIS       | ECO               | POL    | EVS    | CCE    |
| NAGESHA S               |          | Th.           | 33+30     | 25+29                    | 36+50     | 45+48             | 57+48  | 24+30  |        |
|                         |          | Pr.           |           |                          |           |                   |        |        | 48     |
|                         |          | Grace         |           |                          |           |                   |        | 1      |        |
|                         |          | Cr.           | 2         | 2                        | 3         | 3                 | 3      | 2      | 1      |
|                         |          | G.P           | 6.5       | 5.5                      | 6         | 6.5               | 7      | 5.5    | 10     |
|                         |          | C.P           | 13        | 11                       | 18        | 19.5              | 21     | 11     | 10     |
|                         |          | Tot           | 63        | 54                       | 86        | 93                | 105    | 55     | 48     |
| Result : PASS, B+       |          | Res           | Pass      | AUG`21                   | AUG`21    | AUG`21            | AUG`21 | AUG`21 | AUG`21 |
| M. C. No.: AA414387     |          | S.G.P.A :     | 6.47      | Total Marks :            | 0504/0800 | FIVE HUNDRED FOUR |        |        |        |
| 00014                   | A2013222 | Sub           | KAN       | ENG                      | HIS       | ECO               | POL    | EVS    | CCE    |
| NARASIMHA MURTHY G      |          | Th.           | 08+30     | 25+29                    | 35+50     | 14+45             | 22+48  | 18+30  |        |
|                         |          | Pr.           |           |                          |           |                   |        |        | 48     |
|                         |          | Grace         |           |                          |           |                   |        |        |        |
|                         |          | Cr.           | 2         | 2                        | 3         | 3                 | 3      | 2      | 1      |
|                         |          | G.P           | -         | 5.5                      | 6         | -                 | -      | -      | 10     |
|                         |          | C.P           | -         | 11                       | 18        | -                 | -      | -      | 10     |
|                         |          | Tot           | 38        | 54                       | 85        | 59                | 70     | 48     | 48     |
| Result : FAIL, PROMOTED |          | Res           | Fail      | AUG`21                   | Pass      | Fail              | Fail   | Fail   | AUG`21 |
| M. C. No.: NOT ISS      |          | Total Marks : | 0402/0800 | FOUR HUNDRED TWO         |           |                   |        |        |        |
| 00015                   | A2013223 | Sub           | KAN       | ENG                      | HIS       | ECO               | POL    | EVS    | CCE    |
| NARASIMHAMURTHY K V     |          | Th.           | Ab+30     | 27+30                    | 41+50     | 35+45             | 42+48  | 24+30  |        |
|                         |          | Pr.           |           |                          |           |                   |        |        | 50     |
|                         |          | Grace         |           |                          |           |                   | -1     | 1      |        |
|                         |          | Cr.           | 2         | 2                        | 3         | 3                 | 3      | 2      | 1      |
|                         |          | G.P           | -         | 6                        | 6         | 5.5               | 6      | 5.5    | 10     |
|                         |          | C.P           | -         | 12                       | 18        | 16.5              | 18     | 11     | 10     |
|                         |          | Tot           | 30        | 57                       | 91        | 80                | 89     | 55     | 50     |
| Result : FAIL, PROMOTED |          | Res           | Fail      | AUG`21                   | AUG`21    | AUG`21            | Pass   | Pass   | AUG`21 |
| M. C. No.: NOT ISS      |          | Total Marks : | 0452/0800 | FOUR HUNDRED FIFTY TWO   |           |                   |        |        |        |
| 00016                   | A2013226 | Sub           | KAN       | ENG                      | HIS       | ECO               | POL    | EVS    | CCE    |
| NARESHA P E             |          | Th.           | 44+30     | 41+30                    | Ab+50     | 35+45             | 45+48  | Ab+30  |        |
|                         |          | Pr.           |           |                          |           |                   |        |        | 50     |
|                         |          | Grace         |           |                          |           |                   |        |        |        |
|                         |          | Cr.           | 2         | 2                        | 3         | 3                 | 3      | 2      | 1      |
|                         |          | G.P           | 7.5       | 7.5                      | -         | 5.5               | 6.5    | -      | 10     |
|                         |          | C.P           | 15        | 15                       | -         | 16.5              | 19.5   | -      | 10     |
|                         |          | Tot           | 74        | 71                       | 50        | 80                | 93     | 30     | 50     |
| Result : FAIL, PROMOTED |          | Res           | AUG`21    | AUG`21                   | Fail      | AUG`21            | AUG`21 | Fail   | AUG`21 |
| M. C. No.: NOT ISS      |          | Total Marks : | 0448/0800 | FOUR HUNDRED FORTY EIGHT |           |                   |        |        |        |

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|                         |          |           |                   |        |                   |        |         |        |        |
|-------------------------|----------|-----------|-------------------|--------|-------------------|--------|---------|--------|--------|
| 00017                   | A2013242 | Sub       | KAN               | ENG    | HIS               | ECO    | SOC     | EVS    | CCE    |
| AMBARISHA A             |          | Th.       | 29+30             | 42+30  | 52+50             | 40+50  | 52+50   | 29+30  |        |
|                         |          | Pr.       |                   |        |                   |        |         |        | 50     |
|                         |          | Grace     |                   |        |                   |        |         |        |        |
|                         |          | Cr.       | 2                 | 2      | 3                 | 3      | 3       | 2      | 1      |
|                         |          | G.P       | 6                 | 7.5    | 7                 | 6      | 7       | 6      | 10     |
|                         |          | C.P       | 12                | 15     | 21                | 18     | 21      | 12     | 10     |
|                         |          | Tot       | 59                | 72     | 102               | 90     | 102     | 59     | 50     |
| Result : PASS, B+       |          | Res       | AUG`21            | AUG`21 | AUG`21            | AUG`21 | AUG`21  | Pass   | AUG`21 |
| M. C. No.: AA414388     |          | S.G.P.A : | 6.81              | Total  | Marks : 0534/0800 | FIVE   | HUNDRED | THIRTY | FOUR   |
| <hr/>                   |          |           |                   |        |                   |        |         |        |        |
| 00018                   | A2013256 | Sub       | KAN               | ENG    | HIS               | ECO    | SOC     | EVS    | CCE    |
| GANESHA V               |          | Th.       | 25+30             | 13+29  | 41+50             | 15+45  | 40+45   | 23+30  |        |
|                         |          | Pr.       |                   |        |                   |        |         |        | 50     |
|                         |          | Grace     |                   | -2     |                   |        |         | 2      |        |
|                         |          | Cr.       | 2                 | 2      | 3                 | 3      | 3       | 2      | 1      |
|                         |          | G.P       | 5.5               | -      | 6                 | -      | 6       | 5.5    | 10     |
|                         |          | C.P       | 11                | -      | 18                | -      | 18      | 11     | 10     |
|                         |          | Tot       | 55                | 40     | 91                | 60     | 85      | 55     | 50     |
| Result : FAIL, PROMOTED |          | Res       | AUG`21            | Fail   | AUG`21            | Fail   | Pass    | Pass   | AUG`21 |
| M. C. No.: NOT ISS      |          | Total     | Marks : 0436/0800 | FOUR   | HUNDRED           | THIRTY | SIX     |        |        |
| <hr/>                   |          |           |                   |        |                   |        |         |        |        |
| 00019                   | A2013257 | Sub       | KAN               | ENG    | HIS               | ECO    | SOC     | EVS    | CCE    |
| GANGARAJU G             |          | Th.       | 36+30             | 29+30  | 51+50             | 50+45  | 62+47   | 28+30  |        |
|                         |          | Pr.       |                   |        |                   |        |         |        | 50     |
|                         |          | Grace     |                   |        |                   |        |         |        |        |
|                         |          | Cr.       | 2                 | 2      | 3                 | 3      | 3       | 2      | 1      |
|                         |          | G.P       | 7                 | 6      | 7                 | 6.5    | 7.5     | 6      | 10     |
|                         |          | C.P       | 14                | 12     | 21                | 19.5   | 22.5    | 12     | 10     |
|                         |          | Tot       | 66                | 59     | 101               | 95     | 109     | 58     | 50     |
| Result : PASS, B+       |          | Res       | AUG`21            | Pass   | AUG`21            | AUG`21 | AUG`21  | AUG`21 | AUG`21 |
| M. C. No.: AA414389     |          | S.G.P.A : | 6.94              | Total  | Marks : 0538/0800 | FIVE   | HUNDRED | THIRTY | EIGHT  |
| <hr/>                   |          |           |                   |        |                   |        |         |        |        |
| 00020                   | A2013263 | Sub       | KAN               | ENG    | HIS               | ECO    | SOC     | EVS    | CCE    |
| NAVEENA G               |          | Th.       | 26+30             | 26+30  | 35+50             | 35+45  | 35+49   | 26+30  |        |
|                         |          | Pr.       |                   |        |                   |        |         |        | 50     |
|                         |          | Grace     |                   |        |                   |        |         |        |        |
|                         |          | Cr.       | 2                 | 2      | 3                 | 3      | 3       | 2      | 1      |
|                         |          | G.P       | 6                 | 6      | 6                 | 5.5    | 6       | 6      | 10     |
|                         |          | C.P       | 12                | 12     | 18                | 16.5   | 18      | 12     | 10     |
|                         |          | Tot       | 56                | 56     | 85                | 80     | 84      | 56     | 50     |
| Result : PASS, B        |          | Res       | AUG`21            | AUG`21 | AUG`21            | AUG`21 | AUG`21  | Pass   | AUG`21 |
| M. C. No.: AA414390     |          | S.G.P.A : | 6.16              | Total  | Marks : 0467/0800 | FOUR   | HUNDRED | SIXTY  | SEVEN  |

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|                     |                  |             |  |        |        |        |        |        |        |
|---------------------|------------------|-------------|--|--------|--------|--------|--------|--------|--------|
| 00021               | A2013265         | Sub         | KAN  | ENG    | HIS    | ECO    | SOC    | EVS    | CCE    |
| NAVYASHREE          |                  | Th.         | 36+30  | 37+30  | 70+50  | 35+46  | 52+48  | Ab+30  |        |
|                     |                  | Pr.         |  |        |        |        |        |        | 50     |
|                     |                  | Grace       |  |        |        |        |        |        |        |
|                     |                  | Cr.         | 2  | 2      | 3      | 3      | 3      | 2      | 1      |
|                     |                  | G.P         | 7  | 7      | 8      | 5.5    | 7      | -      | 10     |
|                     |                  | C.P         | 14   | 14     | 24     | 16.5   | 21     | -      | 10     |
|                     |                  | Tot         | 66   | 67     | 120    | 81     | 100    | 30     | 50     |
| Result              | : FAIL, PROMOTED | Res         | AUG`21   | AUG`21 | AUG`21 | AUG`21 | AUG`21 | Fail   | AUG`21 |
| M. C. No.: NOT ISS  |                  | Total Marks | : 0514/0800 FIVE HUNDRED FOURTEEN                      |        |        |        |        |        |        |
| 00022               | A2013267         | Sub         | KAN  | ENG    | HIS    | ECO    | SOC    | EVS    | CCE    |
| PRASHANTH KUMAR R   |                  | Th.         | 25+30  | 27+29  | Ab+50  | Ab+45  | Ab+18  | 26+30  |        |
|                     |                  | Pr.         |  |        |        |        |        |        | 50     |
|                     |                  | Grace       |  |        |        |        |        |        |        |
|                     |                  | Cr.         | 2  | 2      | 3      | 3      | 3      | 2      | 1      |
|                     |                  | G.P         | 5.5  | 6      | -      | -      | -      | 6      | 10     |
|                     |                  | C.P         | 11   | 12     | -      | -      | -      | 12     | 10     |
|                     |                  | Tot         | 55   | 56     | 50     | 45     | 18     | 56     | 50     |
| Result              | : FAIL, PROMOTED | Res         | AUG`21   | AUG`21 | Fail   | Fail   | Fail   | AUG`21 | AUG`21 |
| M. C. No.: NOT ISS  |                  | Total Marks | : 0330/0800 THREE HUNDRED THIRTY                       |        |        |        |        |        |        |
| 00023               | A2013269         | Sub         | KAN  | ENG    | HIS    | ECO    | SOC    | EVS    | CCE    |
| PRATHIBHA N         |                  | Th.         | 44+30  | 38+30  | 54+50  | 60+45  | 65+49  | Ab+30  |        |
|                     |                  | Pr.         |  |        |        |        |        |        | 50     |
|                     |                  | Grace       |  |        |        |        |        |        |        |
|                     |                  | Cr.         | 2  | 2      | 3      | 3      | 3      | 2      | 1      |
|                     |                  | G.P         | 7.5  | 7      | 7      | 7      | 8      | -      | 10     |
|                     |                  | C.P         | 15   | 14     | 21     | 21     | 24     | -      | 10     |
|                     |                  | Tot         | 74   | 68     | 104    | 105    | 114    | 30     | 50     |
| Result              | : FAIL, PROMOTED | Res         | AUG`21   | AUG`21 | AUG`21 | AUG`21 | AUG`21 | Fail   | AUG`21 |
| M. C. No.: NOT ISS  |                  | Total Marks | : 0545/0800 FIVE HUNDRED FORTY FIVE                    |        |        |        |        |        |        |
| 00024               | A2013275         | Sub         | KAN  | ENG    | HIS    | ECO    | SOC    | EVS    | CCE    |
| SANTHOSH RAYAR H N  |                  | Th.         | 26+30  | 25+29  | 41+50  | 40+45  | 36+42  | 28+30  |        |
|                     |                  | Pr.         |  |        |        |        |        |        | 47     |
|                     |                  | Grace       |  |        |        |        |        |        |        |
|                     |                  | Cr.         | 2  | 2      | 3      | 3      | 3      | 2      | 1      |
|                     |                  | G.P         | 6  | 5.5    | 6      | 6      | 5.5    | 6      | 9.5    |
|                     |                  | C.P         | 12   | 11     | 18     | 18     | 16.5   | 12     | 9.5    |
|                     |                  | Tot         | 56   | 54     | 91     | 85     | 78     | 58     | 47     |
| Result              | : PASS, B        | Res         | AUG`21   | AUG`21 | Pass   | AUG`21 | AUG`21 | Pass   | AUG`21 |
| M. C. No.: AA414391 |                  | S.G.P.A     | : 6.06 Total Marks : 0469/0800 FOUR HUNDRED SIXTY NINE |        |        |        |        |        |        |

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College : 6601 National first Grade College, Bagepalli

|               |                  |               |  |        |        |        |        |       |        |
|---------------|------------------|---------------|--|--------|--------|--------|--------|-------|--------|
| 00025         | A2013278         | Sub           | KAN  | ENG    | HIS    | ECO    | SOC    | EVS   | CCE    |
| SRINIVASA C A |                  | Th.           | 26+30  | 09+30  | 44+50  | 40+45  | 22+49  | 27+30 |        |
|               |                  | Pr.           |  |        |        |        |        |       | 49     |
|               |                  | Grace         |  |        |        |        |        |       |        |
|               |                  | Cr.           | 2  | 2      | 3      | 3      | 3      | 2     | 1      |
|               |                  | G.P           | 6  | -      | 6.5    | 6      | -      | 6     | 10     |
|               |                  | C.P           | 12   | -      | 19.5   | 18     | -      | 12    | 10     |
|               |                  | Tot           | 56   | 39     | 94     | 85     | 71     | 57    | 49     |
| Result        | : FAIL, PROMOTED | Res           | AUG`21   | Fail   | AUG`21 | AUG`21 | Fail   | Pass  | AUG`21 |
| M. C. No.:    | NOT ISS          | Total Marks : | 0451/0800 FOUR HUNDRED FIFTY ONE                       |        |        |        |        |       |        |
|               |                  |               |  |        |        |        |        |       |        |
| 00026         | A2013285         | Sub           | KAN  | ENG    | HIS    | ECO    | SOC    | EVS   | CCE    |
| VISHNU T R    |                  | Th.           | 40+30  | 33+30  | 60+50  | 46+45  | 38+48  | 29+30 |        |
|               |                  | Pr.           |  |        |        |        |        |       | 49     |
|               |                  | Grace         |  |        |        |        |        |       |        |
|               |                  | Cr.           | 2  | 2      | 3      | 3      | 3      | 2     | 1      |
|               |                  | G.P           | 7  | 6.5    | 7.5    | 6      | 6      | 6     | 10     |
|               |                  | C.P           | 14   | 13     | 22.5   | 18     | 18     | 12    | 10     |
|               |                  | Tot           | 70   | 63     | 110    | 91     | 86     | 59    | 49     |
| Result        | : PASS, B+       | Res           | AUG`21   | AUG`21 | AUG`21 | AUG`21 | AUG`21 | Pass  | AUG`21 |
| M. C. No.:    | AA414392         | S.G.P.A :     | 6.72 Total Marks : 0528/0800 FIVE HUNDRED TWENTY EIGHT |        |        |        |        |       |        |

Last Page For The College (Reg. No. : From A1816435 To A2013285)

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Minimum to Pass : 35% in Theory / Practical (Excluding I.A), 40% in Subject aggregate (Including I.A).

Note : TAL - To be Announced Later, Marks are displayed in order of External+Internal

REGISTRAR (EVALUATION)

