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TABULATION REGISTER FOR BACHELOR OF SCIENCE VI SEMESTER - SEPTEMBER 2022
College : 2814 VidyaVardhaka Sangha First Grade College, Basaveshwarnagar

| | | | | | | | | | | | | | | | |
|------------|------------|-----------|-------------|-----------|-------------|---------------|-------------|-------|--|-------|--------------|-------|--------------|-------|-------|
| 00001 | S1816409 | Sub | PHY | PHY-P | PHY | PHY-P | CHE | CHM | CHE | CHM | MAT | MAT | MAT | MAT | CAT |
| DIVYA N R | | Th. | 48+30 | | 50+30 | | 49+29 | | 33+28 | | 55+30 | | 65+30 | | 43+30 |
| | | Pr. | | 35+15 | | 35+15 | | 30+15 | | 35+15 | | 35+15 | | 35+15 | |
| | | Cr. | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 |
| | | G.P | 8 | 10 | 8 | 10 | 8 | 9 | 6.5 | 10 | 8.5 | 10 | 9.5 | 10 | 7.5 |
| | | C.P | 16 | 10 | 16 | 10 | 16 | 9 | 13 | 10 | 17 | 10 | 19 | 10 | 15 |
| | | Tot | 78 | 50 | 80 | 50 | 78 | 45 | 61 | 50 | 85 | 50 | 95 | 50 | 73 |
| Result | : PASS, A | Res | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass |
| | | TM | 1 : 526/800 | | 2 : 570/800 | | 3 : 616/800 | | 4 : 703/800 | | 5 : 794/1000 | | 6 : 845/1000 | | |
| | | PMth. | | | SEP`2021 | | | | SEP`2021 | | MAR`22 | | SEP`22 | | |
| M. C. No.: | BA184150 | S.G.P.A : | 8.55 | C.G.P.A : | 7.96 | Total Marks : | 4054/5200 | | FOUR THOUSAND FIFTY FOUR | | | | | | |
| 00002 | S1916401 | Sub | PHY | PHY-P | PHY | PHY-P | CHE | CHM | CHE | CHM | MAT | MAT | MAT | MAT | CAT |
| AISHWARYA | | Th. | 67+30 | | 65+30 | | 57+30 | | 52+30 | | 59+29 | | 53+29 | | 34+30 |
| | | Pr. | | 34+15 | | 35+15 | | 33+15 | | 35+15 | | 30+15 | | 33+15 | |
| | | Cr. | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 |
| | | G.P | 10 | 10 | 9.5 | 10 | 9 | 10 | 8.5 | 10 | 9 | 9 | 8.5 | 10 | 6.5 |
| | | C.P | 20 | 10 | 19 | 10 | 18 | 10 | 17 | 10 | 18 | 9 | 17 | 10 | 13 |
| | | Tot | 97 | 49 | 95 | 50 | 87 | 48 | 82 | 50 | 88 | 45 | 82 | 48 | 64 |
| Result | : PASS, A+ | Res | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass |
| | | TM | 1 : 594/800 | | 2 : 723/800 | | 3 : 636/800 | | 4 : 741/800 | | 5 : 841/1000 | | 6 : 885/1000 | | |
| | | PMth. | | DEC`19 | | MAY`20 | | | SEP`2021 | | MAR`22 | | SEP`22 | | |
| M. C. No.: | BA184151 | S.G.P.A : | 9.05 | C.G.P.A : | 8.72 | Total Marks : | 4420/5200 | | FOUR THOUSAND FOUR HUNDRED TWENTY | | | | | | |
| 00003 | S1916402 | Sub | PHY | PHY-P | PHY | PHY-P | CHE | CHM | CHE | CHM | MAT | MAT | MAT | MAT | CAT |
| ANUSHA S | | Th. | 65+30 | | 70+30 | | 70+30 | | 70+30 | | 64+30 | | 67+30 | | 41+30 |
| | | Pr. | | 35+15 | | 35+15 | | 30+15 | | 35+15 | | 35+15 | | 35+15 | |
| | | Cr. | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 |
| | | G.P | 9.5 | 10 | 10 | 10 | 10 | 9 | 10 | 10 | 9.5 | 10 | 10 | 10 | 7.5 |
| | | C.P | 19 | 10 | 20 | 10 | 20 | 9 | 20 | 10 | 19 | 10 | 20 | 10 | 15 |
| | | Tot | 95 | 50 | 100 | 50 | 100 | 45 | 100 | 50 | 94 | 50 | 97 | 50 | 71 |
| Result | : PASS, O | Res | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass |
| | | TM | 1 : 693/800 | | 2 : 762/800 | | 3 : 727/800 | | 4 : 779/800 | | 5 : 940/1000 | | 6 : 952/1000 | | |
| | | PMth. | | DEC`19 | | MAY`20 | | | SEP`2021 | | MAR`22 | | SEP`22 | | |
| M. C. No.: | BA184152 | S.G.P.A : | 9.60 | C.G.P.A : | 9.47 | Total Marks : | 4853/5200 | | FOUR THOUSAND EIGHT HUNDRED FIFTY THREE | | | | | | |
| 00004 | S1916404 | Sub | PHY | PHY-P | PHY | PHY-P | CHE | CHM | CHE | CHM | MAT | MAT | MAT | MAT | CAT |
| CHARAN G | | Th. | 31+22 | | 30+23 | | 47+22 | | 41+22 | | 42+16 | | 32+15 | | 38+17 |
| | | Pr. | | 34+13 | | 33+13 | | 26+12 | | 31+12 | | 17+10 | | 18+10 | |
| | | Cr. | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 |
| | | G.P | 5.5 | 9.5 | 5.5 | 9.5 | 7 | 8 | 6.5 | 9 | 6 | 5.5 | 5 | 6 | 5.5 |
| | | C.P | 11 | 9.5 | 11 | 9.5 | 14 | 8 | 13 | 9 | 12 | 5.5 | 10 | 6 | 11 |
| | | Tot | 53 | 47 | 53 | 46 | 69 | 38 | 63 | 43 | 58 | 27 | 47 | 28 | 55 |
| Result | : PASS, B+ | Res | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass |
| | | TM | 1 : 508/800 | | 2 : 574/800 | | 3 : 480/800 | | 4 : 581/800 | | 5 : 602/1000 | | 6 : 627/1000 | | |
| | | PMth. | | | MAY`20 | | | | SEP`2021 | | | | SEP`22 | | |
| M. C. No.: | | S.G.P.A : | 6.48 | C.G.P.A : | 6.68 | Total Marks : | 3372/5200 | | THREE THOUSAND THREE HUNDRED SEVENTY TWO | | | | | | |

| | | | | | | | | | | | | | | | |
|------------|-----------|---------------|-------------|-----------|--|---------------|-------------|-------|-------------------------------------|-------|--------------|-------|--------------|-------|-------|
| 00005 | S1916405 | Sub | PHY | PHY-P | PHY | PHY-P | CHE | CHM | CHE | CHM | MAT | MAT | MAT | MAT | CAT |
| DEEPTHI | BJ | Th. | 42+29 | | 55+24 | | 50+29 | | 48+27 | | 56+23 | | 54+24 | | 26+23 |
| | | Pr. | | 35+15 | | 35+15 | | 32+14 | | 35+14 | | 31+14 | | 30+13 | |
| | | Cr. | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 |
| | | G.P | 7.5 | 10 | 8 | 10 | 8 | 9.5 | 7.5 | 10 | 8 | 9 | 8 | 9 | 5 |
| | | C.P | 15 | 10 | 16 | 10 | 16 | 9.5 | 15 | 10 | 16 | 9 | 16 | 9 | 10 |
| | | Tot | 71 | 50 | 79 | 50 | 79 | 46 | 75 | 49 | 79 | 45 | 78 | 43 | 49 |
| Result | : PASS, A | Res | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass |
| | | TM | 1 : 581/800 | | 2 : 685/800 | | 3 : 587/800 | | 4 : 696/800 | | 5 : 800/1000 | | 6 : 793/1000 | | |
| | | PMth. | DEC`19 | | MAY`20 | | | | SEP`2021 | | MAR`22 | | SEP`22 | | |
| M. C. No.: | BA184153 | S.G.P.A : | 8.08 | C.G.P.A : | 8.13 | Total Marks : | 4142/5200 | | FOUR THOUSAND ONE HUNDRED FORTY TWO | | | | | | |
| 00006 | S1916407 | Sub | PHY | PHY-P | PHY | PHY-P | CHE | CHM | CHE | CHM | MAT | MAT | MAT | MAT | CAT |
| JANHAVI | S | Th. | 39+29 | | 44+28 | | 41+27 | | 25+26 | | 39+25 | | 44+25 | | 32+24 |
| | | Pr. | | 34+15 | | 34+15 | | 30+14 | | 33+14 | | 26+14 | | 33+15 | |
| | | Cr. | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 |
| | | G.P | 7 | 10 | 7.5 | 10 | 7 | 9 | 5.5 | 9.5 | 6.5 | 8 | 7 | 10 | 6 |
| | | C.P | 14 | 10 | 15 | 10 | 14 | 9 | 11 | 9.5 | 13 | 8 | 14 | 10 | 12 |
| | | Tot | 68 | 49 | 72 | 49 | 68 | 44 | 51 | 47 | 64 | 40 | 69 | 48 | 56 |
| Result | : PASS, A | Res | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass |
| | | TM | 1 : 539/800 | | 2 : 658/800 | | 3 : 570/800 | | 4 : 690/800 | | 5 : 727/1000 | | 6 : 725/1000 | | |
| | | PMth. | MAR`22 | | MAY`20 | | | | SEP`2021 | | MAR`22 | | SEP`22 | | |
| M. C. No.: | BA184154 | S.G.P.A : | 7.48 | C.G.P.A : | 7.72 | Total Marks : | 3909/5200 | | THREE THOUSAND NINE HUNDRED NINE | | | | | | |
| 00007 | S1916408 | Sub | PHY | PHY-P | PHY | PHY-P | CHE | CHM | CHE | CHM | MAT | MAT | MAT | MAT | CAT |
| LAKSHMI | S | Th. | 27+28 | | 25+27 | | 25+26 | | 12+20 | | 05+24 | | 33+25 | | 21+20 |
| | | Pr. | | 34+15 | | 33+15 | | 27+10 | | 30+09 | | 19+14 | | 26+15 | |
| | | Cr. | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 |
| | | G.P | 5.5 | 10 | 5.5 | 10 | 5.5 | 7.5 | - | 8 | - | 7 | 6 | 8.5 | - |
| | | C.P | 11 | 10 | 11 | 10 | 11 | 7.5 | - | 8 | - | 7 | 12 | 8.5 | - |
| | | Tot | 55 | 49 | 52 | 48 | 51 | 37 | 32 | 39 | 29 | 33 | 58 | 41 | 41 |
| Result | : FAIL | Res | Pass | Pass | Pass | Pass | Pass | Pass | Fail | Pass | Fail | Pass | Pass | Pass | Fail |
| | | TM | 1 : 423/800 | | 2 : 579/800 | | 3 : 529/800 | | 4 : 642/800 | | 5 : 513/1000 | | 6 : 565/1000 | | |
| | | PMth. | FAIL | | MAY`20 | | FAIL | | SEP`2021 | | FAIL | | FAIL | | |
| M. C. No.: | NOT ISS | Total Marks : | 1786/2600 | | ONE THOUSAND SEVEN HUNDRED EIGHTY SIX | | | | | | | | | | |
| 00008 | S1916409 | Sub | PHY | PHY-P | PHY | PHY-P | CHE | CHM | CHE | CHM | MAT | MAT | MAT | MAT | CAT |
| MEENA | K | Th. | 44+29 | | 40+29 | | 44+27 | | 14+27 | | 36+25 | | 55+25 | | 31+29 |
| | | Pr. | | 34+15 | | 34+15 | | 29+15 | | 33+15 | | 21+12 | | 23+14 | |
| | | Cr. | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 |
| | | G.P | 7.5 | 10 | 7 | 10 | 7.5 | 9 | - | 10 | 6.5 | 7 | 8 | 7.5 | 6 |
| | | C.P | 15 | 10 | 14 | 10 | 15 | 9 | - | 10 | 13 | 7 | 16 | 7.5 | 12 |
| | | Tot | 73 | 49 | 69 | 49 | 71 | 44 | 41 | 48 | 61 | 33 | 80 | 37 | 60 |
| Result | : FAIL | Res | Pass | Pass | Pass | Pass | Pass | Pass | Fail | Pass | Pass | Pass | Pass | Pass | Pass |
| | | TM | 1 : 512/800 | | 2 : 665/800 | | 3 : 530/800 | | 4 : 662/800 | | 5 : 669/1000 | | 6 : 715/1000 | | |
| | | PMth. | DEC`19 | | MAY`20 | | | | SEP`2021 | | MAR`22 | | FAIL | | |
| M. C. No.: | NOT ISS | Total Marks : | 3753/5200 | | THREE THOUSAND SEVEN HUNDRED FIFTY THREE | | | | | | | | | | |

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TABULATION REGISTER FOR BACHELOR OF SCIENCE VI SEMESTER - SEPTEMBER 2022
College : 2814 VidyaVardhaka Sangha First Grade College, Basaveshwarnagar

| | | | | | | | | | | | | | | | |
|----------------|------------|---------------|-------------|--------------------------------------|-------------|---------------|-------------|---|-------------|--------|--------------|-------|--------------|-------|-------|
| 00013 | S1916414 | Sub | PHY | PHY-P | PHY | PHY-P | CHE | CHM | CHE | CHM | MAT | MAT | MAT | MAT | CAT |
| POORNIMA P | | Th. | 70+30 | | 62+29 | | 61+29 | | 62+29 | | 60+30 | | 70+30 | | 41+30 |
| | | Pr. | | 35+15 | | 35+15 | | 35+15 | | 35+15 | | 33+15 | | 35+14 | |
| | | Cr. | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 |
| | | G.P | 10 | 10 | 9.5 | 10 | 9 | 10 | 9.5 | 10 | 9 | 10 | 10 | 10 | 7.5 |
| | | C.P | 20 | 10 | 19 | 10 | 18 | 10 | 19 | 10 | 18 | 10 | 20 | 10 | 15 |
| | | Tot | 100 | 50 | 91 | 50 | 90 | 50 | 91 | 50 | 90 | 48 | 100 | 49 | 71 |
| Result | : PASS, A+ | Res | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass |
| | | TM | 1 : 660/800 | | 2 : 740/800 | | 3 : 659/800 | | 4 : 750/800 | | 5 : 930/1000 | | 6 : 930/1000 | | |
| | | PMth. | DEC`19 | | MAY`20 | | SEP`2021 | | MAR`22 | | SEP`22 | | | | |
| M. C. No.: | BA184158 | S.G.P.A : | 9.45 | C.G.P.A : | 9.15 | Total Marks : | 4669/5200 | FOUR THOUSAND SIX HUNDRED SIXTY NINE | | | | | | | |
| 00014 | S1916415 | Sub | PHY | PHY-P | PHY | PHY-P | CHE | CHM | CHE | CHM | MAT | MAT | MAT | MAT | CAT |
| SANDHYA V S | | Th. | 42+29 | | 46+28 | | 41+27 | | 26+28 | | 37+23 | | 47+25 | | 33+25 |
| | | Pr. | | 34+11 | | 34+11 | | 30+10 | | 34+14 | | 30+14 | | 33+15 | |
| | | Cr. | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 |
| | | G.P | 7.5 | 9 | 7.5 | 9 | 7 | 8 | 5.5 | 10 | 6 | 9 | 7.5 | 10 | 6 |
| | | C.P | 15 | 9 | 15 | 9 | 14 | 8 | 11 | 10 | 12 | 9 | 15 | 10 | 12 |
| | | Tot | 71 | 45 | 74 | 45 | 68 | 40 | 54 | 48 | 60 | 44 | 72 | 48 | 58 |
| Result | : PASS, A | Res | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass |
| | | TM | 1 : 565/800 | | 2 : 675/800 | | 3 : 514/800 | | 4 : 648/800 | | 5 : 704/1000 | | 6 : 727/1000 | | |
| | | PMth. | | MAY`20 | | MAR`22 | | SEP`2021 | | SEP`22 | | | | | |
| M. C. No.: | | S.G.P.A : | 7.45 | C.G.P.A : | 7.56 | Total Marks : | 3833/5200 | THREE THOUSAND EIGHT HUNDRED THIRTY THREE | | | | | | | |
| 00015 | S1916416 | Sub | PHY | PHY-P | PHY | PHY-P | CHE | CHM | CHE | CHM | MAT | MAT | MAT | MAT | CAT |
| SANJAY KUMAR K | | Th. | 41+28 | | 37+27 | | 32+26 | | 05+27 | | 15+18 | | 28+17 | | 25+17 |
| | | Pr. | | 33+14 | | 34+14 | | 28+13 | | 32+13 | | 25+14 | | 26+13 | |
| | | Cr. | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 |
| | | G.P | 7 | 9.5 | 6.5 | 10 | 6 | 8.5 | - | 9 | - | 8 | 4.5 | 8 | 4.5 |
| | | C.P | 14 | 9.5 | 13 | 10 | 12 | 8.5 | - | 9 | - | 8 | 9 | 8 | 9 |
| | | Tot | 69 | 47 | 64 | 48 | 58 | 41 | 32 | 45 | 33 | 39 | 45 | 39 | 42 |
| Result | : FAIL | Res | Pass | Pass | Pass | Pass | Pass | Pass | Fail | Pass | Fail | Pass | Pass | Pass | Pass |
| | | TM | 1 : 459/800 | | 2 : 568/800 | | 3 : 435/800 | | 4 : 571/800 | | 5 : 634/1000 | | 6 : 602/1000 | | |
| | | PMth. | | MAY`20 | | SEP`2021 | | FAIL | | FAIL | | | | | |
| M. C. No.: | NOT ISS | Total Marks : | 2635/4200 | TWO THOUSAND SIX HUNDRED THIRTY FIVE | | | | | | | | | | | |
| 00016 | S1916417 | Sub | PHY | PHY-P | PHY | PHY-P | CHE | CHM | CHE | CHM | MAT | MAT | MAT | MAT | CAT |
| SNEHA P | | Th. | 42+29 | | 30+29 | | 48+27 | | 39+28 | | 28+22 | | 51+23 | | 29+17 |
| | | Pr. | | 35+15 | | 34+15 | | 30+15 | | 34+15 | | 30+14 | | 32+15 | |
| | | Cr. | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 |
| | | G.P | 7.5 | 10 | 6 | 10 | 7.5 | 9 | 7 | 10 | 5 | 9 | 7.5 | 9.5 | 5 |
| | | C.P | 15 | 10 | 12 | 10 | 15 | 9 | 14 | 10 | 10 | 9 | 15 | 9.5 | 10 |
| | | Tot | 71 | 50 | 59 | 49 | 75 | 45 | 67 | 49 | 50 | 44 | 74 | 47 | 46 |
| Result | : PASS, A | Res | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass |
| | | TM | 1 : 515/800 | | 2 : 617/800 | | 3 : 609/800 | | 4 : 691/800 | | 5 : 703/1000 | | 6 : 726/1000 | | |
| | | PMth. | | MAY`20 | | SEP`2021 | | MAR`22 | | SEP`22 | | | | | |
| M. C. No.: | BA184159 | S.G.P.A : | 7.43 | C.G.P.A : | 7.63 | Total Marks : | 3861/5200 | THREE THOUSAND EIGHT HUNDRED SIXTY ONE | | | | | | | |

| | | | | | | | | | | | | | | | |
|----------------|------------|-------------|-------------|---------|--|-------------|-------------|-------|---------------------------------------|-------|--------------|-------|--------------|-------|-------|
| 00017 | S1916419 | Sub | PHY | PHY-P | PHY | PHY-P | CHE | CHM | CHE | CHM | MAT | MAT | MAT | MAT | CAT |
| SRUJAN R GOWDA | | Th. | 32+20 | | 12+20 | | 28+19 | | 01+26 | | 00+27 | | 01+18 | | 35+17 |
| | | Pr. | | 34+13 | | | | 27+15 | | 27+15 | | 20+10 | | 16+10 | |
| | | Cr. | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 |
| | | G.P | 5.5 | 9.5 | - | 7 | 5 | 8.5 | - | 8.5 | - | 6 | - | 5.5 | 5.5 |
| | | C.P | 11 | 9.5 | - | 7 | 10 | 8.5 | - | 8.5 | - | 6 | - | 5.5 | 11 |
| | | Tot | 52 | 47 | 32 | 33 | 47 | 42 | 27 | 42 | 27 | 30 | 19 | 26 | 52 |
| Result | : FAIL | Res | Pass | Pass | Fail | Pass | Pass | Pass | Fail | Pass | Fail | Pass | Fail | Pass | Pass |
| | | TM | 1 : 498/800 | | 2 : 615/800 | | 3 : 521/800 | | 4 : 651/800 | | 5 : 600/1000 | | 6 : 476/1000 | | |
| | | PMth. | | | MAY`20 | | | | SEP`2021 | | | | FAIL | | |
| M. C. No.: | NOT ISS | Total Marks | : 3361/5200 | | THREE THOUSAND THREE HUNDRED SIXTY ONE | | | | | | | | | | |
| 00018 | S1916420 | Sub | PHY | PHY-P | PHY | PHY-P | CHE | CHM | CHE | CHM | MAT | MAT | MAT | MAT | CAT |
| SWATHI A N | | Th. | 70+30 | | 60+30 | | 54+30 | | 39+28 | | 43+27 | | 57+28 | | 33+29 |
| | | Pr. | | 34+15 | | | | 34+15 | | 35+15 | | 32+15 | | 35+15 | |
| | | Cr. | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 |
| | | G.P | 10 | 10 | 9 | 10 | 8.5 | 10 | 7 | 10 | 7 | 9.5 | 8.5 | 10 | 6.5 |
| | | C.P | 20 | 10 | 18 | 10 | 17 | 10 | 14 | 10 | 14 | 9.5 | 17 | 10 | 13 |
| | | Tot | 100 | 49 | 90 | 48 | 84 | 49 | 67 | 50 | 70 | 47 | 85 | 50 | 62 |
| Result | : PASS, A+ | Res | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass |
| | | TM | 1 : 587/800 | | 2 : 682/800 | | 3 : 621/800 | | 4 : 704/800 | | 5 : 744/1000 | | 6 : 851/1000 | | |
| | | PMth. | | | MAY`20 | | | | SEP`2021 | | MAR`22 | | SEP`22 | | |
| M. C. No.: | BA184160 | S.G.P.A | : 8.63 | C.G.P.A | : 8.21 | Total Marks | : 4189/5200 | | FOUR THOUSAND ONE HUNDRED EIGHTY NINE | | | | | | |
| 00019 | S1916421 | Sub | PHY | PHY-P | PHY | PHY-P | CHE | CHM | CHE | CHM | MAT | MAT | MAT | MAT | CAT |
| THANUSHREE M M | | Th. | 37+28 | | 44+28 | | 37+28 | | 35+26 | | 32+22 | | 44+24 | | 32+22 |
| | | Pr. | | 33+15 | | | | 32+15 | | 35+15 | | 27+14 | | 33+15 | |
| | | Cr. | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 |
| | | G.P | 6.5 | 10 | 7.5 | 10 | 6.5 | 9.5 | 6.5 | 10 | 5.5 | 8.5 | 7 | 10 | 5.5 |
| | | C.P | 13 | 10 | 15 | 10 | 13 | 9.5 | 13 | 10 | 11 | 8.5 | 14 | 10 | 11 |
| | | Tot | 65 | 48 | 72 | 50 | 65 | 47 | 61 | 50 | 54 | 41 | 68 | 48 | 54 |
| Result | : PASS, A | Res | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass |
| | | TM | 1 : 545/800 | | 2 : 677/800 | | 3 : 580/800 | | 4 : 669/800 | | 5 : 717/1000 | | 6 : 723/1000 | | |
| | | PMth. | | DEC`19 | | MAY`20 | | | SEP`2021 | | MAR`22 | | SEP`22 | | |
| M. C. No.: | BA184161 | S.G.P.A | : 7.40 | C.G.P.A | : 7.70 | Total Marks | : 3911/5200 | | THREE THOUSAND NINE HUNDRED ELEVEN | | | | | | |
| 00020 | S1916422 | Sub | PHY | PHY-P | PHY | PHY-P | CHE | CHM | CHE | CHM | MAT | MAT | MAT | MAT | CAT |
| VASUSHREE R | | Th. | 40+26 | | 39+26 | | 48+27 | | 37+26 | | 30+17 | | 16+18 | | 40+25 |
| | | Pr. | | 31+12 | | | | 29+10 | | 33+14 | | 33+14 | | 31+13 | |
| | | Cr. | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 |
| | | G.P | 7 | 9 | 6.5 | 9 | 7.5 | 8 | 6.5 | 9.5 | 5 | 9.5 | - | 9 | 6.5 |
| | | C.P | 14 | 9 | 13 | 9 | 15 | 8 | 13 | 9.5 | 10 | 9.5 | - | 9 | 13 |
| | | Tot | 66 | 43 | 65 | 45 | 75 | 39 | 63 | 47 | 47 | 47 | 34 | 44 | 65 |
| Result | : FAIL | Res | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Fail | Pass | Pass |
| | | TM | 1 : 518/800 | | 2 : 610/800 | | 3 : 516/800 | | 4 : 644/800 | | 5 : 496/1000 | | 6 : 680/1000 | | |
| | | PMth. | | | MAY`20 | | | | SEP`2021 | | FAIL | | FAIL | | |
| M. C. No.: | NOT ISS | Total Marks | : 2968/4200 | | TWO THOUSAND NINE HUNDRED SIXTY EIGHT | | | | | | | | | | |

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College : 2814 VidyaVardhaka Sangha First Grade College, Basaveshwarnagar

| | | | | | | | | | | | | | | | |
|------------|-----------|-------------|-------------|-------------------------------------|-------------|-------------|--|--------------|-------|-------|-------|-------|-------|-------|-------|
| 00021 | S1916423 | Sub | PHY | PHY-P | PHY | PHY-P | CHE | CHM | CHE | CHM | MAT | MAT | MAT | MAT | CAT |
| VENKATESH | | Th. | 26+27 | | 29+25 | | 03+26 | | 10+19 | | 05+15 | | 12+15 | | 27+15 |
| | | Pr. | | 35+13 | | 34+13 | | 27+10 | | 27+10 | | 23+13 | | 22+14 | |
| | | Cr. | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 |
| | | G.P | 5.5 | 10 | 5.5 | 9.5 | - | 7.5 | - | 7.5 | - | 7.5 | - | 7.5 | 4.5 |
| | | C.P | 11 | 10 | 11 | 9.5 | - | 7.5 | - | 7.5 | - | 7.5 | - | 7.5 | 9 |
| | | Tot | 53 | 48 | 54 | 47 | 29 | 37 | 29 | 37 | 20 | 36 | 27 | 36 | 42 |
| Result | : FAIL | Res | Pass | Pass | Pass | Pass | Fail | Pass | Fail | Pass | Fail | Pass | Fail | Pass | Pass |
| | | TM | 1 : 442/800 | 2 : 568/800 | 3 : 347/800 | 4 : 568/800 | 5 : 454/1000 | 6 : 495/1000 | | | | | | | |
| | | PMth. | FAIL | MAY`20 | FAIL | SEP`2021 | FAIL | FAIL | | | | | | | |
| M. C. No.: | NOT ISS | Total Marks | : 1631/2600 | ONE THOUSAND SIX HUNDRED THIRTY ONE | | | | | | | | | | | |
| 00022 | S1916424 | Sub | PHY | PHY-P | PHY | PHY-P | CHE | CHM | CHE | CHM | MAT | MAT | MAT | MAT | CAT |
| VIDHYA R | | Th. | 70+30 | | 68+30 | | 60+30 | | 65+30 | | 55+30 | | 70+30 | | 38+30 |
| | | Pr. | | 35+15 | | 35+15 | | 35+15 | | 35+15 | | 35+15 | | 34+15 | |
| | | Cr. | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 |
| | | G.P | 10 | 10 | 10 | 10 | 9 | 10 | 9.5 | 10 | 8.5 | 10 | 10 | 10 | 7 |
| | | C.P | 20 | 10 | 20 | 10 | 18 | 10 | 19 | 10 | 17 | 10 | 20 | 10 | 14 |
| | | Tot | 100 | 50 | 98 | 50 | 90 | 50 | 95 | 50 | 85 | 50 | 100 | 49 | 68 |
| Result | : PASS, O | Res | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass |
| | | TM | 1 : 691/800 | 2 : 758/800 | 3 : 727/800 | 4 : 779/800 | 5 : 935/1000 | 6 : 935/1000 | | | | | | | |
| | | PMth. | DEC`19 | MAY`20 | SEP`2021 | MAR`22 | SEP`22 | | | | | | | | |
| M. C. No.: | BA184162 | S.G.P.A | : 9.40 | C.G.P.A : 9.42 | Total Marks | : 4825/5200 | FOUR THOUSAND EIGHT HUNDRED TWENTY FIVE | | | | | | | | |
| 00023 | S1916425 | Sub | PHY | PHY-P | PHY | PHY-P | CHE | CHM | CHE | CHM | MAT | MAT | MAT | MAT | CAT |
| VISMAYA C | | Th. | 45+28 | | 33+27 | | 39+28 | | 25+26 | | 25+22 | | 30+25 | | 35+22 |
| | | Pr. | | 34+15 | | 35+15 | | 30+14 | | 31+14 | | 26+14 | | 23+15 | |
| | | Cr. | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 |
| | | G.P | 7.5 | 10 | 6 | 10 | 7 | 9 | 5.5 | 9 | 5 | 8 | 5.5 | 8 | 6 |
| | | C.P | 15 | 10 | 12 | 10 | 14 | 9 | 11 | 9 | 10 | 8 | 11 | 8 | 12 |
| | | Tot | 73 | 49 | 60 | 50 | 67 | 44 | 51 | 45 | 47 | 40 | 55 | 38 | 57 |
| Result | : PASS, A | Res | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass |
| | | TM | 1 : 560/800 | 2 : 670/800 | 3 : 560/800 | 4 : 701/800 | 5 : 680/1000 | 6 : 676/1000 | | | | | | | |
| | | PMth. | MAR`22 | MAY`20 | SEP`2021 | MAR`22 | SEP`22 | | | | | | | | |
| M. C. No.: | BA184163 | S.G.P.A | : 6.95 | C.G.P.A : 7.57 | Total Marks | : 3847/5200 | THREE THOUSAND EIGHT HUNDRED FORTY SEVEN | | | | | | | | |

Last Page For The College (Reg. No. : From S1816409 To S1916425)

Min. to Pass : 35% in Theory / Practical (Excluding I.A.), 40% in aggregate (Including I.A.), 40% in Subject

Note : TAL - To be Announced Later, Marks are displayed in order of External+Internal

Registrar (Evaluation)

