

Date : 15/06/2023, 10:24 AM

Page No. : 1

TABULATION REGISTER FOR BACHELOR OF ARTS VI SEMESTER - SEPTEMBER 2022  
College : 3009 St. Anne's Degree College for Women, Halasuru

|                     |          |           |             |             |              |               |              |  |             |             |        |
|---------------------|----------|-----------|-------------|-------------|--------------|---------------|--------------|--|-------------|-------------|--------|
| 00001               | A1819604 | Sub       | JMM         | JPA         | PIO          | PAP           | PCP          | PCP                                    | CE          | CEP         | CAT    |
| CHRISTWINI GODWIN   |          | Th.       | 35+50       | 36+50       | 36+30        | 38+30         |              |  | 25+25+27+27 |             | 25+30  |
|                     |          | Pr.       |             |             |              |               | 28+15        | 25+15                                  |             | 20+26+15+15 |        |
|                     |          | Cr.       | 3           | 3           | 2            | 2             | 1            | 1                                      | 4           | 2           | 2      |
|                     |          | G.P       | 6           | 6           | 7            | 7             | 9            | 8                                      | 5.5         | 8           | 5.5    |
|                     |          | C.P       | 18          | 18          | 14           | 14            | 9            | 8                                      | 22          | 16          | 11     |
|                     |          | Tot       | 85          | 86          | 66           | 68            | 43           | 40                                     | 104         | 76          | 55     |
| Result : PASS, B+   |          | Res       | SEP`21      | SEP`21      | Pass         | SEP`21        | SEP`21       | SEP`21                                 | SEP`21      | SEP`21      | Pass   |
|                     |          | TM        | 1 : 573/950 | 2 : 595/950 | 3 : 600/1000 | 4 : 787/1000  | 5 : 678/1050 | 6 : 623/1000                           |             |             |        |
|                     |          | PMth.     | MAR`22      | SEP`2021    | MAR`22       | MAY`20        | MAR`22       | SEP`22                                 |             |             |        |
| M. C. No.: AB109523 |          | S.G.P.A : | 6.50        | C.G.P.A :   | 6.66         | Total Marks : | 3856/5950    | THREE THOUSAND EIGHT HUNDRED FIFTY SIX |             |             |        |
| 00002               | A1819609 | Sub       | JMM         | JPA         | PIO          | PAP           | PCP          | PCP                                    | CE          | CEP         | CAT    |
| POOJA S K           |          | Th.       | 59+50       | 48+50       | 47+30        | 48+30         |              |  | 42+25+30+29 |             | 33+30  |
|                     |          | Pr.       |             |             |              |               | 32+15        | 34+15                                  |             | 24+30+15+15 |        |
|                     |          | Cr.       | 3           | 3           | 2            | 2             | 1            | 1                                      | 4           | 2           | 2      |
|                     |          | G.P       | 7.5         | 6.5         | 8            | 8             | 9.5          | 10                                     | 6.5         | 8.5         | 6.5    |
|                     |          | C.P       | 22.5        | 19.5        | 16           | 16            | 9.5          | 10                                     | 26          | 17          | 13     |
|                     |          | Tot       | 109         | 98          | 77           | 78            | 47           | 49                                     | 126         | 84          | 63     |
| Result : PASS, A    |          | Res       | SEP`21      | SEP`21      | Pass         | SEP`21        | SEP`21       | SEP`21                                 | SEP`21      | SEP`21      | SEP`21 |
|                     |          | TM        | 1 : 608/950 | 2 : 690/950 | 3 : 672/1000 | 4 : 839/1000  | 5 : 756/1050 | 6 : 731/1000                           |             |             |        |
|                     |          | PMth.     | DEC`18      | MAY`19      | DEC`19       | MAY`20        |              |  |             |             |        |
| M. C. No.: AB109524 |          | S.G.P.A : | 7.48        | C.G.P.A :   | 7.36         | Total Marks : | 4296/5950    | FOUR THOUSAND TWO HUNDRED NINETY SIX   |             |             |        |
| 00003               | A1819611 | Sub       | JMM         | JPA         | PIO          | PAP           | PCP          | PCP                                    | CE          | CEP         | CAT    |
| SHALINI V           |          | Th.       | 62+50       | 52+50       | 39+30        | 45+30         |              |  | 28+25+27+28 |             | 42+30  |
|                     |          | Pr.       |             |             |              |               | 27+15        | 32+15                                  |             | 20+25+15+15 |        |
|                     |          | Cr.       | 3           | 3           | 2            | 2             | 1            | 1                                      | 4           | 2           | 2      |
|                     |          | G.P       | 7.5         | 7           | 7            | 7.5           | 8.5          | 9.5                                    | 5.5         | 7.5         | 7.5    |
|                     |          | C.P       | 22.5        | 21          | 14           | 15            | 8.5          | 9.5                                    | 22          | 15          | 15     |
|                     |          | Tot       | 112         | 102         | 69           | 75            | 42           | 47                                     | 108         | 75          | 72     |
| Result : PASS, B+   |          | Res       | SEP`21      | SEP`21      | Pass         | SEP`21        | SEP`21       | SEP`21                                 | SEP`21      | SEP`21      | SEP`21 |
|                     |          | TM        | 1 : 561/950 | 2 : 622/950 | 3 : 606/1000 | 4 : 800/1000  | 5 : 710/1050 | 6 : 702/1000                           |             |             |        |
|                     |          | PMth.     | DEC`18      | SEP`2021    | MAY`20       |               |              |  |             |             |        |
| M. C. No.: AB109525 |          | S.G.P.A : | 7.13        | C.G.P.A :   | 6.91         | Total Marks : | 4001/5950    | FOUR THOUSAND ONE                      |             |             |        |

Last Page For The College (Reg. No. : From A1819604 To A1819611)  
\*\*\*\*\*

Min. to Pass : 35% in Theory / Practical (Excluding I.A.), 40% in aggregate (Including I.A.), 40% in Subject  
Note : TAL - To be Announced Later, Marks are displayed in order of External+Internal

Registrar (Evaluation)

