



BOOK No. 65 /2007

OFFICE OF THE
REGISTRAR (EVALUATION)
MANGALORE UNIVERSITY
MANGALAGANGOTRI - 574 199

Sl. No. 6409

Date: 18 MAR 2011

STATEMENT OF MARKS

Third Year B.A./B.Sc. Degree Examination - April / May 2007.... / Oct. / Nov. 200....

Reg. No.

040250036

Name: ASHWINI. R.

| SUBJECTS | Internal Assessment | | Written / Practical Examination | | Total | | Result / Remarks |
|---------------------------------------------------------------------------|---------------------|---------------|---------------------------------|---------------|-----------------|---------------|------------------|
| | Max. Marks | Marks Awarded | Max./Min. Marks | Marks Awarded | Max./Min. Marks | Marks Awarded | |
| GROUP - II (Optionals) | | | | | | | |
| 1. History | | | | | | | |
| Paper III | 20 | 13 | 80 | 42 | 100 | 55 | |
| Paper IV | 20 | 12 | 80 | 24 | 100 | 36 | |
| Total of paper III & IV (For Subjects with Practicals) | | | 160 / 56 | | 200 / 70 | | |
| Paper V | 20 | 13 | 80 | 46 | 100 | 59 | |
| Practical III & IV | 20 | | 80 | | 100 / 35 | | |
| Total of optional I | | | 240 / 84 | | 300 / 105 | 150 | Passed |
| 2. Economics | | | | | | | |
| Paper III | 20 | 17 | 80 | 40 | 100 | 57 | |
| Paper IV | 20 | 14 | 80 | 53 | 100 | 67 | |
| Total of paper III & IV (For Subjects with Practicals) | | | 160 / 56 | | 200 / 70 | | |
| Paper V | 20 | 17 | 80 | 41 | 100 | 58 | |
| Practical III & IV | 20 | | 80 | | 100 / 35 | | |
| Total of optional II | | | 240 / 84 | | 300 / 105 | 182 | Passed |
| 3. Political Science | | | | | | | |
| Paper III | 20 | 14 | 80 | 52 | 100 | 66 | |
| Paper IV | 20 | 15 | 80 | 53 | 100 | 68 | |
| Total of paper III & IV (For Subjects with Practicals) | | | 160 / 56 | | 200 / 70 | | |
| Paper V | 20 | 16 | 80 | 48 | 100 | 64 | |
| Practical III & IV | 20 | | 80 | | 100 / 35 | | |
| Total of optional III | | | 240 / 84 | | 300 / 105 | 198 | Passed |
| Total of Group II for III year | | | | | 900 | 530 | |
| Total of Group II for I year | | | | | 300 | 180 | |
| Total of Group II for II year | | | | | 300 | 173 | |
| GRAND TOTAL (In Figures) | | | | | 1500 | 883 | |
| Grand Total (in words) Eight hundred and eighty three only Class : Second | | | | | | | |

Note: Class awarded based either on the aggregate of three years Total Marks or Final year Total Marks whichever is more beneficial to the candidate.

Corrections not allowed

Entered by : *[Signature]*
Transferred to College Records

Scrutinized by : *[Signature]*

[Signature]
Principal
Govt. First Grade College
Shankaranarayana
Udupi District - 576 227

[Signature]
Registrar (Evaluation)