



# GOVERNMENT COLLEGE (AUTONOMOUS), MANDYA

Mandya - 571401

## ADMISSION TICKET

SEP / OCT 2020 EXAMINATION

Course : BSC  
 College : 1001 - Govt. College (Autonomous), Mandya  
 Exam Center : 1001 - Govt. College (Autonomous), Mandya  
 Reg. No. : BS172211  
 Student's Name : SAHANA S



### SUBJECTS / PAPERS APPEARING

| Sl. No. | Sem / Year | Sub Code | Subject Title   | QP Code | Date and Time                       | Answer Book No. | Invigilator Signature |
|---------|------------|----------|---|---------|-------------------------------------|-----------------|-----------------------|
| 1       | VI         | F0260    | Zoology - ENVIRONMENTAL BIOLOGY [C3 - Theory]                   | 32636   | 21/09/2020 - 10.00 A.M to 1.00 P.M  |                 |                       |
| 2       | VI         | F0220    | Chemistry - NATURAL PRODUCTS AND SPECTROSCOPY- II [C3 - Theory] | 32632   | 23/09/2020 - 10.00 A.M to 1.00 P.M  |                 |                       |
| 3       | VI         | F0250    | Botany - GENETICS AND PLANT BREEDING [C3 - Theory]              | 32635   | 25/09/2020 - 10.00 A.M to 1.00 P.M  |                 |                       |
| 4       | IV         | D0270    | Chemistry - Life Sciences [C3 - Theory]                         | 32437   | 26/09/2020 - 2.00 P.M to 5.00 P.M   |                 |                       |
| 5       | II         | B0270    | Chemistry - Life Sciences [C3 - Theory]                         | 32237   | 29/09/2020 - 2.00 P.M to 5.00 P.M   |                 |                       |
| 6       | VI         | F5200    | English - Gender Studies [C3]                                   | 77619   | 07/10/2020 - 10.00 A.M to 12.00 P.M |                 |                       |
| 7       | VI         | F0225    | Chemistry - NATURAL PRODUCTS AND SPECTROSCOPY- II [Practical]   |         | -                                   |                 |                       |
| 8       | VI         | F0255    | Botany - GENETICS AND PLANT BREEDING [Practical]                |         | -                                   |                 |                       |
| 9       | VI         | F0265    | Zoology - ENVIRONMENTAL BIOLOGY [Practical]                     |         | -                                   |                 |                       |

Note : 1. Candidate is advised to check the QP code before answering.

2. Supervisor should verify the QP code before signing.

3. Before answering, please read the instructions given on the first page of the Answer Booklet.

4. Time table printed in the hall ticket is tentative and is given for the information purpose only.

Please verify with the final time table available at your college.

### Instructions to Students for safe Examination Practices:

1. Since every student has to undergo health checkup like thermal scanning, the students should reach the examination centre one hour thirty minutes before the commencement of examination.
2. Sanitizing and wearing of mask is mandatory before the health checkup.
3. The students should strictly follow the queue by maintaining one-meter distance between each other to undergo health checkup/thermal scanning.
4. Thermal scanning before entering the examination hall is compulsorily followed to screen all the students.
5. Cover your nose and mouth with hand kerchief/napkin/elbow while coughing and sneezing.
6. Do not shake hands, touch or hug your fellow students.
7. Do not touch the door handles, windows and any other surfaces unnecessarily or exchange stationary items with fellow students.
8. All students should report any signs of ill health during the exam, to the room invigilator.
9. All students should bring their own water bottle, lunch box and napkin.
10. All students should bring admission ticket and other necessary items without fail,
11. All students should compulsorily follow physical distance from the time to entry into the examination centre till your exit.

*E. Mandhale*

Student Signature

Controller of Examinations

I certify that this candidate is eligible to appear for the current examination as per the details mentioned above

Date: September 21, 2020, 9:04 am

Principal Signature with seal

A handwritten signature in green ink, appearing to read "W. L. S.", is written over the text "Principal Signature with seal". The signature is fluid and cursive.