

|                         |          |       |  |         |        |        |        |        |        |        |        |        |
|-------------------------|----------|-------|--|---------|--------|--------|--------|--------|--------|--------|--------|--------|
| 00001                   | S1811201 | Sub   | KAN                                    | ENG     | MAT    | MAP    | PHT    | PHP    | CHT    | CHP    | INC    | ECA    |
| AJAYA BADADA            |          | Th.   | 45+16                                  | Ab+15   | Ab+12  |        | Ab+00  |        | Ab+04  |        | 28+17  | 36     |
|                         |          | Pr.   |  |         |        | Ab+00  |        | Ab+00  |        | Ab+00  |        |        |
|                         |          | Cr.   | 4                                      | 4       | 4      | 3      | 4      | 3      | 4      | 3      | 4      | 1      |
|                         |          | G.P   | 6.1                                    | -       | -      | -      | -      | -      | -      | -      | 4.5    | 7.2    |
|                         |          | C.P   | 24.4                                   | -       | -      | -      | -      | -      | -      | -      | 18     | 7.2    |
| Result : FAIL, PROMOTED |          | Tot   | 61                                     | 15      | 12     |        |        |        | 04     |        | 45     | 36     |
| M. C. No.:              |          | Res   | MAY`19                                 | Fail    | Fail   | Fail   | Fail   | Fail   | Fail   | Fail   | MAY`19 | MAY`19 |
| Univ Regn:              |          | Total | Marks : 0173 ONE HUNDRED SEVENTY THREE |         |        |        |        |        |        |        |        |        |
| -----                   |          |       |  |         |        |        |        |        |        |        |        |        |
| 00002                   | S1811202 | Sub   | KAN                                    | ENG     | MAT    | MAP    | PHT    | PHP    | CHT    | CHP    | INC    | ECA    |
| AKSHATA DODDAMANI       |          | Th.   | 44+19                                  | 36+13   | 28+17  |        | Ab+19  |        | Ab+16  |        | 42+17  | 38     |
|                         |          | Pr.   |  |         |        | 30+06  |        | 34+07  |        | 25+08  |        |        |
|                         |          | Cr.   | 4                                      | 4       | 4      | 3      | 4      | 3      | 4      | 3      | 4      | 1      |
|                         |          | G.P   | 6.3                                    | 4.9     | 4.5    | 7.2    | -      | 8.2    | -      | 6.6    | 5.9    | 7.6    |
|                         |          | C.P   | 25.2                                   | 19.6    | 18     | 21.6   | -      | 24.6   | -      | 19.8   | 23.6   | 7.6    |
| Result : FAIL, PROMOTED |          | Tot   | 63                                     | 49      | 45     | 36     | 19     | 41     | 16     | 33     | 59     | 38     |
| M. C. No.:              |          | Res   | MAY`19                                 | Pass    | MAY`19 | MAY`19 | Fail   | MAY`19 | Fail   | MAY`19 | MAY`19 | MAY`19 |
| Univ Regn:              |          | Total | Marks : 0399 THREE HUNDRED NINETY NINE |         |        |        |        |        |        |        |        |        |
| -----                   |          |       |  |         |        |        |        |        |        |        |        |        |
| 00003                   | S1811203 | Sub   | KAN                                    | ENG     | MAT    | MAP    | PHT    | PHP    | COT    | COP    | INC    | ECA    |
| ALMAS DANKI             |          | Th.   | 41+19                                  | 31+15   | 07+17  |        | 42+19  |        | 38+14  |        | 44+18  | 36     |
|                         |          | Pr.   |  |         |        | 40+07  |        | 40+09  |        | 20+07  |        |        |
|                         |          | Cr.   | 4                                      | 4       | 4      | 3      | 4      | 3      | 4      | 3      | 4      | 1      |
|                         |          | G.P   | 6                                      | 4.6     | -      | 9.4    | 6.1    | 9.8    | 5.2    | 5.4    | 6.2    | 7.2    |
|                         |          | C.P   | 24                                     | 18.4    | -      | 28.2   | 24.4   | 29.4   | 20.8   | 16.2   | 24.8   | 7.2    |
| Result : FAIL, PROMOTED |          | Tot   | 60                                     | 46      | 24     | 47     | 61     | 49     | 52     | 27     | 62     | 36     |
| M. C. No.:              |          | Res   | MAY`19                                 | MAY`19  | Fail   | MAY`19 | MAY`19 | MAY`19 | MAY`19 | MAY`19 | MAY`19 | MAY`19 |
| Univ Regn:              |          | Total | Marks : 0464 FOUR HUNDRED SIXTY FOUR   |         |        |        |        |        |        |        |        |        |
| -----                   |          |       |  |         |        |        |        |        |        |        |        |        |
| 00004                   | S1811206 | Sub   | KAN                                    | ENG     | MAT    | MAP    | PHT    | PHP    | CHT    | CHP    | INC    | ECA    |
| ANIL KUMAR K N          |          | Th.   | 28+16                                  | 26+2+13 | 00+12  |        | 33+13  |        | 11+00  |        | 40+19  | 38     |
|                         |          | Pr.   |  |         |        | 35+07  |        | 20+05  |        | 16+05  |        |        |
|                         |          | Cr.   | 4                                      | 4       | 4      | 3      | 4      | 3      | 4      | 3      | 4      | 1      |
|                         |          | G.P   | 4.4                                    | 4.1     | -      | 8.4    | 4.6    | 5      | -      | 4.2    | 5.9    | 7.6    |
|                         |          | C.P   | 17.6                                   | 16.4    | -      | 25.2   | 18.4   | 15     | -      | 12.6   | 23.6   | 7.6    |
| Result : FAIL, PROMOTED |          | Tot   | 44                                     | 41      | 12     | 42     | 46     | 25     | 11     | 21     | 59     | 38     |
| M. C. No.:              |          | Res   | MAY`19                                 | MAY`19  | Fail   | MAY`19 | MAY`19 | MAY`19 | Fail   | MAY`19 | MAY`19 | MAY`19 |
| Univ Regn:              |          | Total | Marks : 0339 THREE HUNDRED THIRTY NINE |         |        |        |        |        |        |        |        |        |

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|                         |               |       |        |        |       |         |         |        |        |        |        |        |
|-------------------------|---------------|-------|--------|--------|-------|---------|---------|--------|--------|--------|--------|--------|
| 00009                   | S1811222      | Sub   | KAN    | ENG    | MAT   | MAP     | PHT     | PHP    | CHT    | CHP    | INC    | ECA    |
| GOVINDAPLA              | SIDDESHAPPARA | Th.   | 53+19  | 51+17  | Ab+15 |         | 40+18   |        | 34+17  |        | 46+19  | 36     |
| SINDHU                  |               | Pr.   |        |        |       | 39+10   |         | 40+05  |        | 36+10  |        |        |
|                         |               | Cr.   | 4      | 4      | 4     | 3       | 4       | 3      | 4      | 3      | 4      | 1      |
|                         |               | G.P   | 7.2    | 6.8    | -     | 9.8     | 5.8     | 9      | 5.1    | 9.2    | 6.5    | 7.2    |
|                         |               | C.P   | 28.8   | 27.2   | -     | 29.4    | 23.2    | 27     | 20.4   | 27.6   | 26     | 7.2    |
| Result : FAIL, PROMOTED |               | Tot   | 72     | 68     | 15    | 49      | 58      | 45     | 51     | 46     | 65     | 36     |
| M. C. No.:              |               | Res   | MAY`19 | MAY`19 | Fail  | MAY`19  | Pass    | MAY`19 | MAY`19 | MAY`19 | MAY`19 | MAY`19 |
| Univ Regn:              |               | Total | Marks  | : 0505 | FIVE  | HUNDRED | FIVE    |        |        |        |        |        |
|                         |               |       |        |        |       |         |         |        |        |        |        |        |
| 00010                   | S1811224      | Sub   | KAN    | ENG    | MAT   | MAP     | PHT     | PHP    | COT    | COP    | INC    | ECA    |
| K A CHANDPEER           |               | Th.   | 36+19  | 39+14  | Ab+12 |         | Ab+12   |        | 28+12  |        | 47+18  | 36     |
|                         |               | Pr.   |        |        |       | 30+07   |         | 25+05  |        | 20+05  |        |        |
|                         |               | Cr.   | 4      | 4      | 4     | 3       | 4       | 3      | 4      | 3      | 4      | 1      |
|                         |               | G.P   | 5.5    | 5.3    | -     | 7.4     | -       | 6      | 4      | 5      | 6.5    | 7.2    |
|                         |               | C.P   | 22     | 21.2   | -     | 22.2    | -       | 18     | 16     | 15     | 26     | 7.2    |
| Result : FAIL, PROMOTED |               | Tot   | 55     | 53     | 12    | 37      | 12      | 30     | 40     | 25     | 65     | 36     |
| M. C. No.:              |               | Res   | MAY`19 | MAY`19 | Fail  | MAY`19  | Fail    | MAY`19 | MAY`19 | Pass   | MAY`19 | MAY`19 |
| Univ Regn:              |               | Total | Marks  | : 0365 | THREE | HUNDRED | SIXTY   | FIVE   |        |        |        |        |
|                         |               |       |        |        |       |         |         |        |        |        |        |        |
| 00011                   | S1811225      | Sub   | KAN    | ENG    | MAT   | MAP     | PHT     | PHP    | CHT    | CHP    | INC    | ECA    |
| KAVADI CHANDRAPPA       | NAVAR MA      | Th.   | 60+19  | 34+13  | 28+15 |         | 28+17   |        | 13+12  |        | 50+17  | 36     |
| NOJ                     |               | Pr.   |        |        |       | 35+09   |         | 36+05  |        | 35+08  |        |        |
|                         |               | Cr.   | 4      | 4      | 4     | 3       | 4       | 3      | 4      | 3      | 4      | 1      |
|                         |               | G.P   | 7.9    | 4.7    | 4.3   | 8.8     | 4.5     | 8.2    | -      | 8.6    | 6.7    | 7.2    |
|                         |               | C.P   | 31.6   | 18.8   | 17.2  | 26.4    | 18      | 24.6   | -      | 25.8   | 26.8   | 7.2    |
| Result : FAIL, PROMOTED |               | Tot   | 79     | 47     | 43    | 44      | 45      | 41     | 25     | 43     | 67     | 36     |
| M. C. No.:              |               | Res   | MAY`19 | MAY`19 | Pass  | MAY`19  | Pass    | MAY`19 | Fail   | MAY`19 | MAY`19 | MAY`19 |
| Univ Regn:              |               | Total | Marks  | : 0470 | FOUR  | HUNDRED | SEVENTY |        |        |        |        |        |
|                         |               |       |        |        |       |         |         |        |        |        |        |        |
| 00012                   | S1811229      | Sub   | KAN    | ENG    | MAT   | MAP     | PHT     | PHP    | CHT    | CHP    | INC    | ECA    |
| MAHANTESHA N            |               | Th.   | 46+19  | 33+13  | 08+12 |         | 03+18   |        | 13+09  |        | 34+18  | 36     |
|                         |               | Pr.   |        |        |       | 25+05   |         | 32+07  |        | 27+08  |        |        |
|                         |               | Cr.   | 4      | 4      | 4     | 3       | 4       | 3      | 4      | 3      | 4      | 1      |
|                         |               | G.P   | 6.5    | 4.6    | -     | 6       | -       | 7.8    | -      | 7      | 5.2    | 7.2    |
|                         |               | C.P   | 26     | 18.4   | -     | 18      | -       | 23.4   | -      | 21     | 20.8   | 7.2    |
| Result : FAIL, PROMOTED |               | Tot   | 65     | 46     | 20    | 30      | 21      | 39     | 22     | 35     | 52     | 36     |
| M. C. No.:              |               | Res   | MAY`19 | MAY`19 | Fail  | MAY`19  | Fail    | MAY`19 | Fail   | MAY`19 | MAY`19 | MAY`19 |
| Univ Regn:              |               | Total | Marks  | : 0366 | THREE | HUNDRED | SIXTY   | SIX    |        |        |        |        |

|                                |          |  |               |                               |        |       |        |       |        |        |        |        |        |
|--------------------------------|----------|--|---------------|-------------------------------|--------|-------|--------|-------|--------|--------|--------|--------|--------|
| 00013                          | S1811230 |  | Sub           | KAN                           | ENG    | MAT   | MAP    | PHT   | PHP    | COT    | COP    | INC    | ECA    |
| <b>MALANABI H</b>              |          |  | Th.           | 55+19                         | 28+15  | Ab+16 |        | Ab+12 |        | Ab+12  |        | 41+17  | 36     |
|                                |          |  | Pr.           |                               |        |       | Ab+00  |       | 16+05  |        | 28+05  |        |        |
|                                |          |  | Cr.           | 4                             | 4      | 4     | 3      | 4     | 3      | 4      | 3      | 4      | 1      |
|                                |          |  | G.P           | 7.4                           | 4.3    | -     | -      | -     | 4.2    | -      | 6.6    | 5.8    | 7.2    |
|                                |          |  | C.P           | 29.6                          | 17.2   | -     | -      | -     | 12.6   | -      | 19.8   | 23.2   | 7.2    |
| <b>Result : FAIL, PROMOTED</b> |          |  | Tot           | 74                            | 43     | 16    |        | 12    | 21     | 12     | 33     | 58     | 36     |
| <b>M. C. No.:</b>              |          |  | Res           | MAY`19                        | MAY`19 | Fail  | Fail   | Fail  | MAY`19 | Fail   | Pass   | MAY`19 | MAY`19 |
| <b>Univ Regn:</b>              |          |  | Total Marks : | 0305 THREE HUNDRED FIVE       |        |       |        |       |        |        |        |        |        |
| -----                          |          |  |               |                               |        |       |        |       |        |        |        |        |        |
| 00014                          | S1811237 |  | Sub           | KAN                           | ENG    | MAT   | MAP    | PHT   | PHP    | CHT    | CHP    | INC    | ECA    |
| <b>MUDAJJI CHETHANA</b>        |          |  | Th.           | 42+19                         | 37+13  | 07+12 |        | 06+12 |        | 40+10  |        | Ab+18  | 38     |
|                                |          |  | Pr.           |                               |        |       | 25+04  |       | 16+05  |        | 24+08  |        |        |
|                                |          |  | Cr.           | 4                             | 4      | 4     | 3      | 4     | 3      | 4      | 3      | 4      | 1      |
|                                |          |  | G.P           | 6.1                           | 5      | -     | 5.8    | -     | 4.2    | 5      | 6.4    | -      | 7.6    |
|                                |          |  | C.P           | 24.4                          | 20     | -     | 17.4   | -     | 12.6   | 20     | 19.2   | -      | 7.6    |
| <b>Result : FAIL, PROMOTED</b> |          |  | Tot           | 61                            | 50     | 19    | 29     | 18    | 21     | 50     | 32     | 18     | 38     |
| <b>M. C. No.:</b>              |          |  | Res           | MAY`19                        | MAY`19 | Fail  | MAY`19 | Fail  | MAY`19 | MAY`19 | MAY`19 | Fail   | MAY`19 |
| <b>Univ Regn:</b>              |          |  | Total Marks : | 0336 THREE HUNDRED THIRTY SIX |        |       |        |       |        |        |        |        |        |
| -----                          |          |  |               |                               |        |       |        |       |        |        |        |        |        |
| 00015                          | S1811238 |  | Sub           | KAN                           | ENG    | MAT   | MAP    | PHT   | PHP    | COT    | COP    | INC    | ECA    |
| <b>MUSKANBANU S</b>            |          |  | Th.           | 33+12                         | 41+17  | 02+15 |        | 13+12 |        | 38+13  |        | 16+19  | 38     |
|                                |          |  | Pr.           |                               |        |       | 35+08  |       | 36+07  |        | 20+06  |        |        |
|                                |          |  | Cr.           | 4                             | 4      | 4     | 3      | 4     | 3      | 4      | 3      | 4      | 1      |
|                                |          |  | G.P           | 4.5                           | 5.8    | -     | 8.6    | -     | 8.6    | 5.1    | 5.2    | -      | 7.6    |
|                                |          |  | C.P           | 18                            | 23.2   | -     | 25.8   | -     | 25.8   | 20.4   | 15.6   | -      | 7.6    |
| <b>Result : FAIL, PROMOTED</b> |          |  | Tot           | 45                            | 58     | 17    | 43     | 25    | 43     | 51     | 26     | 35     | 38     |
| <b>M. C. No.:</b>              |          |  | Res           | MAY`19                        | MAY`19 | Fail  | MAY`19 | Fail  | MAY`19 | MAY`19 | Pass   | Fail   | MAY`19 |
| <b>Univ Regn:</b>              |          |  | Total Marks : | 0381 THREE HUNDRED EIGHTY ONE |        |       |        |       |        |        |        |        |        |
| -----                          |          |  |               |                               |        |       |        |       |        |        |        |        |        |
| 00016                          | S1811251 |  | Sub           | KAN                           | ENG    | MAT   | MAP    | PHT   | PHP    | CHT    | CHP    | INC    | ECA    |
| <b>PRAVEENKUMAR P</b>          |          |  | Th.           | 02+12                         | 29+00  | 01+12 |        | 01+00 |        | 14+00  |        | 08+17  | 36     |
|                                |          |  | Pr.           |                               |        |       | Ab+00  |       | Ab+00  |        | Ab+00  |        |        |
|                                |          |  | Cr.           | 4                             | 4      | 4     | 3      | 4     | 3      | 4      | 3      | 4      | 1      |
|                                |          |  | G.P           | -                             | -      | -     | -      | -     | -      | -      | -      | -      | 7.2    |
|                                |          |  | C.P           | -                             | -      | -     | -      | -     | -      | -      | -      | -      | 7.2    |
| <b>Result : FAIL</b>           |          |  | Tot           | 14                            | 29     | 13    |        | 01    |        | 14     |        | 25     | 36     |
| <b>M. C. No.:</b>              |          |  | Res           | Fail                          | Fail   | Fail  | Fail   | Fail  | Fail   | Fail   | Fail   | Fail   | MAY`19 |
| <b>Univ Regn:</b>              |          |  | Total Marks : | 0132 ONE HUNDRED THIRTY TWO   |        |       |        |       |        |        |        |        |        |

Davangere University, Davangere  
State Highway 76, Shivagangotri Davangere - 577002

Date : 29/12/2019, 05:57 PM

Page No. : 5

TABULATION REGISTER FOR BACHELOR OF SCIENCE (CBCS) II SEMESTER - NOVEMBER / DECEMBER 2019

College : 1104 GOVERNMENT FIRST GRADE COLLEGE, HARAPANAHALLI

|                         |          |           |         |        |         |         |          |         |         |        |        |        |
|-------------------------|----------|-----------|---------|--------|---------|---------|----------|---------|---------|--------|--------|--------|
| 00017                   | S1811252 | Sub       | KAN     | ENG    | MAT     | MAP     | PHT      | PHP     | CHT     | CHP    | INC    | ECA    |
| PUSHPA D                |          | Th.       | 71+19   | 62+17  | 34+15   |         | 54+20    |         | 49+19   |        | 63+18  | 36     |
|                         |          | Pr.       |         |        |         | 39+08   |          | 39+09   |         | 40+10  |        |        |
|                         |          | Cr.       | 4       | 4      | 4       | 3       | 4        | 3       | 4       | 3      | 4      | 1      |
|                         |          | G.P       | 9       | 7.9    | 4.9     | 9.4     | 7.4      | 9.6     | 6.8     | 10     | 8.1    | 7.2    |
|                         |          | C.P       | 36      | 31.6   | 19.6    | 28.2    | 29.6     | 28.8    | 27.2    | 30     | 32.4   | 7.2    |
| Result : PASS, A        |          | Tot       | 90      | 79     | 49      | 47      | 74       | 48      | 68      | 50     | 81     | 36     |
| M. C. No.:              |          | Res       | MAY`19  | MAY`19 | MAY`19  | MAY`19  | Pass     | MAY`19  | MAY`19  | MAY`19 | MAY`19 | MAY`19 |
| Univ Regn:              |          | S.G.P.A : | 7.96    | Total  | Marks : | 0622    | SIX      | HUNDRED | TWENTY  | TWO    |        |        |
| <hr/>                   |          |           |         |        |         |         |          |         |         |        |        |        |
| 00018                   | S1811254 | Sub       | KAN     | ENG    | MAT     | MAP     | PHT      | PHP     | CHT     | CHP    | INC    | ECA    |
| RAJU H                  |          | Th.       | 40+18   | 38+17  | 13+15   |         | 28+15    |         | 28+2+10 |        | 31+18  | 36     |
|                         |          | Pr.       |         |        |         | 35+07   |          | 16+05   |         | 35+07  |        |        |
|                         |          | Cr.       | 4       | 4      | 4       | 3       | 4        | 3       | 4       | 3      | 4      | 1      |
|                         |          | G.P       | 5.8     | 5.5    | -       | 8.4     | 4.3      | 4.2     | 4       | 8.4    | 4.9    | 7.2    |
|                         |          | C.P       | 23.2    | 22     | -       | 25.2    | 17.2     | 12.6    | 16      | 25.2   | 19.6   | 7.2    |
| Result : FAIL, PROMOTED |          | Tot       | 58      | 55     | 28      | 42      | 43       | 21      | 40      | 42     | 49     | 36     |
| M. C. No.:              |          | Res       | MAY`19  | MAY`19 | Fail    | MAY`19  | MAY`19   | MAY`19  | MAY`19  | MAY`19 | MAY`19 | MAY`19 |
| Univ Regn:              |          | Total     | Marks : | 0414   | FOUR    | HUNDRED | FOURTEEN |         |         |        |        |        |
| <hr/>                   |          |           |         |        |         |         |          |         |         |        |        |        |
| 00019                   | S1811255 | Sub       | KAN     | ENG    | MAT     | MAP     | PHT      | PHP     | CHT     | CHP    | INC    | ECA    |
| RAKESHA L.K             |          | Th.       | 55+19   | 43+13  | 28+15   |         | 46+13    |         | 41+16   |        | 36+18  | 38     |
|                         |          | Pr.       |         |        |         | 39+10   |          | 37+09   |         | 38+10  |        |        |
|                         |          | Cr.       | 4       | 4      | 4       | 3       | 4        | 3       | 4       | 3      | 4      | 1      |
|                         |          | G.P       | 7.4     | 5.6    | 4.3     | 9.8     | 5.9      | 9.2     | 5.7     | 9.6    | 5.4    | 7.6    |
|                         |          | C.P       | 29.6    | 22.4   | 17.2    | 29.4    | 23.6     | 27.6    | 22.8    | 28.8   | 21.6   | 7.6    |
| Result : PASS, B+       |          | Tot       | 74      | 56     | 43      | 49      | 59       | 46      | 57      | 48     | 54     | 38     |
| M. C. No.:              |          | Res       | MAY`19  | MAY`19 | MAY`19  | MAY`19  | Pass     | MAY`19  | MAY`19  | MAY`19 | MAY`19 | MAY`19 |
| Univ Regn:              |          | S.G.P.A : | 6.78    | Total  | Marks : | 0524    | FIVE     | HUNDRED | TWENTY  | FOUR   |        |        |
| <hr/>                   |          |           |         |        |         |         |          |         |         |        |        |        |
| 00020                   | S1811258 | Sub       | KAN     | ENG    | MAT     | MAP     | PHT      | PHP     | CHT     | CHP    | INC    | ECA    |
| SACHIN D M              |          | Th.       | 57+19   | 43+14  | 28+12   |         | 46+18    |         | 38+16   |        | 45+18  | 38     |
|                         |          | Pr.       |         |        |         | 32+06   |          | 40+06   |         | 40+09  |        |        |
|                         |          | Cr.       | 4       | 4      | 4       | 3       | 4        | 3       | 4       | 3      | 4      | 1      |
|                         |          | G.P       | 7.6     | 5.7    | 4       | 7.6     | 6.4      | 9.2     | 5.4     | 9.8    | 6.3    | 7.6    |
|                         |          | C.P       | 30.4    | 22.8   | 16      | 22.8    | 25.6     | 27.6    | 21.6    | 29.4   | 25.2   | 7.6    |
| Result : PASS, B+       |          | Tot       | 76      | 57     | 40      | 38      | 64       | 46      | 54      | 49     | 63     | 38     |
| M. C. No.:              |          | Res       | MAY`19  | MAY`19 | Pass    | MAY`19  | Pass     | MAY`19  | MAY`19  | MAY`19 | MAY`19 | MAY`19 |
| Univ Regn:              |          | S.G.P.A : | 6.74    | Total  | Marks : | 0525    | FIVE     | HUNDRED | TWENTY  | FIVE   |        |        |

|                         |          |           |         |        |         |         |         |         |        |        |        |        |
|-------------------------|----------|-----------|---------|--------|---------|---------|---------|---------|--------|--------|--------|--------|
| 00021                   | S1811259 | Sub       | KAN     | ENG    | MAT     | MAP     | PHT     | PHP     | CHT    | CHP    | INC    | ECA    |
| SADIK S                 |          | Th.       | 54+19   | 43+15  | 28+12   |         | 26+2+13 |         | 39+14  |        | 47+19  | 36     |
|                         |          | Pr.       |         |        |         | 31+06   |         | 36+07   |        | 34+07  |        |        |
|                         |          | Cr.       | 4       | 4      | 4       | 3       | 4       | 3       | 4      | 3      | 4      | 1      |
|                         |          | G.P       | 7.3     | 5.8    | 4       | 7.4     | 4.1     | 8.6     | 5.3    | 8.2    | 6.6    | 7.2    |
|                         |          | C.P       | 29.2    | 23.2   | 16      | 22.2    | 16.4    | 25.8    | 21.2   | 24.6   | 26.4   | 7.2    |
| Result : PASS, B+       |          | Tot       | 73      | 58     | 40      | 37      | 41      | 43      | 53     | 41     | 66     | 36     |
| M. C. No.:              |          | Res       | MAY`19  | MAY`19 | Pass    | MAY`19  | MAY`19  | MAY`19  | MAY`19 | MAY`19 | MAY`19 | MAY`19 |
| Univ Regn:              |          | S.G.P.A : | 6.24    | Total  | Marks : | 0488    | FOUR    | HUNDRED | EIGHTY | EIGHT  |        |        |
| 00022                   | S1811260 | Sub       | KAN     | ENG    | MAT     | MAP     | PHT     | PHP     | COT    | COP    | INC    | ECA    |
| SAHANA B SUDARSHANA     |          | Th.       | 56+18   | 33+13  | 07+12   |         | 43+12   |         | 47+12  |        | 29+18  | 38     |
|                         |          | Pr.       |         |        |         | 31+05   |         | 34+06   |        | 18+05  |        |        |
|                         |          | Cr.       | 4       | 4      | 4       | 3       | 4       | 3       | 4      | 3      | 4      | 1      |
|                         |          | G.P       | 7.4     | 4.6    | -       | 7.2     | 5.5     | 8       | 5.9    | 4.6    | 4.7    | 7.6    |
|                         |          | C.P       | 29.6    | 18.4   | -       | 21.6    | 22      | 24      | 23.6   | 13.8   | 18.8   | 7.6    |
| Result : FAIL, PROMOTED |          | Tot       | 74      | 46     | 19      | 36      | 55      | 40      | 59     | 23     | 47     | 38     |
| M. C. No.:              |          | Res       | MAY`19  | MAY`19 | Fail    | MAY`19  | Pass    | MAY`19  | MAY`19 | Pass   | MAY`19 | MAY`19 |
| Univ Regn:              |          | Total     | Marks : | 0437   | FOUR    | HUNDRED | THIRTY  | SEVEN   |        |        |        |        |
| 00023                   | S1811261 | Sub       | KAN     | ENG    | MAT     | MAP     | PHT     | PHP     | CHT    | CHP    | INC    | ECA    |
| SANDEEP D.B             |          | Th.       | 42+18   | 45+13  | 05+12   |         | 43+12   |         | 35+15  |        | 38+18  | 38     |
|                         |          | Pr.       |         |        |         | 38+09   |         | 37+09   |        | 36+10  |        |        |
|                         |          | Cr.       | 4       | 4      | 4       | 3       | 4       | 3       | 4      | 3      | 4      | 1      |
|                         |          | G.P       | 6       | 5.8    | -       | 9.4     | 5.5     | 9.2     | 5      | 9.2    | 5.6    | 7.6    |
|                         |          | C.P       | 24      | 23.2   | -       | 28.2    | 22      | 27.6    | 20     | 27.6   | 22.4   | 7.6    |
| Result : FAIL, PROMOTED |          | Tot       | 60      | 58     | 17      | 47      | 55      | 46      | 50     | 46     | 56     | 38     |
| M. C. No.:              |          | Res       | MAY`19  | MAY`19 | Fail    | MAY`19  | Pass    | MAY`19  | MAY`19 | MAY`19 | MAY`19 | MAY`19 |
| Univ Regn:              |          | Total     | Marks : | 0473   | FOUR    | HUNDRED | SEVENTY | THREE   |        |        |        |        |
| 00024                   | S1811263 | Sub       | KAN     | ENG    | MAT     | MAP     | PHT     | PHP     | CHT    | CHP    | INC    | ECA    |
| SHAMBHULINGAPPA P       |          | Th.       | 41+19   | Ab+12  | 16+18   |         | 28+17   |         | 36+18  |        | 39+17  | 36     |
|                         |          | Pr.       |         |        |         | 40+07   |         | 36+08   |        | 38+08  |        |        |
|                         |          | Cr.       | 4       | 4      | 4       | 3       | 4       | 3       | 4      | 3      | 4      | 1      |
|                         |          | G.P       | 6       | -      | -       | 9.4     | 4.5     | 8.8     | 5.4    | 9.2    | 5.6    | 7.2    |
|                         |          | C.P       | 24      | -      | -       | 28.2    | 18      | 26.4    | 21.6   | 27.6   | 22.4   | 7.2    |
| Result : FAIL, PROMOTED |          | Tot       | 60      | 12     | 34      | 47      | 45      | 44      | 54     | 46     | 56     | 36     |
| M. C. No.:              |          | Res       | MAY`19  | Fail   | Fail    | MAY`19  | MAY`19  | MAY`19  | MAY`19 | MAY`19 | MAY`19 | MAY`19 |
| Univ Regn:              |          | Total     | Marks : | 0434   | FOUR    | HUNDRED | THIRTY  | FOUR    |        |        |        |        |

Davangere University, Davangere  
State Highway 76, Shivagangotri Davangere - 577002

Date : 29/12/2019, 05:57 PM

Page No. : 7

TABULATION REGISTER FOR BACHELOR OF SCIENCE (CBCS) II SEMESTER - NOVEMBER / DECEMBER 2019  
College : 1104 GOVERNMENT FIRST GRADE COLLEGE, HARAPANAHALLI

|                         |          |           |         |        |         |         |        |         |         |        |        |        |
|-------------------------|----------|-----------|---------|--------|---------|---------|--------|---------|---------|--------|--------|--------|
| 00025                   | S1811268 | Sub       | KAN     | ENG    | MAT     | MAP     | PHT    | PHP     | CHT     | CHP    | INC    | ECA    |
| SOPPINA RAMESHA         |          | Th.       | 57+18   | 37+14  | 31+16   |         | 49+20  |         | 28+15   |        | 55+19  | 38     |
|                         |          | Pr.       |         |        |         | 40+09   |        | 37+07   |         | 40+08  |        |        |
|                         |          | Cr.       | 4       | 4      | 4       | 3       | 4      | 3       | 4       | 3      | 4      | 1      |
|                         |          | G.P       | 7.5     | 5.1    | 4.7     | 9.8     | 6.9    | 8.8     | 4.3     | 9.6    | 7.4    | 7.6    |
|                         |          | C.P       | 30      | 20.4   | 18.8    | 29.4    | 27.6   | 26.4    | 17.2    | 28.8   | 29.6   | 7.6    |
| Result : PASS, B+       |          | Tot       | 75      | 51     | 47      | 49      | 69     | 44      | 43      | 48     | 74     | 38     |
| M. C. No.:              |          | Res       | MAY`19  | MAY`19 | MAY`19  | MAY`19  | Pass   | MAY`19  | MAY`19  | MAY`19 | MAY`19 | MAY`19 |
| Univ Regn:              |          | S.G.P.A : | 6.94    | Total  | Marks : | 0538    | FIVE   | HUNDRED | THIRTY  | EIGHT  |        |        |
| <hr/>                   |          |           |         |        |         |         |        |         |         |        |        |        |
| 00026                   | S7104001 | Sub       | KAN     | ENG    | MAT     | MAP     | PHT    | PHP     | CHT     | CHP    | EVS    | ECA    |
| ABHISHEK                |          | Th.       | 42+19   | 32+15  | 28+17   |         | 50+10  |         | 32+05   |        | 31+18  | 38     |
|                         |          | Pr.       |         |        |         | 30+05   |        | 17+05   |         | 31+05  |        |        |
|                         |          | Cr.       | 4       | 4      | 4       | 3       | 4      | 3       | 4       | 3      | 4      | 1      |
|                         |          | G.P       | 6.1     | 4.7    | 4.5     | 7       | 6      | 4.4     | -       | 7.2    | 4.9    | 7.6    |
|                         |          | C.P       | 24.4    | 18.8   | 18      | 21      | 24     | 13.2    | -       | 21.6   | 19.6   | 7.6    |
| Result : FAIL, PROMOTED |          | Tot       | 61      | 47     | 45      | 35      | 60     | 22      | 37      | 36     | 49     | 38     |
| M. C. No.:              |          | Res       | MAY`18  | MAY`19 | MAY`19  | MAY`18  | Pass   | MAY`18  | Fail    | MAY`18 | MAY`18 | MAY`18 |
| Univ Regn: S7104001     |          | Total     | Marks : | 0430   | FOUR    | HUNDRED | THIRTY |         |         |        |        |        |
| <hr/>                   |          |           |         |        |         |         |        |         |         |        |        |        |
| 00027                   | S7104005 | Sub       | KAN     | ENG    | MAT     | MAP     | PHT    | PHP     | CHT     | CHP    | EVS    | ECA    |
| AVVAPLA MANJUNATHA      |          | Th.       | 40+16   | 28+13  | 28+14   |         | 48+12  |         | 30+1+09 |        | 38+18  | 36     |
|                         |          | Pr.       |         |        |         | 16+04   |        | 33+07   |         | 27+05  |        |        |
|                         |          | Cr.       | 4       | 4      | 4       | 3       | 4      | 3       | 4       | 3      | 4      | 1      |
|                         |          | G.P       | 5.6     | 4.1    | 4.2     | 4       | 6      | 8       | 4       | 6.4    | 5.6    | 7.2    |
|                         |          | C.P       | 22.4    | 16.4   | 16.8    | 12      | 24     | 24      | 16      | 19.2   | 22.4   | 7.2    |
| Result : PASS, C        |          | Tot       | 56      | 41     | 42      | 20      | 60     | 40      | 40      | 32     | 56     | 36     |
| M. C. No.:              |          | Res       | MAY`18  | MAY`19 | MAY`18  | MAY`18  | Pass   | MAY`18  | MAY`19  | MAY`18 | MAY`18 | MAY`18 |
| Univ Regn: S7104005     |          | S.G.P.A : | 5.31    | Total  | Marks : | 0423    | FOUR   | HUNDRED | TWENTY  | THREE  |        |        |
| <hr/>                   |          |           |         |        |         |         |        |         |         |        |        |        |
| 00028                   | S7104012 | Sub       | KAN     | ENG    | MAT     | MAP     | PHT    | PHP     | CHT     | CHP    | EVS    | ECA    |
| DODDAMANI POOJA         |          | Th.       | 38+15   | 40+13  | 28+1+11 |         | 43+15  |         | 28+12   |        | 47+18  | 37     |
|                         |          | Pr.       |         |        |         | 22+07   |        | 40+06   |         | 35+08  |        |        |
|                         |          | Cr.       | 4       | 4      | 4       | 3       | 4      | 3       | 4       | 3      | 4      | 1      |
|                         |          | G.P       | 5.3     | 5.3    | 4       | 5.8     | 5.8    | 9.2     | 4       | 8.6    | 6.5    | 7.4    |
|                         |          | C.P       | 21.2    | 21.2   | 16      | 17.4    | 23.2   | 27.6    | 16      | 25.8   | 26     | 7.4    |
| Result : PASS, B        |          | Tot       | 53      | 53     | 40      | 29      | 58     | 46      | 40      | 43     | 65     | 37     |
| M. C. No.:              |          | Res       | MAY`18  | MAY`18 | MAY`19  | MAY`18  | Pass   | MAY`18  | Pass    | MAY`18 | MAY`18 | MAY`18 |
| Univ Regn: S7104012     |          | S.G.P.A : | 5.94    | Total  | Marks : | 0464    | FOUR   | HUNDRED | SIXTY   | FOUR   |        |        |

Davangere University, Davangere  
State Highway 76, Shivagangotri Davangere - 577002

Date : 29/12/2019, 05:57 PM

Page No. : 8

TABULATION REGISTER FOR BACHELOR OF SCIENCE (CBCS) II SEMESTER - NOVEMBER / DECEMBER 2019  
College : 1104 GOVERNMENT FIRST GRADE COLLEGE, HARAPANAHALLI

|                         |          |           |         |        |         |         |        |         |        |        |        |        |
|-------------------------|----------|-----------|---------|--------|---------|---------|--------|---------|--------|--------|--------|--------|
| 00029                   | S7104013 | Sub       | KAN     | ENG    | MAT     | MAP     | PHT    | PHP     | COT    | COP    | EVS    | ECA    |
| E H AISHWARYA           |          | Th.       | 36+19   | 28+16  | 28+18   |         | 52+14  |         | 35+13  |        | 48+18  | 39     |
|                         |          | Pr.       |         |        |         | 33+07   |        | 35+05   |        | 37+05  |        |        |
|                         |          | Cr.       | 4       | 4      | 4       | 3       | 4      | 3       | 4      | 3      | 4      | 1      |
|                         |          | G.P       | 5.5     | 4.4    | 4.6     | 8       | 6.6    | 8       | 4.8    | 8.4    | 6.6    | 7.8    |
|                         |          | C.P       | 22      | 17.6   | 18.4    | 24      | 26.4   | 24      | 19.2   | 25.2   | 26.4   | 7.8    |
| Result : PASS, B+       |          | Tot       | 55      | 44     | 46      | 40      | 66     | 40      | 48     | 42     | 66     | 39     |
| M. C. No.:              |          | Res       | MAY`18  | MAY`19 | MAY`18  | MAY`18  | Pass   | MAY`18  | MAY`18 | MAY`18 | MAY`18 | MAY`18 |
| Univ Regn: S7104013     |          | S.G.P.A : | 6.21    | Total  | Marks : | 0486    | FOUR   | HUNDRED | EIGHTY | SIX    |        |        |
| <hr/>                   |          |           |         |        |         |         |        |         |        |        |        |        |
| 00030                   | S7104016 | Sub       | KAN     | ENG    | MAT     | MAP     | PHT    | PHP     | COT    | COP    | EVS    | ECA    |
| HIREMATHADA PALLAVI     |          | Th.       | 44+19   | 32+17  | 16+19   |         | 48+17  |         | 43+18  |        | 40+17  | 36     |
|                         |          | Pr.       |         |        |         | 35+09   |        | 40+05   |        | 32+05  |        |        |
|                         |          | Cr.       | 4       | 4      | 4       | 3       | 4      | 3       | 6      | 3      | 4      | 1      |
|                         |          | G.P       | 6.3     | 4.9    | -       | 8.8     | 6.5    | 9       | 6.1    | 7.4    | 5.7    | 7.2    |
|                         |          | C.P       | 25.2    | 19.6   | -       | 26.4    | 26     | 27      | 36.6   | 22.2   | 22.8   | 7.2    |
| Result : FAIL, PROMOTED |          | Tot       | 63      | 49     | 35      | 44      | 65     | 45      | 61     | 37     | 57     | 36     |
| M. C. No.:              |          | Res       | MAY`18  | MAY`18 | Fail    | MAY`18  | Pass   | MAY`18  | MAY`18 | MAY`18 | MAY`18 | MAY`18 |
| Univ Regn: S7104016     |          | Total     | Marks : | 0492   | FOUR    | HUNDRED | NINETY | TWO     |        |        |        |        |
| <hr/>                   |          |           |         |        |         |         |        |         |        |        |        |        |
| 00031                   | S7104017 | Sub       | KAN     | ENG    | MAT     | MAP     | PHT    | PHP     | CHT    | CHP    | EVS    | ECA    |
| K P M MARULASIDDAIAH    |          | Th.       | 56+19   | 36+15  | 09+18   |         | 41+18  |         | 28+18  |        | 46+18  | 35     |
|                         |          | Pr.       |         |        |         | 36+08   |        | 40+05   |        | 32+07  |        |        |
|                         |          | Cr.       | 4       | 4      | 4       | 3       | 4      | 3       | 4      | 3      | 4      | 1      |
|                         |          | G.P       | 7.5     | 5.1    | -       | 8.8     | 5.9    | 9       | 4.6    | 7.8    | 6.4    | 7      |
|                         |          | C.P       | 30      | 20.4   | -       | 26.4    | 23.6   | 27      | 18.4   | 23.4   | 25.6   | 7      |
| Result : FAIL, PROMOTED |          | Tot       | 75      | 51     | 27      | 44      | 59     | 45      | 46     | 39     | 64     | 35     |
| M. C. No.:              |          | Res       | MAY`18  | MAY`18 | Fail    | MAY`18  | Pass   | MAY`18  | MAY`19 | MAY`18 | MAY`18 | MAY`18 |
| Univ Regn: S7104017     |          | Total     | Marks : | 0485   | FOUR    | HUNDRED | EIGHTY | FIVE    |        |        |        |        |
| <hr/>                   |          |           |         |        |         |         |        |         |        |        |        |        |
| 00032                   | S7104018 | Sub       | KAN     | ENG    | MAT     | MAP     | PHT    | PHP     | COT    | COP    | EVS    | ECA    |
| KALPANA S               |          | Th.       | 46+17   | 33+16  | 06+17   |         | 48+16  |         | 41+15  |        | 41+18  | 38     |
|                         |          | Pr.       |         |        |         | 30+07   |        | 40+07   |        | 26+06  |        |        |
|                         |          | Cr.       | 4       | 4      | 4       | 3       | 4      | 3       | 6      | 3      | 4      | 1      |
|                         |          | G.P       | 6.3     | 4.9    | -       | 7.4     | 6.4    | 9.4     | 5.6    | 6.4    | 5.9    | 7.6    |
|                         |          | C.P       | 25.2    | 19.6   | -       | 22.2    | 25.6   | 28.2    | 33.6   | 19.2   | 23.6   | 7.6    |
| Result : FAIL, PROMOTED |          | Tot       | 63      | 49     | 23      | 37      | 64     | 47      | 56     | 32     | 59     | 38     |
| M. C. No.:              |          | Res       | MAY`18  | MAY`18 | Fail    | MAY`18  | Pass   | MAY`18  | MAY`18 | MAY`18 | MAY`18 | MAY`18 |
| Univ Regn: S7104018     |          | Total     | Marks : | 0468   | FOUR    | HUNDRED | SIXTY  | EIGHT   |        |        |        |        |



|                         |          |        |        |               |              |        |        |        |        |        |        |     |
|-------------------------|----------|--------|--------|---------------|--------------|--------|--------|--------|--------|--------|--------|-----|
| 00033                   | S7104019 | Sub    | KAN    | ENG           | MAT          | MAP    | PHT    | PHP    | CHT    | CHP    | EVS    | ECA |
| KARIYAPPARA SHAILA      | Th.      | 41+19  | 31+17  | 08+18         |              | 53+18  |        |        | 29+18  |        | 30+17  | 36  |
|                         | Pr.      |        |        |               | 35+06        |        |        | 40+07  |        | 39+08  |        |     |
|                         | Cr.      | 4      | 4      | 4             | 3            | 4      | 3      | 4      | 4      | 3      | 4      | 1   |
|                         | G.P      | 6      | 4.8    | -             | 8.2          | 7.1    | 9.4    | 4.7    | 9.4    | 4.7    | 7.2    |     |
|                         | C.P      | 24     | 19.2   | -             | 24.6         | 28.4   | 28.2   | 18.8   | 28.2   | 18.8   | 7.2    |     |
| Result : FAIL, PROMOTED | Tot      | 60     | 48     | 26            | 41           | 71     | 47     | 47     | 47     | 47     | 36     |     |
| M. C. No.:              | Res      | MAY`18 | MAY`19 | Fail          | MAY`18       | MAY`18 | MAY`18 | MAY`18 | MAY`18 | MAY`18 | MAY`18 |     |
| Univ Regn: S7104019     | Total    | Marks  | : 0470 | FOUR HUNDRED  | SEVENTY      |        |        |        |        |        |        |     |
| 00034                   | S7104022 | Sub    | KAN    | ENG           | MAT          | MAP    | PHT    | PHP    | COT    | COP    | EVS    | ECA |
| MAHENDRA S ARUNDI       | Th.      | 28+17  | 28+14  | 04+17         |              | 34+12  |        |        | 07+13  |        | 36+18  | 37  |
|                         | Pr.      |        |        |               | 30+09        |        |        | 20+05  |        | 35+05  |        |     |
|                         | Cr.      | 4      | 4      | 4             | 3            | 4      | 3      | 4      | 3      | 4      | 4      | 1   |
|                         | G.P      | 4.5    | 4.2    | -             | 7.8          | 4.6    | 5      | -      | 8      | 5.4    | 7.4    |     |
|                         | C.P      | 18     | 16.8   | -             | 23.4         | 18.4   | 15     | -      | 24     | 21.6   | 7.4    |     |
| Result : FAIL, PROMOTED | Tot      | 45     | 42     | 21            | 39           | 46     | 25     | 20     | 40     | 54     | 37     |     |
| M. C. No.:              | Res      | MAY`18 | MAY`18 | Fail          | MAY`18       | Pass   | MAY`18 | Fail   | MAY`18 | MAY`18 | MAY`18 |     |
| Univ Regn: S7104022     | Total    | Marks  | : 0369 | THREE HUNDRED | SIXTY NINE   |        |        |        |        |        |        |     |
| 00035                   | S7104024 | Sub    | KAN    | ENG           | MAT          | MAP    | PHT    | PHP    | COT    | COP    | EVS    | ECA |
| MUBEENA A               | Th.      | 42+17  | 28+17  | 04+20         |              | 31+18  |        |        | 35+19  |        | 39+18  | 32  |
|                         | Pr.      |        |        |               | 30+10        |        |        | 40+06  |        | 34+06  |        |     |
|                         | Cr.      | 4      | 4      | 4             | 3            | 4      | 3      | 4      | 3      | 4      | 4      | 1   |
|                         | G.P      | 5.9    | 4.5    | -             | 8            | 4.9    | 9.2    | 5.4    | 8      | 5.7    | 6.4    |     |
|                         | C.P      | 23.6   | 18     | -             | 24           | 19.6   | 27.6   | 21.6   | 24     | 22.8   | 6.4    |     |
| Result : FAIL, PROMOTED | Tot      | 59     | 45     | 24            | 40           | 49     | 46     | 54     | 40     | 57     | 32     |     |
| M. C. No.:              | Res      | MAY`18 | MAY`18 | Fail          | MAY`18       | MAY`18 | MAY`18 | MAY`18 | MAY`18 | MAY`18 | MAY`18 |     |
| Univ Regn: S7104024     | Total    | Marks  | : 0446 | FOUR HUNDRED  | FORTY SIX    |        |        |        |        |        |        |     |
| 00036                   | S7104025 | Sub    | KAN    | ENG           | MAT          | MAP    | PHT    | PHP    | COT    | COP    | EVS    | ECA |
| NAGAVINAYA P KATTI      | Th.      | 49+17  | 31+16  | 03+20         |              | 29+16  |        |        | 51+16  |        | 38+19  | 34  |
|                         | Pr.      |        |        |               | 38+10        |        |        | 40+07  |        | 35+05  |        |     |
|                         | Cr.      | 4      | 4      | 4             | 3            | 4      | 3      | 4      | 3      | 4      | 4      | 1   |
|                         | G.P      | 6.6    | 4.7    | -             | 9.6          | 4.5    | 9.4    | 6.7    | 8      | 5.7    | 6.8    |     |
|                         | C.P      | 26.4   | 18.8   | -             | 28.8         | 18     | 28.2   | 26.8   | 24     | 22.8   | 6.8    |     |
| Result : FAIL, PROMOTED | Tot      | 66     | 47     | 23            | 48           | 45     | 47     | 67     | 40     | 57     | 34     |     |
| M. C. No.:              | Res      | MAY`18 | MAY`18 | Fail          | MAY`18       | MAY`18 | MAY`18 | MAY`18 | MAY`18 | MAY`18 | MAY`18 |     |
| Univ Regn: S7104025     | Total    | Marks  | : 0474 | FOUR HUNDRED  | SEVENTY FOUR |        |        |        |        |        |        |     |

Date : 29/12/2019, 05:57 PM

Page No. : 10

TABULATION REGISTER FOR BACHELOR OF SCIENCE (CBCS) II SEMESTER - NOVEMBER / DECEMBER 2019  
College : 1104 GOVERNMENT FIRST GRADE COLLEGE, HARAPANAHALLI

|                         |          |               |  |        |        |        |         |        |         |        |        |        |
|-------------------------|----------|---------------|--|--------|--------|--------|---------|--------|---------|--------|--------|--------|
| 00037                   | S7104033 | Sub           | KAN  | ENG    | MAT    | MAP    | PHT     | PHP    | CHT     | CHP    | EVS    | ECA    |
| SANGEETA BANAKARA       |          | Th.           | 37+17  | 28+17  | 04+06  |        | 29+1+10 |        | 29+02   |        | 36+17  | 38     |
|                         |          | Pr.           |  |        |        | 30+05  |         | 35+05  |         | 23+07  |        |        |
|                         |          | Cr.           | 4  | 4      | 4      | 3      | 6       | 3      | 4       | 3      | 4      | 1      |
|                         |          | G.P           | 5.4  | 4.5    | -      | 7      | 4       | 8      | -       | 6      | 5.3    | 7.6    |
|                         |          | C.P           | 21.6   | 18     | -      | 21     | 24      | 24     | -       | 18     | 21.2   | 7.6    |
| Result : FAIL, PROMOTED |          | Tot           | 54   | 45     | 10     | 35     | 40      | 40     | 31      | 30     | 53     | 38     |
| M. C. No.:              |          | Res           | MAY`19   | MAY`18 | Fail   | MAY`19 | MAY`18  | MAY`18 | Fail    | MAY`18 | MAY`18 | MAY`18 |
| Univ Regn: S7104033     |          | Total Marks : | 0376 THREE HUNDRED SEVENTY SIX                   |        |        |        |         |        |         |        |        |        |
| 00038                   | S7104045 | Sub           | KAN  | ENG    | MAT    | MAP    | PHT     | PHP    | COT     | COP    | EVS    | ECA    |
| TALAVAGALU VISHWANATHA  |          | Th.           | 45+17  | 33+14  | 00+20  |        | 37+11   |        | 30+13   |        | 43+17  | 34     |
|                         |          | Pr.           |  |        |        | 35+05  |         | 35+05  |         | 36+05  |        |        |
|                         |          | Cr.           | 4  | 4      | 4      | 3      | 4       | 3      | 4       | 3      | 4      | 1      |
|                         |          | G.P           | 6.2  | 4.7    | -      | 8      | 4.8     | 8      | 4.3     | 8.2    | 6      | 6.8    |
|                         |          | C.P           | 24.8   | 18.8   | -      | 24     | 19.2    | 24     | 17.2    | 24.6   | 24     | 6.8    |
| Result : FAIL, PROMOTED |          | Tot           | 62   | 47     | 20     | 40     | 48      | 40     | 43      | 41     | 60     | 34     |
| M. C. No.:              |          | Res           | MAY`18   | MAY`19 | Fail   | MAY`18 | MAY`18  | MAY`18 | MAY`18  | MAY`18 | MAY`18 | MAY`18 |
| Univ Regn: S7104045     |          | Total Marks : | 0435 FOUR HUNDRED THIRTY FIVE                    |        |        |        |         |        |         |        |        |        |
| 00039                   | S7104046 | Sub           | KAN  | ENG    | MAT    | MAP    | PHT     | PHP    | COT     | COP    | EVS    | ECA    |
| TALAVARA SUDHA          |          | Th.           | 30+19  | 38+16  | 28+15  |        | 42+16   |        | 51+13   |        | 40+18  | 38     |
|                         |          | Pr.           |  |        |        | 30+05  |         | 40+05  |         | 18+05  |        |        |
|                         |          | Cr.           | 4  | 4      | 4      | 3      | 4       | 3      | 4       | 3      | 4      | 1      |
|                         |          | G.P           | 4.9  | 5.4    | 4.3    | 7      | 5.8     | 9      | 6.4     | 4.6    | 5.8    | 7.6    |
|                         |          | C.P           | 19.6   | 21.6   | 17.2   | 21     | 23.2    | 27     | 25.6    | 13.8   | 23.2   | 7.6    |
| Result : PASS, B        |          | Tot           | 49   | 54     | 43     | 35     | 58      | 45     | 64      | 23     | 58     | 38     |
| M. C. No.:              |          | Res           | MAY`18   | MAY`19 | MAY`19 | MAY`18 | Pass    | MAY`18 | MAY`18  | MAY`18 | MAY`18 | MAY`18 |
| Univ Regn: S7104046     |          | S.G.P.A :     | 5.88 Total Marks : 0467 FOUR HUNDRED SIXTY SEVEN |        |        |        |         |        |         |        |        |        |
| 00040                   | S7104048 | Sub           | KAN  | ENG    | MAT    | MAP    | PHT     | PHP    | CHT     | CHP    | EVS    | ECA    |
| UTTANGI NAGARAJA        |          | Th.           | 28+12  | 29+12  | 06+15  |        | 42+12   |        | 29+1+10 |        | 30+18  | 34     |
|                         |          | Pr.           |  |        |        | 25+05  |         | 20+05  |         | Ab+05  |        |        |
|                         |          | Cr.           | 4  | 4      | 4      | 3      | 4       | 3      | 4       | 3      | 4      | 1      |
|                         |          | G.P           | 4  | 4.1    | -      | 6      | 5.4     | 5      | 4       | -      | 4.8    | 6.8    |
|                         |          | C.P           | 16   | 16.4   | -      | 18     | 21.6    | 15     | 16      | -      | 19.2   | 6.8    |
| Result : FAIL, PROMOTED |          | Tot           | 40   | 41     | 21     | 30     | 54      | 25     | 40      | 05     | 48     | 34     |
| M. C. No.:              |          | Res           | MAY`18   | MAY`19 | Fail   | MAY`18 | Pass    | MAY`18 | MAY`19  | Fail   | MAY`18 | MAY`18 |
| Univ Regn: S7104048     |          | Total Marks : | 0338 THREE HUNDRED THIRTY EIGHT                  |        |        |        |         |        |         |        |        |        |

Last Page For The College (Reg. No. : From S1811201 To S7104048)

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35% in each Th. / Pr. (Excluding I.A.), 40% in Aggregate (Including I.A.)

Note : TAL - To be Announced Later, Marks are displayed in order of External+Internal

Registrar (Evaluation)



