

Date : 29/12/2019, 05:36 PM

TABULATION REGISTER FOR BACHELOR OF SCIENCE (CBCS) I SEMESTER - NOVEMBER / DECEMBER 2019

College : 1108 GOVERNMENT FIRST GRADE COLLEGE, NYAMATHI

[illegible]

Date : 29/12/2019, 05:36 PM

TABULATION REGISTER FOR BACHELOR OF SCIENCE (CBCS) I SEMESTER - NOVEMBER / DECEMBER 2019

| | | | | | | | | | | | | |
|-------------------------|----------|---------------|-------|---------------------------|-------|-------|-------|-------|-------|-------|-------|------|
| 00017 | S1912010 | Sub | KAN | ENG | MAT | MAP | PHT | PHP | CHT | CHP | EVS | ECA |
| POOJA K B | | Th. | 59+19 | 38+17 | 28+12 | | 05+13 | | 07+15 | | 49+19 | 32 |
| | | Pr. | | | | 20+05 | | 34+06 | | 35+07 | | |
| | | Cr. | 4 | 4 | 4 | 3 | 4 | 3 | 4 | 3 | 4 | 1 |
| | | G.P | 7.8 | 5.5 | 4 | 5 | - | 8 | - | 8.4 | 6.8 | 6.4 |
| | | C.P | 31.2 | 22 | 16 | 15 | - | 24 | - | 25.2 | 27.2 | 6.4 |
| Result : FAIL, PROMOTED | | Tot | 78 | 55 | 40 | 25 | 18 | 40 | 22 | 42 | 68 | 32 |
| M. C. No.: | | Res | Pass | Pass | Pass | Pass | Fail | Pass | Fail | Pass | Pass | Pass |
| Univ Regn: | | Total Marks : | 0420 | FOUR HUNDRED TWENTY | | | | | | | | |
| 00018 | S1912011 | Sub | KAN | ENG | MAT | MAP | PHT | PHP | CHT | CHP | EVS | ECA |
| PREETHI T | | Th. | 58+17 | 35+16 | 16+12 | | 01+12 | | 17+13 | | 32+18 | 32 |
| | | Pr. | | | | 32+05 | | 36+05 | | 40+06 | | |
| | | Cr. | 4 | 4 | 4 | 3 | 4 | 3 | 4 | 3 | 4 | 1 |
| | | G.P | 7.5 | 5.1 | - | 7.4 | - | 8.2 | - | 9.2 | 5 | 6.4 |
| | | C.P | 30 | 20.4 | - | 22.2 | - | 24.6 | - | 27.6 | 20 | 6.4 |
| Result : FAIL, PROMOTED | | Tot | 75 | 51 | 28 | 37 | 13 | 41 | 30 | 46 | 50 | 32 |
| M. C. No.: | | Res | Pass | Pass | Fail | Pass | Fail | Pass | Fail | Pass | Pass | Pass |
| Univ Regn: | | Total Marks : | 0403 | FOUR HUNDRED THREE | | | | | | | | |
| 00019 | S1912012 | Sub | KAN | ENG | MAT | MAP | PHT | PHP | CHT | CHP | EVS | ECA |
| PRIYANKA B | | Th. | 52+18 | 38+18 | 16+15 | | 39+15 | | 35+15 | | 40+19 | 39 |
| | | Pr. | | | | 40+07 | | 30+05 | | 40+07 | | |
| | | Cr. | 4 | 4 | 4 | 3 | 4 | 3 | 4 | 3 | 4 | 1 |
| | | G.P | 7 | 5.6 | - | 9.4 | 5.4 | 7 | 5 | 9.4 | 5.9 | 7.8 |
| | | C.P | 28 | 22.4 | - | 28.2 | 21.6 | 21 | 20 | 28.2 | 23.6 | 7.8 |
| Result : FAIL, PROMOTED | | Tot | 70 | 56 | 31 | 47 | 54 | 35 | 50 | 47 | 59 | 39 |
| M. C. No.: | | Res | Pass | Pass | Fail | Pass | Pass | Pass | Pass | Pass | Pass | Pass |
| Univ Regn: | | Total Marks : | 0488 | FOUR HUNDRED EIGHTY EIGHT | | | | | | | | |
| 00020 | S1912013 | Sub | KAN | ENG | MAT | MAP | PHT | PHP | CHT | CHP | EVS | ECA |
| RAKSHITHA H N | | Th. | 52+16 | 45+17 | 33+16 | | 12+14 | | 28+13 | | 39+18 | 34 |
| | | Pr. | | | | 30+06 | | 35+06 | | 40+07 | | |
| | | Cr. | 4 | 4 | 4 | 3 | 4 | 3 | 4 | 3 | 4 | 1 |
| | | G.P | 6.8 | 6.2 | 4.9 | 7.2 | - | 8.2 | 4.1 | 9.4 | 5.7 | 6.8 |
| | | C.P | 27.2 | 24.8 | 19.6 | 21.6 | - | 24.6 | 16.4 | 28.2 | 22.8 | 6.8 |
| Result : FAIL, PROMOTED | | Tot | 68 | 62 | 49 | 36 | 26 | 41 | 41 | 47 | 57 | 34 |
| M. C. No.: | | Res | Pass | Pass | Pass | Pass | Fail | Pass | Pass | Pass | Pass | Pass |
| Univ Regn: | | Total Marks : | 0461 | FOUR HUNDRED SIXTY ONE | | | | | | | | |

| | | | | | | | | | | | | |
|-------------------------|----------|-----------|--------------|-------|--------------|-------|---------|---------|-------|-------|-------|------|
| 00021 | S1912014 | Sub | KAN | ENG | MAT | MAP | PHT | PHP | CHT | CHP | EVS | ECA |
| ROOJA N | | Th. | 70+18 | 55+19 | 42+17 | | 40+19 | | 44+17 | | 47+19 | 40 |
| | | Pr. | | | | 25+08 | | 38+10 | | 40+09 | | |
| | | Cr. | 4 | 4 | 4 | 3 | 4 | 3 | 4 | 3 | 4 | 1 |
| | | G.P | 8.8 | 7.4 | 5.9 | 6.6 | 5.9 | 9.6 | 6.1 | 9.8 | 6.6 | 8 |
| | | C.P | 35.2 | 29.6 | 23.6 | 19.8 | 23.6 | 28.8 | 24.4 | 29.4 | 26.4 | 8 |
| Result : PASS, A | | Tot | 88 | 74 | 59 | 33 | 59 | 48 | 61 | 49 | 66 | 40 |
| M. C. No.: | | Res | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass |
| Univ Regn: | | S.G.P.A : | 7.32 | Total | Marks : 0577 | FIVE | HUNDRED | SEVENTY | SEVEN | | | |
| 00022 | S1912015 | Sub | KAN | ENG | MAT | MAP | PHT | PHP | CHT | CHP | EVS | ECA |
| SUSHMA A S | | Th. | 57+19 | 50+17 | 30+13 | | 10+14 | | 54+13 | | 42+18 | 35 |
| | | Pr. | | | | 18+05 | | 20+05 | | 34+06 | | |
| | | Cr. | 4 | 4 | 4 | 3 | 4 | 3 | 4 | 3 | 4 | 1 |
| | | G.P | 7.6 | 6.7 | 4.3 | 4.6 | - | 5 | 6.7 | 8 | 6 | 7 |
| | | C.P | 30.4 | 26.8 | 17.2 | 13.8 | - | 15 | 26.8 | 24 | 24 | 7 |
| Result : FAIL, PROMOTED | | Tot | 76 | 67 | 43 | 23 | 24 | 25 | 67 | 40 | 60 | 35 |
| M. C. No.: | | Res | Pass | Pass | Pass | Pass | Fail | Pass | Pass | Pass | Pass | Pass |
| Univ Regn: | | Total | Marks : 0460 | FOUR | HUNDRED | SIXTY | | | | | | |
| 00023 | S1912016 | Sub | KAN | ENG | MAT | MAP | PHT | PHP | CHT | CHP | EVS | ECA |
| SUSHMA R S | | Th. | 61+19 | 54+19 | 51+20 | | 20+15 | | 58+14 | | 42+19 | 35 |
| | | Pr. | | | | 39+07 | | 40+07 | | 35+07 | | |
| | | Cr. | 4 | 4 | 4 | 3 | 4 | 3 | 4 | 3 | 4 | 1 |
| | | G.P | 8 | 7.3 | 7.1 | 9.2 | - | 9.4 | 7.2 | 8.4 | 6.1 | 7 |
| | | C.P | 32 | 29.2 | 28.4 | 27.6 | - | 28.2 | 28.8 | 25.2 | 24.4 | 7 |
| Result : FAIL, PROMOTED | | Tot | 80 | 73 | 71 | 46 | 35 | 47 | 72 | 42 | 61 | 35 |
| M. C. No.: | | Res | Pass | Pass | Pass | Pass | Fail | Pass | Pass | Pass | Pass | Pass |
| Univ Regn: | | Total | Marks : 0562 | FIVE | HUNDRED | SIXTY | TWO | | | | | |
| 00024 | S1912017 | Sub | KAN | ENG | MAT | MAP | PHT | PHP | CHT | CHP | EVS | ECA |
| UMA A | | Th. | 55+18 | 44+18 | 35+15 | | 28+15 | | 56+15 | | 35+19 | 37 |
| | | Pr. | | | | 28+06 | | 35+05 | | 37+08 | | |
| | | Cr. | 4 | 4 | 4 | 3 | 4 | 3 | 4 | 3 | 4 | 1 |
| | | G.P | 7.3 | 6.2 | 5 | 6.8 | 4.3 | 8 | 7.1 | 9 | 5.4 | 7.4 |
| | | C.P | 29.2 | 24.8 | 20 | 20.4 | 17.2 | 24 | 28.4 | 27 | 21.6 | 7.4 |
| Result : PASS, B+ | | Tot | 73 | 62 | 50 | 34 | 43 | 40 | 71 | 45 | 54 | 37 |
| M. C. No.: | | Res | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass |
| Univ Regn: | | S.G.P.A : | 6.47 | Total | Marks : 0509 | FIVE | HUNDRED | NINE | | | | |

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College : 1108 GOVERNMENT FIRST GRADE COLLEGE, NYAMATHI

| | | | | | | | | | | | | |
|-------------------------|----------|-----------|---------|--------|---------|---------|----------|---------|--------|--------|--------|--------|
| 00025 | S1912018 | Sub | KAN | ENG | MAT | MAP | PHT | PHP | CHT | CHP | EVS | ECA |
| VANDANA S | | Th. | 66+18 | 52+18 | 52+19 | | 47+19 | | 62+18 | | 60+19 | 40 |
| | | Pr. | | | | 38+08 | | 38+10 | | 37+08 | | |
| | | Cr. | 4 | 4 | 4 | 3 | 4 | 3 | 4 | 3 | 4 | 1 |
| | | G.P | 8.4 | 7 | 7.1 | 9.2 | 6.6 | 9.6 | 8 | 9 | 7.9 | 8 |
| | | C.P | 33.6 | 28 | 28.4 | 27.6 | 26.4 | 28.8 | 32 | 27 | 31.6 | 8 |
| Result : PASS, A | | Tot | 84 | 70 | 71 | 46 | 66 | 48 | 80 | 45 | 79 | 40 |
| M. C. No.: | | Res | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass |
| Univ Regn: | | S.G.P.A : | 7.98 | Total | Marks : | 0629 | SIX | HUNDRED | TWENTY | NINE | | |
| 00026 | S6108015 | Sub | KAN | ENG | MAT | MAP | PHT | PHP | COT | COP | INC | ECA |
| RESHMA B | | Th. | 50+16 | 34+16 | 28+14 | | 20+12 | | 32+15 | | 52+15 | 20 |
| | | Pr. | | | | 32+09 | | 29+07 | | 35+09 | | |
| | | Cr. | 4 | 4 | 4 | 3 | 4 | 3 | 4 | 3 | 4 | 1 |
| | | G.P | 6.6 | 5 | 4.2 | 8.2 | - | 7.2 | 4.7 | 8.8 | 6.7 | 4 |
| | | C.P | 26.4 | 20 | 16.8 | 24.6 | - | 21.6 | 18.8 | 26.4 | 26.8 | 4 |
| Result : FAIL, PROMOTED | | Tot | 66 | 50 | 42 | 41 | 32 | 36 | 47 | 44 | 67 | 20 |
| M. C. No.: | | Res | NOV-16 | NOV-16 | NOV-16 | NOV-16 | Fail | NOV-16 | NOV-16 | NOV-16 | NOV-16 | NOV-16 |
| Univ Regn: S6108015 | | Total | Marks : | 0445 | FOUR | HUNDRED | FORTY | FIVE | | | | |
| 00027 | S7108002 | Sub | KAN | ENG | MAT | MAP | PHT | PHP | CHT | CHP | INC | ECA |
| ASHOK P | | Th. | 47+13 | 32+13 | 29+16 | | 10+13 | | 28+14 | | 38+10 | 40 |
| | | Pr. | | | | 40+07 | | 14+06 | | 40+09 | | |
| | | Cr. | 4 | 4 | 4 | 3 | 4 | 3 | 4 | 3 | 4 | 1 |
| | | G.P | 6 | 4.5 | 4.5 | 9.4 | - | 4 | 4.2 | 9.8 | 4.8 | 8 |
| | | C.P | 24 | 18 | 18 | 28.2 | - | 12 | 16.8 | 29.4 | 19.2 | 8 |
| Result : FAIL, PROMOTED | | Tot | 60 | 45 | 45 | 47 | 23 | 20 | 42 | 49 | 48 | 40 |
| M. C. No.: | | Res | NOV-17 | MAY`18 | NOV-17 | NOV-17 | Fail | NOV-17 | NOV`18 | NOV-17 | NOV-17 | NOV-17 |
| Univ Regn: S7108002 | | Total | Marks : | 0419 | FOUR | HUNDRED | NINETEEN | | | | | |
| 00028 | S7108013 | Sub | KAN | ENG | MAT | MAP | PHT | PHP | COT | COP | INC | ECA |
| POOJA H B | | Th. | 57+19 | 31+16 | 19+15 | | 05+14 | | 42+19 | | 39+15 | 35 |
| | | Pr. | | | | 40+09 | | 28+07 | | 40+07 | | |
| | | Cr. | 4 | 4 | 4 | 3 | 4 | 3 | 4 | 3 | 4 | 1 |
| | | G.P | 7.6 | 4.7 | - | 9.8 | - | 7 | 6.1 | 9.4 | 5.4 | 7 |
| | | C.P | 30.4 | 18.8 | - | 29.4 | - | 21 | 24.4 | 28.2 | 21.6 | 7 |
| Result : FAIL, PROMOTED | | Tot | 76 | 47 | 34 | 49 | 19 | 35 | 61 | 47 | 54 | 35 |
| M. C. No.: | | Res | NOV-17 | NOV-17 | Fail | NOV-17 | Fail | NOV-17 | NOV-17 | NOV-17 | NOV-17 | NOV-17 |
| Univ Regn: S7108013 | | Total | Marks : | 0457 | FOUR | HUNDRED | FIFTY | SEVEN | | | | |

Davangere University, Davangere
State Highway 76, Shivagangotri Davangere - 577002

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TABULATION REGISTER FOR BACHELOR OF SCIENCE (CBCS) I SEMESTER - NOVEMBER / DECEMBER 2019

College : 1108 GOVERNMENT FIRST GRADE COLLEGE, NYAMATHI

| | | | | | | | | | | | | |
|-------------------------|----------|---------------|-------------------------------|--------|-------|--------|--------|--------|--------|--------|--------|--------|
| 00029 | S7108017 | Sub | KAN | ENG | MAT | MAP | PHT | PHP | COT | COP | INC | ECA |
| ROOPA T O | | Th. | 60+20 | 31+17 | 03+13 | | 20+13 | | 32+18 | | 36+14 | 38 |
| | | Pr. | | | | 39+06 | | 22+05 | | 40+08 | | |
| | | Cr. | 4 | 4 | 4 | 3 | 4 | 3 | 4 | 3 | 4 | 1 |
| | | G.P | 8 | 4.8 | - | 9 | - | 5.4 | 5 | 9.6 | 5 | 7.6 |
| | | C.P | 32 | 19.2 | - | 27 | - | 16.2 | 20 | 28.8 | 20 | 7.6 |
| Result : FAIL, PROMOTED | | Tot | 80 | 48 | 16 | 45 | 33 | 27 | 50 | 48 | 50 | 38 |
| M. C. No.: | | Res | NOV-17 | NOV-17 | Fail | NOV-17 | Fail | MAY`18 | NOV-17 | NOV-17 | NOV-17 | NOV-17 |
| Univ Regn: S7108017 | | Total Marks : | 0435 FOUR HUNDRED THIRTY FIVE | | | | | | | | | |
| 00030 | S7108020 | Sub | KAN | ENG | MAT | MAP | PHT | PHP | CHT | CHP | INC | ECA |
| SHILPA S | | Th. | 50+20 | 50+15 | Ab+12 | | 00+14 | | Ab+13 | | 38+14 | 35 |
| | | Pr. | | | | 31+06 | | 20+04 | | 36+06 | | |
| | | Cr. | 4 | 4 | 4 | 3 | 4 | 3 | 4 | 3 | 4 | 1 |
| | | G.P | 7 | 6.5 | - | 7.4 | - | 4.8 | - | 8.4 | 5.2 | 7 |
| | | C.P | 28 | 26 | - | 22.2 | - | 14.4 | - | 25.2 | 20.8 | 7 |
| Result : FAIL, PROMOTED | | Tot | 70 | 65 | 12 | 37 | 14 | 24 | 13 | 42 | 52 | 35 |
| M. C. No.: | | Res | NOV-17 | NOV-17 | Fail | NOV-17 | Fail | NOV-17 | Fail | NOV-17 | NOV-17 | NOV-17 |
| Univ Regn: S7108020 | | Total Marks : | 0364 THREE HUNDRED SIXTY FOUR | | | | | | | | | |
| 00031 | S7108022 | Sub | KAN | ENG | MAT | MAP | PHT | PHP | COT | COP | INC | ECA |
| SPOORTHI D S | | Th. | 59+18 | 38+15 | 09+14 | | 28+15 | | 40+18 | | 30+12 | 35 |
| | | Pr. | | | | 40+05 | | 25+06 | | 40+08 | | |
| | | Cr. | 4 | 4 | 4 | 3 | 4 | 3 | 4 | 3 | 4 | 1 |
| | | G.P | 7.7 | 5.3 | - | 9 | 4.3 | 6.2 | 5.8 | 9.6 | 4.2 | 7 |
| | | C.P | 30.8 | 21.2 | - | 27 | 17.2 | 18.6 | 23.2 | 28.8 | 16.8 | 7 |
| Result : FAIL, PROMOTED | | Tot | 77 | 53 | 23 | 45 | 43 | 31 | 58 | 48 | 42 | 35 |
| M. C. No.: | | Res | NOV-17 | NOV-17 | Fail | NOV-17 | MAY`19 | NOV-17 | NOV-17 | NOV-17 | NOV-17 | NOV-17 |
| Univ Regn: S7108022 | | Total Marks : | 0455 FOUR HUNDRED FIFTY FIVE | | | | | | | | | |
| 00032 | S7108024 | Sub | KAN | ENG | MAT | MAP | PHT | PHP | CHT | CHP | INC | ECA |
| VEENA B | | Th. | 51+19 | 34+16 | Ab+15 | | Ab+14 | | Ab+15 | | 36+15 | 38 |
| | | Pr. | | | | 33+08 | | 21+04 | | 35+07 | | |
| | | Cr. | 4 | 4 | 4 | 3 | 4 | 3 | 4 | 3 | 4 | 1 |
| | | G.P | 7 | 5 | - | 8.2 | - | 5 | - | 8.4 | 5.1 | 7.6 |
| | | C.P | 28 | 20 | - | 24.6 | - | 15 | - | 25.2 | 20.4 | 7.6 |
| Result : FAIL, PROMOTED | | Tot | 70 | 50 | 15 | 41 | 14 | 25 | 15 | 42 | 51 | 38 |
| M. C. No.: | | Res | NOV-17 | NOV-17 | Fail | NOV-17 | Fail | MAY`18 | Fail | NOV-17 | NOV-17 | NOV-17 |
| Univ Regn: S7108024 | | Total Marks : | 0361 THREE HUNDRED SIXTY ONE | | | | | | | | | |

Last Page For The College (Reg. No. : From S1812003 To S7108024)

Note : TAL - To be Announced Later, Marks are displayed in order of External+Internal

Registrar (Evaluation)

