

Davangere University, Davanagere
State Highway 76, Shivagangotri Davangere - 577002

Date : 29/12/2019, 03:30 PM

Page No. : 1

TABULATION REGISTER FOR BACHELOR OF BUSINESS MANAGEMENT (CBCS) II SEMESTER - NOVEMBER / DECEMBER 2019

College : 1307 DAVAN INSTITUTE OF ADVANCED MANAGEMENT STUDIES, DAVANGERE

| | | | | | | | | | | |
|-------------------------|----------|-----------|--------------|--------|--------------|--------|---------|--------|--------|--------|
| 00001 | M1811601 | Sub | KAN | ENG | FIA | LAW | MAT | MAM | INC | ECA |
| ABHISHEK R | | Th. | 45+16 | 49+14 | 28+15 | 53+14 | 38+16 | 41+16 | 28+16 | 48 |
| | | Pr. | | | | | | | | |
| | | Cr. | 4 | 4 | 5 | 5 | 5 | 5 | 4 | 1 |
| | | G.P | 6.1 | 6.3 | 4.3 | 6.7 | 5.4 | 5.7 | 4.4 | 9.6 |
| | | C.P | 24.4 | 25.2 | 21.5 | 33.5 | 27 | 28.5 | 17.6 | 9.6 |
| Result : PASS, B | | Tot | 61 | 63 | 43 | 67 | 54 | 57 | 44 | 48 |
| M. C. No.: | | Res | MAY`19 | MAY`19 | Pass | MAY`19 | MAY`19 | MAY`19 | MAY`19 | MAY`19 |
| Univ Regn: | | S.G.P.A : | 5.68 | Total | Marks : 0437 | FOUR | HUNDRED | THIRTY | SEVEN | |
| | | | | | | | | | | |
| 00002 | M1811606 | Sub | KAN | ENG | FIA | LAW | MAT | MAM | INC | ECA |
| CHAITRA | | Th. | 50+18 | 41+13 | 34+12 | 51+10 | 34+17 | 49+12 | 28+14 | 47 |
| | | Pr. | | | | | | | | |
| | | Cr. | 4 | 4 | 5 | 5 | 5 | 5 | 4 | 1 |
| | | G.P | 6.8 | 5.4 | 4.6 | 6.1 | 5.1 | 6.1 | 4.2 | 9.4 |
| | | C.P | 27.2 | 21.6 | 23 | 30.5 | 25.5 | 30.5 | 16.8 | 9.4 |
| Result : PASS, B | | Tot | 68 | 54 | 46 | 61 | 51 | 61 | 42 | 47 |
| M. C. No.: | | Res | MAY`19 | MAY`19 | MAY`19 | MAY`19 | Pass | MAY`19 | Pass | MAY`19 |
| Univ Regn: | | S.G.P.A : | 5.59 | Total | Marks : 0430 | FOUR | HUNDRED | THIRTY | | |
| | | | | | | | | | | |
| 00003 | M1811612 | Sub | KAN | ENG | FIA | LAW | MAT | MAM | INC | ECA |
| HARSHITHA A U | | Th. | 28+17 | 43+12 | 07+14 | 33+10 | 16+16 | 36+16 | 30+14 | 47 |
| | | Pr. | | | | | | | | |
| | | Cr. | 4 | 4 | 5 | 5 | 5 | 5 | 4 | 1 |
| | | G.P | 4.5 | 5.5 | - | 4.3 | - | 5.2 | 4.4 | 9.4 |
| | | C.P | 18 | 22 | - | 21.5 | - | 26 | 17.6 | 9.4 |
| Result : FAIL, PROMOTED | | Tot | 45 | 55 | 21 | 43 | 32 | 52 | 44 | 47 |
| M. C. No.: | | Res | MAY`19 | MAY`19 | Fail | MAY`19 | Fail | MAY`19 | MAY`19 | MAY`19 |
| Univ Regn: | | Total | Marks : 0339 | THREE | HUNDRED | THIRTY | NINE | | | |
| | | | | | | | | | | |
| 00004 | M1811621 | Sub | KAN | ENG | FIA | LAW | MAT | MAM | INC | ECA |
| LIKHIT K HOSANGADI | | Th. | 33+2+05 | 57+10 | Ab+12 | 47+08 | 29+11 | 30+10 | 37+07 | 49 |
| | | Pr. | | | | | | | | |
| | | Cr. | 4 | 4 | 5 | 5 | 5 | 5 | 4 | 1 |
| | | G.P | 4 | 6.7 | - | 5.5 | 4 | 4 | 4.4 | 9.8 |
| | | C.P | 16 | 26.8 | - | 27.5 | 20 | 20 | 17.6 | 9.8 |
| Result : FAIL, PROMOTED | | Tot | 40 | 67 | 12 | 55 | 40 | 40 | 44 | 49 |
| M. C. No.: | | Res | MAY`19 | MAY`19 | Fail | MAY`19 | MAY`19 | MAY`19 | MAY`19 | MAY`19 |
| Univ Regn: | | Total | Marks : 0347 | THREE | HUNDRED | FORTY | SEVEN | | | |

Date : 29/12/2019, 03:30 PM

TABULATION REGISTER FOR BACHELOR OF BUSINESS MANAGEMENT (CBCS) II SEMESTER - NOVEMBER / DECEMBER 2019

| | | | | | | | | | | |
|-------------------------|----------|-----------|--------------|--------|--------------|--------|---------|--------|--------|--------|
| 00005 | M1811623 | Sub | ENG | URD | FIA | LAW | MAT | MAM | INC | ECA |
| MEHAK TAJ | | Th. | 58+14 | 64+18 | 52+15 | 51+10 | 28+17 | 49+18 | 30+18 | 48 |
| | | Pr. | | | | | | | | |
| | | Cr. | 4 | 4 | 5 | 5 | 5 | 5 | 4 | 1 |
| | | G.P | 7.2 | 8.2 | 6.7 | 6.1 | 4.5 | 6.7 | 4.8 | 9.6 |
| | | C.P | 28.8 | 32.8 | 33.5 | 30.5 | 22.5 | 33.5 | 19.2 | 9.6 |
| Result : PASS, B+ | | Tot | 72 | 82 | 67 | 61 | 45 | 67 | 48 | 48 |
| M. C. No.: | | Res | MAY`19 | MAY`19 | Pass | MAY`19 | MAY`19 | MAY`19 | MAY`19 | MAY`19 |
| Univ Regn: | | S.G.P.A : | 6.38 | Total | Marks : 0490 | FOUR | HUNDRED | NINETY | | |
| 00006 | M1811625 | Sub | HIN | ENG | FIA | LAW | MAT | MAM | INC | ECA |
| NIDHI V JAIN | | Th. | 71+18 | 57+19 | 33+15 | 58+17 | 34+17 | 54+19 | 33+18 | 49 |
| | | Pr. | | | | | | | | |
| | | Cr. | 4 | 4 | 5 | 5 | 5 | 5 | 4 | 1 |
| | | G.P | 8.9 | 7.6 | 4.8 | 7.5 | 5.1 | 7.3 | 5.1 | 9.8 |
| | | C.P | 35.6 | 30.4 | 24 | 37.5 | 25.5 | 36.5 | 20.4 | 9.8 |
| Result : PASS, B+ | | Tot | 89 | 76 | 48 | 75 | 51 | 73 | 51 | 49 |
| M. C. No.: | | Res | MAY`19 | MAY`19 | MAY`19 | MAY`19 | Pass | MAY`19 | MAY`19 | MAY`19 |
| Univ Regn: | | S.G.P.A : | 6.66 | Total | Marks : 0512 | FIVE | HUNDRED | TWELVE | | |
| 00007 | M1811631 | Sub | KAN | ENG | FIA | LAW | MAT | MAM | INC | ECA |
| PUNITH H. | | Th. | 30+14 | 46+12 | 26+2+16 | 33+10 | 20+15 | 37+12 | 29+16 | 45 |
| | | Pr. | | | | | | | | |
| | | Cr. | 4 | 4 | 5 | 5 | 5 | 5 | 4 | 1 |
| | | G.P | 4.4 | 5.8 | 4.4 | 4.3 | - | 4.9 | 4.5 | 9 |
| | | C.P | 17.6 | 23.2 | 22 | 21.5 | - | 24.5 | 18 | 9 |
| Result : FAIL, PROMOTED | | Tot | 44 | 58 | 44 | 43 | 35 | 49 | 45 | 45 |
| M. C. No.: | | Res | MAY`19 | MAY`19 | MAY`19 | MAY`19 | Fail | MAY`19 | MAY`19 | MAY`19 |
| Univ Regn: | | Total | Marks : 0363 | THREE | HUNDRED | SIXTY | THREE | | | |
| 00008 | M1811633 | Sub | KAN | ENG | FIA | LAW | MAT | MAM | INC | ECA |
| RAMANAGAUDAN | | Th. | 31+17 | 20+12 | 36+14 | 33+08 | 28+15 | 35+12 | 14+11 | 43 |
| | | Pr. | | | | | | | | |
| | | Cr. | 4 | 4 | 5 | 5 | 5 | 5 | 4 | 1 |
| | | G.P | 4.8 | - | 5 | 4.1 | 4.3 | 4.7 | - | 8.6 |
| | | C.P | 19.2 | - | 25 | 20.5 | 21.5 | 23.5 | - | 8.6 |
| Result : FAIL, PROMOTED | | Tot | 48 | 32 | 50 | 41 | 43 | 47 | 25 | 43 |
| M. C. No.: | | Res | MAY`19 | Fail | Pass | MAY`19 | Pass | Pass | Fail | MAY`19 |
| Univ Regn: | | Total | Marks : 0329 | THREE | HUNDRED | TWENTY | NINE | | | |

Davangere University, Davanagere
State Highway 76, Shivagangotri Davangere - 577002

Date : 29/12/2019, 03:30 PM

Page No. : 3

TABULATION REGISTER FOR BACHELOR OF BUSINESS MANAGEMENT (CBCS) II SEMESTER - NOVEMBER / DECEMBER 2019

College : 1307 DAVAN INSTITUTE OF ADVANCED MANAGEMENT STUDIES, DAVANGERE

| | | | | | | | | | | |
|-------------------------|----------|-------------|---|--------|--------|---------|--------|--------|--------|--------|
| 00009 | M1811642 | Sub | KAN | ENG | FIA | LAW | MAT | MAM | INC | ECA |
| UMERA S K | | Th. | 51+18 | 50+15 | 28+15 | 70+10 | 34+15 | 54+18 | 45+16 | 48 |
| | | Pr. | | | | | | | | |
| | | Cr. | 4 | 4 | 5 | 5 | 5 | 5 | 4 | 1 |
| | | G.P | 6.9 | 6.5 | 4.3 | 8 | 4.9 | 7.2 | 6.1 | 9.6 |
| | | C.P | 27.6 | 26 | 21.5 | 40 | 24.5 | 36 | 24.4 | 9.6 |
| Result : PASS, B+ | | Tot | 69 | 65 | 43 | 80 | 49 | 72 | 61 | 48 |
| M. C. No.: | | Res | MAY`19 | MAY`19 | MAY`19 | MAY`19 | Pass | MAY`19 | MAY`19 | MAY`19 |
| Univ Regn: | | S.G.P.A | : 6.35 Total Marks : 0487 FOUR HUNDRED EIGHTY SEVEN | | | | | | | |
| | | | | | | | | | | |
| 00010 | M7307002 | Sub | KAN | ENG | FIA | LAW | MAT | MAM | EVS | ECA |
| ARJUN V | | Th. | 34+1+05 | 28+12 | 40+07 | 62+12 | 28+08 | 51+13 | 44+12 | 40 |
| | | Pr. | | | | | | | | |
| | | Cr. | 4 | 4 | 5 | 5 | 5 | 5 | 4 | 1 |
| | | G.P | 4 | 4 | 4.7 | 7.4 | - | 6.4 | 5.6 | 8 |
| | | C.P | 16 | 16 | 23.5 | 37 | - | 32 | 22.4 | 8 |
| Result : FAIL, PROMOTED | | Tot | 40 | 40 | 47 | 74 | 36 | 64 | 56 | 40 |
| M. C. No.: | | Res | MAY`19 | MAY`18 | MAY`18 | MAY`19 | Fail | MAY`19 | MAY`18 | MAY`18 |
| Univ Regn: M7307002 | | Total Marks | : 0397 THREE HUNDRED NINETY SEVEN | | | | | | | |
| | | | | | | | | | | |
| 00011 | M7307012 | Sub | KAN | ENG | FIA | LAW | MAT | MAM | EVS | ECA |
| KIRAN J | | Th. | 34+1+05 | 50+12 | 41+12 | 28+2+10 | 38+08 | 44+12 | 50+12 | 43 |
| | | Pr. | | | | | | | | |
| | | Cr. | 4 | 4 | 5 | 5 | 5 | 5 | 4 | 1 |
| | | G.P | 4 | 6.2 | 5.3 | 4 | 4.6 | 5.6 | 6.2 | 8.6 |
| | | C.P | 16 | 24.8 | 26.5 | 20 | 23 | 28 | 24.8 | 8.6 |
| Result : PASS, C | | Tot | 40 | 62 | 53 | 40 | 46 | 56 | 62 | 43 |
| M. C. No.: | | Res | Pass | MAY`19 | MAY`18 | MAY`18 | MAY`18 | MAY`18 | MAY`18 | MAY`18 |
| Univ Regn: M7307012 | | S.G.P.A | : 5.20 Total Marks : 0402 FOUR HUNDRED TWO | | | | | | | |

Last Page For The College (Reg. No. : From M1811601 To M7307012)

35% in each Th. / Pr. (Excluding I.A.), 40% in Aggregate (Including I.A.)

Note : TAL - To be Announced Later, Marks are displayed in order of External+Internal

Registrar (Evaluation)

