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TABULATION REGISTER FOR BACHELOR OF BUSINESS MANAGEMENT (CBCS) I SEMESTER - NOVEMBER / DECEMBER 2019

College : 1360 R G INSTITUTE OF COMMERCE & MANAGEMENT, DAVANGERE

|                         |          |               |  |        |        |        |        |        |        |        |
|-------------------------|----------|---------------|--|--------|--------|--------|--------|--------|--------|--------|
| 00001                   | M1812401 | Sub           | KAN                                      | ENG    | FOA    | PPM    | MDM    | BUP    | EVS    | ECA    |
| ADITYA A                |          | Th.           | 14+18                                    | 32+17  | 41+17  | 46+18  | 44+14  | 42+19  | 44+18  | 33     |
|                         |          | Pr.           |  |        |        |        |        |        |        |        |
|                         |          | Cr.           | 4  | 4      | 5      | 5      | 5      | 5      | 4      | 1      |
|                         |          | G.P           | -  | 4.9    | 5.8    | 6.4    | 5.8    | 6.1    | 6.2    | 6.6    |
|                         |          | C.P           | -  | 19.6   | 29     | 32     | 29     | 30.5   | 24.8   | 6.6    |
| Result : FAIL, PROMOTED |          | Tot           | 32                                       | 49     | 58     | 64     | 58     | 61     | 62     | 33     |
| M. C. No.:              |          | Res           | Fail                                     | NOV`18 | NOV`18 | NOV`18 | NOV`18 | NOV`18 | NOV`18 | NOV`18 |
| Univ Regn:              |          | Total Marks : | 0417 FOUR HUNDRED SEVENTEEN              |        |        |        |        |        |        |        |
| -----                   |          |               |  |        |        |        |        |        |        |        |
| 00002                   | M1812410 | Sub           | KAN                                      | ENG    | FOA    | PPM    | MDM    | BUP    | EVS    | ECA    |
| BASAVARAJA D P          |          | Th.           | 35+18                                    | 28+17  | 40+18  | 35+15  | 28+17  | 42+17  | 44+16  | 32     |
|                         |          | Pr.           |  |        |        |        |        |        |        |        |
|                         |          | Cr.           | 4  | 4      | 5      | 5      | 5      | 5      | 4      | 1      |
|                         |          | G.P           | 5.3                                      | 4.5    | 5.8    | 5      | 4.5    | 5.9    | 6      | 6.4    |
|                         |          | C.P           | 21.2                                     | 18     | 29     | 25     | 22.5   | 29.5   | 24     | 6.4    |
| Result : PASS, C        |          | Tot           | 53                                       | 45     | 58     | 50     | 45     | 59     | 60     | 32     |
| M. C. No.:              |          | Res           | NOV`18                                   | NOV`18 | NOV`18 | NOV`18 | Pass   | Pass   | NOV`18 | NOV`18 |
| Univ Regn:              |          | S.G.P.A :     | 5.32 Total Marks : 0402 FOUR HUNDRED TWO |        |        |        |        |        |        |        |
| -----                   |          |               |  |        |        |        |        |        |        |        |
| 00003                   | M1812415 | Sub           | KAN                                      | ENG    | FOA    | PPM    | MDM    | BUP    | EVS    | ECA    |
| DAVAN A S               |          | Th.           | 20+17                                    | 29+15  | 56+17  | 48+16  | 32+15  | 46+17  | 42+17  | 35     |
|                         |          | Pr.           |  |        |        |        |        |        |        |        |
|                         |          | Cr.           | 4  | 4      | 5      | 5      | 5      | 5      | 4      | 1      |
|                         |          | G.P           | -  | 4.4    | 7.3    | 6.4    | 4.7    | 6.3    | 5.9    | 7      |
|                         |          | C.P           | -  | 17.6   | 36.5   | 32     | 23.5   | 31.5   | 23.6   | 7      |
| Result : FAIL, PROMOTED |          | Tot           | 37                                       | 44     | 73     | 64     | 47     | 63     | 59     | 35     |
| M. C. No.:              |          | Res           | Fail                                     | MAY`19 | NOV`18 | NOV`18 | NOV`18 | NOV`18 | NOV`18 | NOV`18 |
| Univ Regn:              |          | Total Marks : | 0422 FOUR HUNDRED TWENTY TWO             |        |        |        |        |        |        |        |
| -----                   |          |               |  |        |        |        |        |        |        |        |
| 00004                   | M1812416 | Sub           | KAN                                      | ENG    | FOA    | PPM    | MDM    | BUP    | EVS    | ECA    |
| GIRISH P R              |          | Th.           | 00+17                                    | Ab+14  | Ab+14  | 30+14  | 29+14  | Ab+16  | 37+15  | 32     |
|                         |          | Pr.           |  |        |        |        |        |        |        |        |
|                         |          | Cr.           | 4  | 4      | 5      | 5      | 5      | 5      | 4      | 1      |
|                         |          | G.P           | -  | -      | -      | 4.4    | 4.3    | -      | 5.2    | 6.4    |
|                         |          | C.P           | -  | -      | -      | 22     | 21.5   | -      | 20.8   | 6.4    |
| Result : FAIL, PROMOTED |          | Tot           | 17                                       | 14     | 14     | 44     | 43     | 16     | 52     | 32     |
| M. C. No.:              |          | Res           | Fail                                     | Fail   | Fail   | NOV`18 | NOV`18 | Fail   | NOV`18 | NOV`18 |
| Univ Regn:              |          | Total Marks : | 0232 TWO HUNDRED THIRTY TWO              |        |        |        |        |        |        |        |

|                         |          |               |   |        |        |        |        |        |        |        |
|-------------------------|----------|---------------|---|--------|--------|--------|--------|--------|--------|--------|
| 00005                   | M1812427 | Sub           | KAN   | ENG    | FOA    | PPM    | MDM    | BUP    | EVS    | ECA    |
| KARTHIK H N             |          | Th.           | 06+17   | Ab+16  | 54+14  | 30+15  | 41+16  | 31+18  | 43+16  | 35     |
|                         |          | Pr.           |   |        |        |        |        |        |        |        |
|                         |          | Cr.           | 4   | 4      | 5      | 5      | 5      | 5      | 4      | 1      |
|                         |          | G.P           | -   | -      | 6.8    | 4.5    | 5.7    | 4.9    | 5.9    | 7      |
|                         |          | C.P           | -   | -      | 34     | 22.5   | 28.5   | 24.5   | 23.6   | 7      |
| Result : FAIL, PROMOTED |          | Tot           | 23  | 16     | 68     | 45     | 57     | 49     | 59     | 35     |
| M. C. No.:              |          | Res           | Fail  | Fail   | NOV`18 | NOV`18 | NOV`18 | NOV`18 | NOV`18 | NOV`18 |
| Univ Regn:              |          | Total Marks : | 0352 THREE HUNDRED FIFTY TWO                      |        |        |        |        |        |        |        |
|                         |          |               |   |        |        |        |        |        |        |        |
| 00006                   | M1812432 | Sub           | KAN   | ENG    | FOA    | PPM    | MDM    | BUP    | EVS    | ECA    |
| MANOJ K                 |          | Th.           | 28+17   | 35+17  | 45+15  | 35+17  | 28+15  | 40+17  | 35+17  | 35     |
|                         |          | Pr.           |   |        |        |        |        |        |        |        |
|                         |          | Cr.           | 4   | 4      | 5      | 5      | 5      | 5      | 4      | 1      |
|                         |          | G.P           | 4.5   | 5.2    | 6      | 5.2    | 4.3    | 5.7    | 5.2    | 7      |
|                         |          | C.P           | 18  | 20.8   | 30     | 26     | 21.5   | 28.5   | 20.8   | 7      |
| Result : PASS, C        |          | Tot           | 45  | 52     | 60     | 52     | 43     | 57     | 52     | 35     |
| M. C. No.:              |          | Res           | Pass  | NOV`18 | NOV`18 | NOV`18 | Pass   | MAY`19 | NOV`18 | NOV`18 |
| Univ Regn:              |          | S.G.P.A :     | 5.23 Total Marks : 0396 THREE HUNDRED NINETY SIX  |        |        |        |        |        |        |        |
|                         |          |               |   |        |        |        |        |        |        |        |
| 00007                   | M1812433 | Sub           | HIN   | ENG    | FOA    | PPM    | MDM    | BUP    | EVS    | ECA    |
| MOHAMMED TOHID ATTARA   |          | Th.           | 47+15   | 38+14  | 31+14  | 33+15  | 35+14  | 29+17  | 51+16  | 35     |
|                         |          | Pr.           |   |        |        |        |        |        |        |        |
|                         |          | Cr.           | 4   | 4      | 5      | 5      | 5      | 5      | 4      | 1      |
|                         |          | G.P           | 6.2   | 5.2    | 4.5    | 4.8    | 4.9    | 4.6    | 6.7    | 7      |
|                         |          | C.P           | 24.8  | 20.8   | 22.5   | 24     | 24.5   | 23     | 26.8   | 7      |
| Result : PASS, C        |          | Tot           | 62  | 52     | 45     | 48     | 49     | 46     | 67     | 35     |
| M. C. No.:              |          | Res           | NOV`18  | NOV`18 | NOV`18 | NOV`18 | Pass   | NOV`18 | NOV`18 | NOV`18 |
| Univ Regn:              |          | S.G.P.A :     | 5.25 Total Marks : 0404 FOUR HUNDRED FOUR         |        |        |        |        |        |        |        |
|                         |          |               |   |        |        |        |        |        |        |        |
| 00008                   | M1812440 | Sub           | KAN   | ENG    | FOA    | PPM    | MDM    | BUP    | EVS    | ECA    |
| NIKHIL D BUDIHALAMATH   |          | Th.           | 37+17   | 37+17  | 59+17  | 50+18  | 40+19  | 45+18  | 41+18  | 42     |
|                         |          | Pr.           |   |        |        |        |        |        |        |        |
|                         |          | Cr.           | 4   | 4      | 5      | 5      | 5      | 5      | 4      | 1      |
|                         |          | G.P           | 5.4   | 5.4    | 7.6    | 6.8    | 5.9    | 6.3    | 5.9    | 8.4    |
|                         |          | C.P           | 21.6  | 21.6   | 38     | 34     | 29.5   | 31.5   | 23.6   | 8.4    |
| Result : PASS, B+       |          | Tot           | 54  | 54     | 76     | 68     | 59     | 63     | 59     | 42     |
| M. C. No.:              |          | Res           | Pass  | NOV`18 | NOV`18 | NOV`18 | NOV`18 | NOV`18 | NOV`18 | NOV`18 |
| Univ Regn:              |          | S.G.P.A :     | 6.31 Total Marks : 0475 FOUR HUNDRED SEVENTY FIVE |        |        |        |        |        |        |        |

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Davangere University, Davanagere  
State Highway 76, Shivagangotri Davangere - 577002

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|            |                  |             |                                   |        |        |        |        |        |        |        |
|------------|------------------|-------------|-----------------------------------|--------|--------|--------|--------|--------|--------|--------|
| 00013      | M1812455         | Sub         | KAN                               | ENG    | FOA    | PPM    | MDM    | BUP    | EVS    | ECA    |
| VICKY S    |                  | Th.         | 05+17                             | 33+16  | 62+18  | 32+15  | 31+14  | 28+17  | 36+17  | 38     |
|            |                  | Pr.         |                                   |        |        |        |        |        |        |        |
|            |                  | Cr.         | 4                                 | 4      | 5      | 5      | 5      | 5      | 4      | 1      |
|            |                  | G.P         | -                                 | 4.9    | 8      | 4.7    | 4.5    | 4.5    | 5.3    | 7.6    |
|            |                  | C.P         | -                                 | 19.6   | 40     | 23.5   | 22.5   | 22.5   | 21.2   | 7.6    |
| Result     | : FAIL, PROMOTED | Tot         | 22                                | 49     | 80     | 47     | 45     | 45     | 53     | 38     |
| M. C. No.: |                  | Res         | Fail                              | NOV`18 | NOV`18 | NOV`18 | NOV`18 | NOV`18 | NOV`18 | NOV`18 |
| Univ Regn: |                  | Total Marks | : 0379 THREE HUNDRED SEVENTY NINE |        |        |        |        |        |        |        |
| <hr/>      |                  |             |                                   |        |        |        |        |        |        |        |
| 00014      | M1812456         | Sub         | HIN                               | ENG    | FOA    | PPM    | MDM    | BUP    | EVS    | ECA    |
| VINAYAKA H |                  | Th.         | 30+14                             | 19+16  | 33+15  | 36+18  | 29+14  | 28+17  | 32+17  | 36     |
|            |                  | Pr.         |                                   |        |        |        |        |        |        |        |
|            |                  | Cr.         | 4                                 | 4      | 5      | 5      | 5      | 5      | 4      | 1      |
|            |                  | G.P         | 4.4                               | -      | 4.8    | 5.4    | 4.3    | 4.5    | 4.9    | 7.2    |
|            |                  | C.P         | 17.6                              | -      | 24     | 27     | 21.5   | 22.5   | 19.6   | 7.2    |
| Result     | : FAIL, PROMOTED | Tot         | 44                                | 35     | 48     | 54     | 43     | 45     | 49     | 36     |
| M. C. No.: |                  | Res         | NOV`18                            | Fail   | NOV`18 | Pass   | Pass   | NOV`18 | NOV`18 | NOV`18 |
| Univ Regn: |                  | Total Marks | : 0354 THREE HUNDRED FIFTY FOUR   |        |        |        |        |        |        |        |

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35% in each Th. / Pr. (Excluding I.A.), 40% in Aggregate (Including I.A.)

Note : TAL - To be Announced Later, Marks are displayed in order of External+Internal

Registrar (Evaluation)

