

Date : 29/12/2019, 09:26 PM

TABULATION REGISTER FOR BACHELOR OF ARTS (CBCS) III SEMESTER - NOVEMBER / DECEMBER 2019

College : 1116 H.P.P.C. GOVERNMENT FIRST GRADE COLLEGE, CHALLAKERE

| | | | | | | | | | |
|-------------------------|----------|---------------|---|-------|-------|-------|-------|---------|------|
| 00001 | A1825801 | Sub | KAN | ENG | HIS | SOC | OEN | GSM | ECA |
| ABHIJITH G R | | Th. | 28+14 | 14+10 | 28+02 | 28+16 | 13+13 | 30+14 | 25 |
| | | Pr. | | | | | | | |
| | | Cr. | 4 | 4 | 6 | 6 | 6 | 4 | 1 |
| | | G.P | 4.2 | - | - | 4.4 | - | 4.4 | 5 |
| | | C.P | 16.8 | - | - | 26.4 | - | 17.6 | 5 |
| Result : FAIL, PROMOTED | | Tot | 42 | 24 | 30 | 44 | 26 | 44 | 25 |
| M. C. No.: | | Res | Pass | Fail | Fail | Pass | Fail | Pass | Pass |
| Univ Regn: | | Total Marks : | 0235 TWO HUNDRED THIRTY FIVE | | | | | | |
| | | | | | | | | | |
| 00002 | A1825802 | Sub | KAN | ENG | HIS | ECO | POL | GSM | ECA |
| ABHINETHRA O | | Th. | 52+17 | 08+12 | 31+13 | 41+20 | 30+12 | 26+2+16 | 33 |
| | | Pr. | | | | | | | |
| | | Cr. | 4 | 4 | 6 | 6 | 6 | 4 | 1 |
| | | G.P | 6.9 | - | 4.4 | 6.1 | 4.2 | 4.4 | 6.6 |
| | | C.P | 27.6 | - | 26.4 | 36.6 | 25.2 | 17.6 | 6.6 |
| Result : FAIL, PROMOTED | | Tot | 69 | 20 | 44 | 61 | 42 | 44 | 33 |
| M. C. No.: | | Res | Pass | Fail | Pass | Pass | Pass | Pass | Pass |
| Univ Regn: | | Total Marks : | 0313 THREE HUNDRED THIRTEEN | | | | | | |
| | | | | | | | | | |
| 00003 | A1825804 | Sub | KAN | SAN | HIS | SOC | OKA | GSM | ECA |
| AJJAIAH S | | Th. | 58+16 | 31+15 | 32+11 | 51+17 | 34+16 | 27+1+19 | 29 |
| | | Pr. | | | | | | | |
| | | Cr. | 4 | 4 | 6 | 6 | 6 | 4 | 1 |
| | | G.P | 7.4 | 4.6 | 4.3 | 6.8 | 5 | 4.7 | 5.8 |
| | | C.P | 29.6 | 18.4 | 25.8 | 40.8 | 30 | 18.8 | 5.8 |
| Result : PASS, C | | Tot | 74 | 46 | 43 | 68 | 50 | 47 | 29 |
| M. C. No.: | | Res | Pass | Pass | Pass | Pass | Pass | Pass | Pass |
| Univ Regn: | | S.G.P.A : | 5.46 Total Marks : 0357 THREE HUNDRED FIFTY SEVEN | | | | | | |
| | | | | | | | | | |
| 00004 | A1825806 | Sub | KAN | ENG | HIS | ECO | OKA | GSM | ECA |
| AKHILA S T | | Th. | 33+16 | 05+15 | 34+14 | 53+17 | 46+14 | 29+15 | 35 |
| | | Pr. | | | | | | | |
| | | Cr. | 4 | 4 | 6 | 6 | 6 | 4 | 1 |
| | | G.P | 4.9 | - | 4.8 | 7 | 6 | 4.4 | 7 |
| | | C.P | 19.6 | - | 28.8 | 42 | 36 | 17.6 | 7 |
| Result : FAIL, PROMOTED | | Tot | 49 | 20 | 48 | 70 | 60 | 44 | 35 |
| M. C. No.: | | Res | Pass | Fail | Pass | Pass | Pass | Pass | Pass |
| Univ Regn: | | Total Marks : | 0326 THREE HUNDRED TWENTY SIX | | | | | | |

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| | | | | | | | | | | |
|-------------------------|----------|---------------|------------------------------|-------|-------|-------|-------|-------|-------|-----|
| 00005 | A1825808 | | Sub | KAN | ENG | HIS | ECO | POL | GSM | ECA |
| AMBIKA G N | | | Th. | 63+18 | 16+14 | 53+17 | 61+20 | 54+17 | 42+15 | 42 |
| | | | Pr. | | | | | | | |
| | | | Cr. | 4 | 4 | 6 | 6 | 6 | 4 | 1 |
| | | | G.P | 8.1 | - | 7 | 8.1 | 7.1 | 5.7 | 8.4 |
| | | | C.P | 32.4 | - | 42 | 48.6 | 42.6 | 22.8 | 8.4 |
| Result : FAIL, PROMOTED | | Tot | 81 | 30 | 70 | 81 | 71 | 57 | 42 | |
| M. C. No.: | | Res | Pass | Fail | Pass | Pass | Pass | Pass | Pass | |
| Univ Regn: | | Total Marks : | 0432 FOUR HUNDRED THIRTY TWO | | | | | | | |

| | | | | | | | | | | |
|-------------------------|----------|---------------|--------------------------------|-------|-------|-------|-------|-------|---------|-----|
| 00006 | A1825809 | | Sub | KAN | ENG | HIS | POL | SOC | GSM | ECA |
| AMRUTHA R T | | | Th. | 55+17 | 19+14 | 49+16 | 52+17 | 51+18 | 27+1+18 | 40 |
| | | | Pr. | | | | | | | |
| | | | Cr. | 4 | 4 | 6 | 6 | 6 | 4 | 1 |
| | | | G.P | 7.2 | - | 6.5 | 6.9 | 6.9 | 4.6 | 8 |
| | | | C.P | 28.8 | - | 39 | 41.4 | 41.4 | 18.4 | 8 |
| Result : FAIL, PROMOTED | | Tot | 72 | 33 | 65 | 69 | 69 | 46 | 40 | |
| M. C. No.: | | Res | Pass | Fail | Pass | Pass | Pass | Pass | Pass | |
| Univ Regn: | | Total Marks : | 0394 THREE HUNDRED NINETY FOUR | | | | | | | |

| | | | | | | | | | | |
|-------------------------|----------|---------------|-------------------------|-------|-------|-------|-------|-------|-------|-----|
| 00007 | A1825811 | | Sub | KAN | ENG | HIS | ECO | POL | GSM | ECA |
| ANKITHA B M | | | Th. | 34+18 | 03+12 | 20+14 | 43+18 | 38+15 | 22+08 | 35 |
| | | | Pr. | | | | | | | |
| | | | Cr. | 4 | 4 | 6 | 6 | 6 | 4 | 1 |
| | | | G.P | 5.2 | - | - | 6.1 | 5.3 | - | 7 |
| | | | C.P | 20.8 | - | - | 36.6 | 31.8 | - | 7 |
| Result : FAIL, PROMOTED | | Tot | 52 | 15 | 34 | 61 | 53 | 30 | 35 | |
| M. C. No.: | | Res | Pass | Fail | Fail | Pass | Pass | Fail | Pass | |
| Univ Regn: | | Total Marks : | 0280 TWO HUNDRED EIGHTY | | | | | | | |

| | | | | | | | | | | |
|-------------------------|----------|---------------|------------------------|-------|-------|-------|-------|-------|-------|-----|
| 00008 | A1825812 | | Sub | KAN | ENG | HIS | ECO | POL | GSM | ECA |
| ANKITHA K T | | | Th. | 42+15 | 07+12 | 18+17 | 36+20 | 31+14 | 30+17 | 42 |
| | | | Pr. | | | | | | | |
| | | | Cr. | 4 | 4 | 6 | 6 | 6 | 4 | 1 |
| | | | G.P | 5.7 | - | - | 5.6 | 4.5 | 4.7 | 8.4 |
| | | | C.P | 22.8 | - | - | 33.6 | 27 | 18.8 | 8.4 |
| Result : FAIL, PROMOTED | | Tot | 57 | 19 | 35 | 56 | 45 | 47 | 42 | |
| M. C. No.: | | Res | Pass | Fail | Fail | Pass | Pass | Pass | Pass | |
| Univ Regn: | | Total Marks : | 0301 THREE HUNDRED ONE | | | | | | | |

TABULATION REGISTER FOR BACHELOR OF ARTS (CBCS) III SEMESTER - NOVEMBER / DECEMBER 2019
College : 1116 H.P.P.C. GOVERNMENT FIRST GRADE COLLEGE, CHALLAKERE

| | | | | | | | | | |
|-------------------------|----------|---------------|-------|----------------------------|-------|-------------------|-------|---------|------|
| 00009 | A1825813 | Sub | KAN | ENG | HIS | POL | SOC | GSM | ECA |
| ANNAPURNESHWARI M | | Th. | 34+15 | 13+14 | 17+15 | 14+13 | 28+16 | 33+16 | 38 |
| | | Pr. | | | | | | | |
| | | Cr. | 4 | 4 | 6 | 6 | 6 | 4 | 1 |
| | | G.P | 4.9 | - | - | - | 4.4 | 4.9 | 7.6 |
| | | C.P | 19.6 | - | - | - | 26.4 | 19.6 | 7.6 |
| Result : FAIL, PROMOTED | | Tot | 49 | 27 | 32 | 27 | 44 | 49 | 38 |
| M. C. No.: | | Res | Pass | Fail | Fail | Fail | Pass | Pass | Pass |
| Univ Regn: | | Total Marks : | 0266 | TWO HUNDRED SIXTY SIX | | | | | |
| | | | | | | | | | |
| 00010 | A1825815 | Sub | KAN | ENG | HIS | ECO | POL | GSM | ECA |
| ASHA D | | Th. | 32+16 | 04+09 | 28+13 | 28+16 | 29+16 | 21+16 | 33 |
| | | Pr. | | | | | | | |
| | | Cr. | 4 | 4 | 6 | 6 | 6 | 4 | 1 |
| | | G.P | 4.8 | - | 4.1 | 4.4 | 4.5 | - | 6.6 |
| | | C.P | 19.2 | - | 24.6 | 26.4 | 27 | - | 6.6 |
| Result : FAIL, PROMOTED | | Tot | 48 | 13 | 41 | 44 | 45 | 37 | 33 |
| M. C. No.: | | Res | Pass | Fail | Pass | Pass | Pass | Fail | Pass |
| Univ Regn: | | Total Marks : | 0261 | TWO HUNDRED SIXTY ONE | | | | | |
| | | | | | | | | | |
| 00011 | A1825816 | Sub | KAN | ENG | HIS | SOC | OEN | GSM | ECA |
| ASHA R | | Th. | 53+16 | 28+17 | 50+17 | 58+18 | 38+18 | 33+15 | 43 |
| | | Pr. | | | | | | | |
| | | Cr. | 4 | 4 | 6 | 6 | 6 | 4 | 1 |
| | | G.P | 6.9 | 4.5 | 6.7 | 7.6 | 5.6 | 4.8 | 8.6 |
| | | C.P | 27.6 | 18 | 40.2 | 45.6 | 33.6 | 19.2 | 8.6 |
| Result : PASS, B+ | | Tot | 69 | 45 | 67 | 76 | 56 | 48 | 43 |
| M. C. No.: | | Res | Pass | Pass | Pass | Pass | Pass | Pass | Pass |
| Univ Regn: | | S.G.P.A : | 6.22 | Total Marks : | 0404 | FOUR HUNDRED FOUR | | | |
| | | | | | | | | | |
| 00012 | A1825817 | Sub | KAN | ENG | HIS | SOC | OEN | GSM | ECA |
| ASIF K | | Th. | 48+16 | 23+16 | 37+13 | 36+16 | 30+15 | 31+1+08 | 33 |
| | | Pr. | | | | | | | |
| | | Cr. | 4 | 4 | 6 | 6 | 6 | 4 | 1 |
| | | G.P | 6.4 | - | 5 | 5.2 | 4.5 | 4 | 6.6 |
| | | C.P | 25.6 | - | 30 | 31.2 | 27 | 16 | 6.6 |
| Result : FAIL, PROMOTED | | Tot | 64 | 39 | 50 | 52 | 45 | 40 | 33 |
| M. C. No.: | | Res | Pass | Fail | Pass | Pass | Pass | Pass | Pass |
| Univ Regn: | | Total Marks : | 0323 | THREE HUNDRED TWENTY THREE | | | | | |

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College : 1116 H.P.P.C. GOVERNMENT FIRST GRADE COLLEGE, CHALLAKERE

| | | | | | | | | | |
|-------------------------|----------|---------------|-------|-------|---------|---------|-------|-------|------|
| 00025 | A1825831 | Sub | KAN | ENG | HIS | ECO | POL | GSM | ECA |
| CHANDRAKALA P | | Th. | 08+19 | 08+09 | 20+18 | 40+16 | 30+14 | 31+13 | 45 |
| | | Pr. | | | | | | | |
| | | Cr. | 4 | 4 | 6 | 6 | 6 | 4 | 1 |
| | | G.P | - | - | - | 5.6 | 4.4 | 4.4 | 9 |
| | | C.P | - | - | - | 33.6 | 26.4 | 17.6 | 9 |
| Result : FAIL, PROMOTED | | Tot | 27 | 17 | 38 | 56 | 44 | 44 | 45 |
| M. C. No.: | | Res | Fail | Fail | Fail | Pass | Pass | Pass | Pass |
| Univ Regn: | | Total Marks : | 0271 | TWO | HUNDRED | SEVENTY | ONE | | |
| | | | | | | | | | |
| 00026 | A1825832 | Sub | KAN | ENG | HIS | SOC | OKA | GSM | ECA |
| CHETHANKUMAR R | | Th. | 51+17 | 14+14 | 56+13 | 51+17 | 10+17 | 49+19 | 33 |
| | | Pr. | | | | | | | |
| | | Cr. | 4 | 4 | 6 | 6 | 6 | 4 | 1 |
| | | G.P | 6.8 | - | 6.9 | 6.8 | - | 6.8 | 6.6 |
| | | C.P | 27.2 | - | 41.4 | 40.8 | - | 27.2 | 6.6 |
| Result : FAIL, PROMOTED | | Tot | 68 | 28 | 69 | 68 | 27 | 68 | 33 |
| M. C. No.: | | Res | Pass | Fail | Pass | Pass | Fail | Pass | Pass |
| Univ Regn: | | Total Marks : | 0361 | THREE | HUNDRED | SIXTY | ONE | | |
| | | | | | | | | | |
| 00027 | A1825833 | Sub | KAN | ENG | HIS | SOC | OKA | GSM | ECA |
| CHITHRA T | | Th. | 42+17 | 09+17 | 45+18 | 56+18 | 57+17 | 41+16 | 45 |
| | | Pr. | | | | | | | |
| | | Cr. | 4 | 4 | 6 | 6 | 6 | 4 | 1 |
| | | G.P | 5.9 | - | 6.3 | 7.4 | 7.4 | 5.7 | 9 |
| | | C.P | 23.6 | - | 37.8 | 44.4 | 44.4 | 22.8 | 9 |
| Result : FAIL, PROMOTED | | Tot | 59 | 26 | 63 | 74 | 74 | 57 | 45 |
| M. C. No.: | | Res | Pass | Fail | Pass | Pass | Pass | Pass | Pass |
| Univ Regn: | | Total Marks : | 0398 | THREE | HUNDRED | NINETY | EIGHT | | |
| | | | | | | | | | |
| 00028 | A1825834 | Sub | KAN | ENG | HIS | SOC | OKA | GSM | ECA |
| DARSHAN P | | Th. | 35+16 | 10+13 | 28+12 | 53+16 | 53+14 | 32+13 | 31 |
| | | Pr. | | | | | | | |
| | | Cr. | 4 | 4 | 6 | 6 | 6 | 4 | 1 |
| | | G.P | 5.1 | - | 4 | 6.9 | 6.7 | 4.5 | 6.2 |
| | | C.P | 20.4 | - | 24 | 41.4 | 40.2 | 18 | 6.2 |
| Result : FAIL, PROMOTED | | Tot | 51 | 23 | 40 | 69 | 67 | 45 | 31 |
| M. C. No.: | | Res | Pass | Fail | Pass | Pass | Pass | Pass | Pass |
| Univ Regn: | | Total Marks : | 0326 | THREE | HUNDRED | TWENTY | SIX | | |

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College : 1116 H.P.P.C. GOVERNMENT FIRST GRADE COLLEGE, CHALLAKERE

| | | | | | | | | | | |
|-------------------------|----------|---------------|-------|-------|---------|---------|-------|-------|-------|------|
| 00029 | A1825835 | Sub | KAN | ENG | HIS | ECO | POL | GSM | ECA | |
| DARSHANA M | | Th. | 37+15 | 01+08 | 20+12 | 15+12 | 28+12 | 29+14 | 25 | |
| | | Pr. | | | | | | | | |
| | | Cr. | 4 | 4 | 6 | 6 | 6 | 4 | 1 | |
| | | G.P | 5.2 | - | - | - | 4 | 4.3 | 5 | |
| | | C.P | 20.8 | - | - | - | 24 | 17.2 | 5 | |
| Result : FAIL, PROMOTED | | Tot | 52 | 09 | 32 | 27 | 40 | 43 | 25 | |
| M. C. No.: | | Res | Pass | Fail | Fail | Fail | Pass | Pass | Pass | |
| Univ Regn: | | Total Marks : | 0228 | TWO | HUNDRED | TWENTY | EIGHT | | | |
| | | | | | | | | | | |
| 00030 | A1825837 | Sub | KAN | ENG | HIS | ECO | POL | GSM | ECA | |
| DEVENDRA S | | Th. | 61+16 | 16+08 | 41+14 | 59+20 | 45+15 | 34+14 | 35 | |
| | | Pr. | | | | | | | | |
| | | Cr. | 4 | 4 | 6 | 6 | 6 | 4 | 1 | |
| | | G.P | 7.7 | - | 5.5 | 7.9 | 6 | 4.8 | 7 | |
| | | C.P | 30.8 | - | 33 | 47.4 | 36 | 19.2 | 7 | |
| Result : FAIL, PROMOTED | | Tot | 77 | 24 | 55 | 79 | 60 | 48 | 35 | |
| M. C. No.: | | Res | Pass | Fail | Pass | Pass | Pass | Pass | Pass | |
| Univ Regn: | | Total Marks : | 0378 | THREE | HUNDRED | SEVENTY | EIGHT | | | |
| | | | | | | | | | | |
| 00031 | A1825838 | Sub | KAN | ENG | HIS | SOC | OKA | GSM | ECA | |
| DHANANJAYA | | Th. | 48+17 | 19+15 | 33+13 | 42+16 | 34+16 | 36+15 | 33 | |
| | | Pr. | | | | | | | | |
| | | Cr. | 4 | 4 | 6 | 6 | 6 | 4 | 1 | |
| | | G.P | 6.5 | - | 4.6 | 5.8 | 5 | 5.1 | 6.6 | |
| | | C.P | 26 | - | 27.6 | 34.8 | 30 | 20.4 | 6.6 | |
| Result : FAIL, PROMOTED | | Tot | 65 | 34 | 46 | 58 | 50 | 51 | 33 | |
| M. C. No.: | | Res | Pass | Fail | Pass | Pass | Pass | Pass | Pass | |
| Univ Regn: | | Total Marks : | 0337 | THREE | HUNDRED | THIRTY | SEVEN | | | |
| | | | | | | | | | | |
| 00032 | A1825840 | Sub | KAN | SAN | HIS | SOC | PET | PEP | GSM | ECA |
| EKANTHAIAH T | | Th. | 31+13 | 12+15 | 20+12 | 42+16 | 43+14 | | 28+15 | 29 |
| | | Pr. | | | | | | 32+07 | | |
| | | Cr. | 4 | 4 | 6 | 6 | 6 | 3 | 4 | 1 |
| | | G.P | 4.4 | - | - | 5.8 | 5.7 | 7.8 | 4.3 | 5.8 |
| | | C.P | 17.6 | - | - | 34.8 | 34.2 | 23.4 | 17.2 | 5.8 |
| Result : FAIL, PROMOTED | | Tot | 44 | 27 | 32 | 58 | 57 | 39 | 43 | 29 |
| M. C. No.: | | Res | Pass | Fail | Fail | Pass | Pass | Pass | Pass | Pass |
| Univ Regn: | | Total Marks : | 0329 | THREE | HUNDRED | TWENTY | NINE | | | |

| | | | | | | | | | |
|-------------------------|----------|---------------|-------|---------|---------|--------------|-------|---------|------------|
| 00037 | A1825849 | Sub | KAN | ENG | HIS | POL | SOC | GSM | ECA |
| HARISH N | | Th. | 30+13 | 11+12 | 34+12 | 17+12 | 29+16 | 21+16 | 28 |
| | | Pr. | | | | | | | |
| | | Cr. | 4 | 4 | 6 | 6 | 6 | 4 | 1 |
| | | G.P | 4.3 | - | 4.6 | - | 4.5 | - | 5.6 |
| | | C.P | 17.2 | - | 27.6 | - | 27 | - | 5.6 |
| Result : FAIL, PROMOTED | | Tot | 43 | 23 | 46 | 29 | 45 | 37 | 28 |
| M. C. No.: | | Res | Pass | Fail | Pass | Fail | Pass | Fail | Pass |
| Univ Regn: | | Total Marks : | 0251 | TWO | HUNDRED | FIFTY | ONE | | |
| | | | | | | | | | |
| 00038 | A1825850 | Sub | KAN | ENG | HIS | POL | SOC | GSM | ECA |
| HARISH KUMAR N B | | Th. | 38+14 | 23+5+12 | 53+16 | 34+16 | 45+16 | 38+15 | 40 |
| | | Pr. | | | | | | | |
| | | Cr. | 4 | 4 | 6 | 6 | 6 | 4 | 1 |
| | | G.P | 5.2 | 4 | 6.9 | 5 | 6.1 | 5.3 | 8 |
| | | C.P | 20.8 | 16 | 41.4 | 30 | 36.6 | 21.2 | 8 |
| Result : PASS, B | | Tot | 52 | 40 | 69 | 50 | 61 | 53 | 40 |
| M. C. No.: | | Res | Pass | Pass | Pass | Pass | Pass | Pass | Pass |
| Univ Regn: | | S.G.P.A : | 5.61 | Total | Marks : | 0365 | THREE | HUNDRED | SIXTY FIVE |
| | | | | | | | | | |
| 00039 | A1825851 | Sub | KAN | ENG | HIS | ECO | OKA | GSM | ECA |
| HARISHA K | | Th. | 29+15 | 17+14 | 28+12 | 33+12 | 33+14 | 32+16 | 25 |
| | | Pr. | | | | | | | |
| | | Cr. | 4 | 4 | 6 | 6 | 6 | 4 | 1 |
| | | G.P | 4.4 | - | 4 | 4.5 | 4.7 | 4.8 | 5 |
| | | C.P | 17.6 | - | 24 | 27 | 28.2 | 19.2 | 5 |
| Result : FAIL, PROMOTED | | Tot | 44 | 31 | 40 | 45 | 47 | 48 | 25 |
| M. C. No.: | | Res | Pass | Fail | Pass | Pass | Pass | Pass | Pass |
| Univ Regn: | | Total Marks : | 0280 | TWO | HUNDRED | EIGHTY | | | |
| | | | | | | | | | |
| 00040 | A1825852 | Sub | KAN | ENG | HIS | ECO | POL | GSM | ECA |
| HEENABANU S N | | Th. | 45+17 | 19+15 | 39+19 | 56+20 | 33+14 | 46+16 | 48 |
| | | Pr. | | | | | | | |
| | | Cr. | 4 | 4 | 6 | 6 | 6 | 4 | 1 |
| | | G.P | 6.2 | - | 5.8 | 7.6 | 4.7 | 6.2 | 9.6 |
| | | C.P | 24.8 | - | 34.8 | 45.6 | 28.2 | 24.8 | 9.6 |
| Result : FAIL, PROMOTED | | Tot | 62 | 34 | 58 | 76 | 47 | 62 | 48 |
| M. C. No.: | | Res | Pass | Fail | Pass | Pass | Pass | Pass | Pass |
| Univ Regn: | | Total Marks : | 0387 | THREE | HUNDRED | EIGHTY SEVEN | | | |

| | | | | | | | | | |
|-------------------------|----------|---------------|-------|-------------------------|-------|--------------------------|-------|-------|------|
| 00045 | A1825857 | Sub | KAN | ENG | HIS | POL | SOC | GSM | ECA |
| HEMAVATHI M | | Th. | 47+16 | 04+15 | 30+16 | 22+16 | 59+18 | 41+17 | 40 |
| | | Pr. | | | | | | | |
| | | Cr. | 4 | 4 | 6 | 6 | 6 | 4 | 1 |
| | | G.P | 6.3 | - | 4.6 | - | 7.7 | 5.8 | 8 |
| | | C.P | 25.2 | - | 27.6 | - | 46.2 | 23.2 | 8 |
| Result : FAIL, PROMOTED | | Tot | 63 | 19 | 46 | 38 | 77 | 58 | 40 |
| M. C. No.: | | Res | Pass | Fail | Pass | Fail | Pass | Pass | Pass |
| Univ Regn: | | Total Marks : | 0341 | THREE HUNDRED FORTY ONE | | | | | |
| | | | | | | | | | |
| 00046 | A1825858 | Sub | KAN | ENG | HIS | ECO | POL | GSM | ECA |
| INDU K | | Th. | 51+18 | 11+14 | 39+18 | 67+20 | 48+16 | 45+16 | 45 |
| | | Pr. | | | | | | | |
| | | Cr. | 4 | 4 | 6 | 6 | 6 | 4 | 1 |
| | | G.P | 6.9 | - | 5.7 | 8.7 | 6.4 | 6.1 | 9 |
| | | C.P | 27.6 | - | 34.2 | 52.2 | 38.4 | 24.4 | 9 |
| Result : FAIL, PROMOTED | | Tot | 69 | 25 | 57 | 87 | 64 | 61 | 45 |
| M. C. No.: | | Res | Pass | Fail | Pass | Pass | Pass | Pass | Pass |
| Univ Regn: | | Total Marks : | 0408 | FOUR HUNDRED EIGHT | | | | | |
| | | | | | | | | | |
| 00047 | A1825859 | Sub | KAN | ENG | HIS | SOC | OKA | GSM | ECA |
| ISHUBANU K | | Th. | 38+16 | 30+14 | 28+12 | 45+18 | 31+15 | 28+13 | 25 |
| | | Pr. | | | | | | | |
| | | Cr. | 4 | 4 | 6 | 6 | 6 | 4 | 1 |
| | | G.P | 5.4 | 4.4 | 4 | 6.3 | 4.6 | 4.1 | 5 |
| | | C.P | 21.6 | 17.6 | 24 | 37.8 | 27.6 | 16.4 | 5 |
| Result : PASS, P | | Tot | 54 | 44 | 40 | 63 | 46 | 41 | 25 |
| M. C. No.: | | Res | Pass | Pass | Pass | Pass | Pass | Pass | Pass |
| Univ Regn: | | S.G.P.A : | 4.84 | Total Marks : | 0313 | THREE HUNDRED THIRTEEN | | | |
| | | | | | | | | | |
| 00048 | A1825860 | Sub | KAN | ENG | HIS | SOC | OKA | GSM | ECA |
| JAYANNA P | | Th. | 43+16 | 28+16 | 42+16 | 48+16 | 40+18 | 41+18 | 40 |
| | | Pr. | | | | | | | |
| | | Cr. | 4 | 4 | 6 | 6 | 6 | 4 | 1 |
| | | G.P | 5.9 | 4.4 | 5.8 | 6.4 | 5.8 | 5.9 | 8 |
| | | C.P | 23.6 | 17.6 | 34.8 | 38.4 | 34.8 | 23.6 | 8 |
| Result : PASS, B | | Tot | 59 | 44 | 58 | 64 | 58 | 59 | 40 |
| M. C. No.: | | Res | Pass | Pass | Pass | Pass | Pass | Pass | Pass |
| Univ Regn: | | S.G.P.A : | 5.83 | Total Marks : | 0382 | THREE HUNDRED EIGHTY TWO | | | |

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TABULATION REGISTER FOR BACHELOR OF ARTS (CBCS) III SEMESTER - NOVEMBER / DECEMBER 2019
College : 1116 H.P.P.C. GOVERNMENT FIRST GRADE COLLEGE, CHALLAKERE

| | | | | | | | | | |
|-------------------------|----------|-------------|--------|------------------------|--------|---------------------------|-------|-------|------|
| 00053 | A1825866 | Sub | KAN | ENG | HIS | ECO | OKA | GSM | ECA |
| KAMALAKSHI P | | Th. | 40+15 | 30+16 | 41+16 | 48+19 | 60+15 | 31+15 | 40 |
| | | Pr. | | | | | | | |
| | | Cr. | 4 | 4 | 6 | 6 | 6 | 4 | 1 |
| | | G.P | 5.5 | 4.6 | 5.7 | 6.7 | 7.5 | 4.6 | 8 |
| | | C.P | 22 | 18.4 | 34.2 | 40.2 | 45 | 18.4 | 8 |
| Result : PASS, B+ | | Tot | 55 | 46 | 57 | 67 | 75 | 46 | 40 |
| M. C. No.: | | Res | Pass | Pass | Pass | Pass | Pass | Pass | Pass |
| Univ Regn: | | S.G.P.A | : 6.01 | Total Marks | : 0386 | THREE HUNDRED EIGHTY SIX | | | |
| <hr/> | | | | | | | | | |
| 00054 | A1825868 | Sub | KAN | ENG | HIS | ECO | POL | GSM | ECA |
| KAVERI B G | | Th. | 58+19 | 55+18 | 54+19 | 78+20 | 63+18 | 50+18 | 47 |
| | | Pr. | | | | | | | |
| | | Cr. | 4 | 4 | 6 | 6 | 6 | 4 | 1 |
| | | G.P | 7.7 | 7.3 | 7.3 | 9.8 | 8.1 | 6.8 | 9.4 |
| | | C.P | 30.8 | 29.2 | 43.8 | 58.8 | 48.6 | 27.2 | 9.4 |
| Result : PASS, A | | Tot | 77 | 73 | 73 | 98 | 81 | 68 | 47 |
| M. C. No.: | | Res | Pass | Pass | Pass | Pass | Pass | Pass | Pass |
| Univ Regn: | | S.G.P.A | : 7.99 | Total Marks | : 0517 | FIVE HUNDRED SEVENTEEN | | | |
| <hr/> | | | | | | | | | |
| 00055 | A1825869 | Sub | KAN | ENG | HIS | SOC | OEN | GSM | ECA |
| KAVERI S P | | Th. | 35+18 | 28+14 | 43+15 | 40+16 | 18+12 | 31+10 | 38 |
| | | Pr. | | | | | | | |
| | | Cr. | 4 | 4 | 6 | 6 | 6 | 4 | 1 |
| | | G.P | 5.3 | 4.2 | 5.8 | 5.6 | - | 4.1 | 7.6 |
| | | C.P | 21.2 | 16.8 | 34.8 | 33.6 | - | 16.4 | 7.6 |
| Result : FAIL, PROMOTED | | Tot | 53 | 42 | 58 | 56 | 30 | 41 | 38 |
| M. C. No.: | | Res | Pass | Pass | Pass | Pass | Fail | Pass | Pass |
| Univ Regn: | | Total Marks | : 0318 | THREE HUNDRED EIGHTEEN | | | | | |
| <hr/> | | | | | | | | | |
| 00056 | A1825870 | Sub | KAN | ENG | HIS | SOC | OKA | GSM | ECA |
| KAVITHA D H | | Th. | 55+19 | 49+17 | 59+18 | 61+18 | 52+17 | 44+18 | 47 |
| | | Pr. | | | | | | | |
| | | Cr. | 4 | 4 | 6 | 6 | 6 | 4 | 1 |
| | | G.P | 7.4 | 6.6 | 7.7 | 7.9 | 6.9 | 6.2 | 9.4 |
| | | C.P | 29.6 | 26.4 | 46.2 | 47.4 | 41.4 | 24.8 | 9.4 |
| Result : PASS, A | | Tot | 74 | 66 | 77 | 79 | 69 | 62 | 47 |
| M. C. No.: | | Res | Pass | Pass | Pass | Pass | Pass | Pass | Pass |
| Univ Regn: | | S.G.P.A | : 7.26 | Total Marks | : 0474 | FOUR HUNDRED SEVENTY FOUR | | | |

| | | | | | | | | | | |
|-------------------------|----------|---------------|-------|-------|---------|--------|-------|---------|--------|------|
| 00065 | A1825882 | Sub | KAN | ENG | HIS | ECO | POL | GSM | ECA | |
| MADHU B R | | Th. | 28+Ab | 08+08 | 36+09 | 15+Ab | 15+Ab | 25+14 | 25 | |
| | | Pr. | | | | | | | | |
| | | Cr. | 4 | 4 | 6 | 6 | 6 | 4 | 1 | |
| | | G.P | - | - | 4.5 | - | - | - | 5 | |
| | | C.P | - | - | 27 | - | - | - | 5 | |
| Result : FAIL, PROMOTED | | Tot | 28 | 16 | 45 | 15 | 15 | 39 | 25 | |
| M. C. No.: | | Res | Fail | Fail | Pass | Fail | Fail | Fail | Pass | |
| Univ Regn: | | Total Marks : | 0183 | ONE | HUNDRED | EIGHTY | THREE | | | |
| | | | | | | | | | | |
| 00066 | A1825883 | Sub | KAN | ENG | HIS | ECO | POL | GSM | ECA | |
| MAHADEVAMMA C | | Th. | 40+18 | 28+12 | 34+17 | 33+19 | 31+15 | 30+15 | 42 | |
| | | Pr. | | | | | | | | |
| | | Cr. | 4 | 4 | 6 | 6 | 6 | 4 | 1 | |
| | | G.P | 5.8 | 4 | 5.1 | 5.2 | 4.6 | 4.5 | 8.4 | |
| | | C.P | 23.2 | 16 | 30.6 | 31.2 | 27.6 | 18 | 8.4 | |
| Result : PASS, C | | Tot | 58 | 40 | 51 | 52 | 46 | 45 | 42 | |
| M. C. No.: | | Res | Pass | Pass | Pass | Pass | Pass | Pass | Pass | |
| Univ Regn: | | S.G.P.A : | 5.00 | Total | Marks : | 0334 | THREE | HUNDRED | THIRTY | |
| | | | | | | | | | | |
| 00067 | A1825884 | Sub | KAN | SAN | HIS | SOC | PET | PEP | GSM | ECA |
| MAHANTHESHA N | | Th. | 38+12 | 36+16 | 49+13 | 36+15 | 45+18 | | 39+14 | 48 |
| | | Pr. | | | | | | 38+09 | | |
| | | Cr. | 4 | 4 | 6 | 6 | 6 | 3 | 4 | 1 |
| | | G.P | 5 | 5.2 | 6.2 | 5.1 | 6.3 | 9.4 | 5.3 | 9.6 |
| | | C.P | 20 | 20.8 | 37.2 | 30.6 | 37.8 | 28.2 | 21.2 | 9.6 |
| Result : PASS, B+ | | Tot | 50 | 52 | 62 | 51 | 63 | 47 | 53 | 48 |
| M. C. No.: | | Res | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass |
| Univ Regn: | | S.G.P.A : | 6.04 | Total | Marks : | 0426 | FOUR | HUNDRED | TWENTY | SIX |
| | | | | | | | | | | |
| 00068 | A1825885 | Sub | KAN | ENG | HIS | ECO | POL | GSM | ECA | |
| MAHESH V | | Th. | 49+18 | 28+12 | 63+16 | 55+18 | 42+15 | 58+15 | 40 | |
| | | Pr. | | | | | | | | |
| | | Cr. | 4 | 4 | 6 | 6 | 6 | 4 | 1 | |
| | | G.P | 6.7 | 4 | 7.9 | 7.3 | 5.7 | 7.3 | 8 | |
| | | C.P | 26.8 | 16 | 47.4 | 43.8 | 34.2 | 29.2 | 8 | |
| Result : PASS, B+ | | Tot | 67 | 40 | 79 | 73 | 57 | 73 | 40 | |
| M. C. No.: | | Res | Pass | Pass | Pass | Pass | Pass | Pass | Pass | |
| Univ Regn: | | S.G.P.A : | 6.63 | Total | Marks : | 0429 | FOUR | HUNDRED | TWENTY | NINE |

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TABULATION REGISTER FOR BACHELOR OF ARTS (CBCS) III SEMESTER - NOVEMBER / DECEMBER 2019
College : 1116 H.P.P.C. GOVERNMENT FIRST GRADE COLLEGE, CHALLAKERE

| | | | | | | | | | |
|-------------------------|----------|---------|--------------|-------|--------------|---------|---------|--------|-------|
| 00069 | A1825886 | Sub | KAN | ENG | HIS | SOC | OKA | GSM | ECA |
| MAHESHA S | | Th. | 64+19 | 29+15 | 66+17 | 65+18 | 64+18 | 56+19 | 43 |
| | | Pr. | | | | | | | |
| | | Cr. | 4 | 4 | 6 | 6 | 6 | 4 | 1 |
| | | G.P | 8.3 | 4.4 | 8.3 | 8.3 | 8.2 | 7.5 | 8.6 |
| | | C.P | 33.2 | 17.6 | 49.8 | 49.8 | 49.2 | 30 | 8.6 |
| Result : PASS, A | | Tot | 83 | 44 | 83 | 83 | 82 | 75 | 43 |
| M. C. No.: | | Res | Pass | Pass | Pass | Pass | Pass | Pass | Pass |
| Univ Regn: | | S.G.P.A | : 7.68 | Total | Marks : 0493 | FOUR | HUNDRED | NINETY | THREE |
| <hr/> | | | | | | | | | |
| 00070 | A1825887 | Sub | KAN | ENG | HIS | POL | SOC | GSM | ECA |
| MAHESHA T | | Th. | 30+13 | 07+12 | 33+13 | 18+14 | 40+15 | 30+15 | 33 |
| | | Pr. | | | | | | | |
| | | Cr. | 4 | 4 | 6 | 6 | 6 | 4 | 1 |
| | | G.P | 4.3 | - | 4.6 | - | 5.5 | 4.5 | 6.6 |
| | | C.P | 17.2 | - | 27.6 | - | 33 | 18 | 6.6 |
| Result : FAIL, PROMOTED | | Tot | 43 | 19 | 46 | 32 | 55 | 45 | 33 |
| M. C. No.: | | Res | Pass | Fail | Pass | Fail | Pass | Pass | Pass |
| Univ Regn: | | Total | Marks : 0273 | TWO | HUNDRED | SEVENTY | THREE | | |
| <hr/> | | | | | | | | | |
| 00071 | A1825888 | Sub | KAN | ENG | HIS | SOC | OEN | GSM | ECA |
| MAMATHA K | | Th. | 56+16 | 42+17 | 53+17 | 65+18 | 28+16 | 51+18 | 42 |
| | | Pr. | | | | | | | |
| | | Cr. | 4 | 4 | 6 | 6 | 6 | 4 | 1 |
| | | G.P | 7.2 | 5.9 | 7 | 8.3 | 4.4 | 6.9 | 8.4 |
| | | C.P | 28.8 | 23.6 | 42 | 49.8 | 26.4 | 27.6 | 8.4 |
| Result : PASS, B+ | | Tot | 72 | 59 | 70 | 83 | 44 | 69 | 42 |
| M. C. No.: | | Res | Pass | Pass | Pass | Pass | Pass | Pass | Pass |
| Univ Regn: | | S.G.P.A | : 6.66 | Total | Marks : 0439 | FOUR | HUNDRED | THIRTY | NINE |
| <hr/> | | | | | | | | | |
| 00072 | A1825889 | Sub | KAN | ENG | HIS | POL | SOC | GSM | ECA |
| MANJUNATHA M | | Th. | 37+15 | 06+16 | 32+12 | 28+13 | 29+16 | 29+15 | 29 |
| | | Pr. | | | | | | | |
| | | Cr. | 4 | 4 | 6 | 6 | 6 | 4 | 1 |
| | | G.P | 5.2 | - | 4.4 | 4.1 | 4.5 | 4.4 | 5.8 |
| | | C.P | 20.8 | - | 26.4 | 24.6 | 27 | 17.6 | 5.8 |
| Result : FAIL, PROMOTED | | Tot | 52 | 22 | 44 | 41 | 45 | 44 | 29 |
| M. C. No.: | | Res | Pass | Fail | Pass | Pass | Pass | Pass | Pass |
| Univ Regn: | | Total | Marks : 0277 | TWO | HUNDRED | SEVENTY | SEVEN | | |

| | | | | | | | | | | |
|-------------------------|---------------|---|---------|-------|-------|-------|---------|-------|-------|-----|
| 00073 | A1825890 | Sub | KAN | ENG | HIS | ECO | POL | GSM | ECA | |
| MANJUNATHA A T | Th. | 45+15 | 08+08 | 45+13 | 42+18 | 44+16 | 26+2+14 | 33 | | |
| | Pr. | | | | | | | | | |
| | Cr. | 4 | 4 | 6 | 6 | 6 | 4 | 1 | | |
| | G.P | 6 | - | 5.8 | 6 | 6 | 4.2 | 6.6 | | |
| | C.P | 24 | - | 34.8 | 36 | 36 | 16.8 | 6.6 | | |
| Result : FAIL, PROMOTED | Tot | 60 | 16 | 58 | 60 | 60 | 42 | 33 | | |
| M. C. No.: | Res | Pass | Fail | Pass | Pass | Pass | Pass | Pass | | |
| Univ Regn: | Total Marks : | 0329 THREE HUNDRED TWENTY NINE | | | | | | | | |
| | | | | | | | | | | |
| 00074 | A1825893 | Sub | KAN | ENG | HIS | ECO | POL | GSM | ECA | |
| MANJUNATHA K V | Th. | 45+18 | 10+08 | 38+13 | 52+20 | 52+15 | 29+14 | 33 | | |
| | Pr. | | | | | | | | | |
| | Cr. | 4 | 4 | 6 | 6 | 6 | 4 | 1 | | |
| | G.P | 6.3 | - | 5.1 | 7.2 | 6.7 | 4.3 | 6.6 | | |
| | C.P | 25.2 | - | 30.6 | 43.2 | 40.2 | 17.2 | 6.6 | | |
| Result : FAIL, PROMOTED | Tot | 63 | 18 | 51 | 72 | 67 | 43 | 33 | | |
| M. C. No.: | Res | Pass | Fail | Pass | Pass | Pass | Pass | Pass | | |
| Univ Regn: | Total Marks : | 0347 THREE HUNDRED FORTY SEVEN | | | | | | | | |
| | | | | | | | | | | |
| 00075 | A1825894 | Sub | KAN | SAN | HIS | SOC | PET | PEP | GSM | ECA |
| MANJUNATHA N | Th. | 34+08 | 31+2+07 | 39+10 | 55+15 | 32+12 | | | 47+14 | 25 |
| | Pr. | | | | | | | 26+06 | | |
| | Cr. | 4 | 4 | 6 | 6 | 6 | 3 | 4 | 1 | |
| | G.P | 4.2 | 4 | 4.9 | 7 | 4.4 | 6.4 | 6.1 | 5 | |
| | C.P | 16.8 | 16 | 29.4 | 42 | 26.4 | 19.2 | 24.4 | 5 | |
| Result : PASS, C | Tot | 42 | 40 | 49 | 70 | 44 | 32 | 61 | 25 | |
| M. C. No.: | Res | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | |
| Univ Regn: | S.G.P.A : | 5.27 Total Marks : 0363 THREE HUNDRED SIXTY THREE | | | | | | | | |
| | | | | | | | | | | |
| 00076 | A1825896 | Sub | KAN | SAN | HIS | SOC | PET | PEP | GSM | ECA |
| MANOHARA M | Th. | 28+08 | 12+12 | 18+06 | 02+16 | 40+12 | | | 37+14 | 25 |
| | Pr. | | | | | | | 24+06 | | |
| | Cr. | 4 | 4 | 6 | 6 | 6 | 3 | 4 | 1 | |
| | G.P | - | - | - | - | 5.2 | 6 | 5.1 | 5 | |
| | C.P | - | - | - | - | 31.2 | 18 | 20.4 | 5 | |
| Result : FAIL, PROMOTED | Tot | 36 | 24 | 24 | 18 | 52 | 30 | 51 | 25 | |
| M. C. No.: | Res | Fail | Fail | Fail | Fail | Pass | Pass | Pass | Pass | |
| Univ Regn: | Total Marks : | 0260 TWO HUNDRED SIXTY | | | | | | | | |

| | | | | | | | | | | |
|-------------------------|----------|---------------|-------|---------------|---------|--------|---------|--------|-------|------|
| 00081 | A1825902 | Sub | KAN | ENG | HIS | POL | SOC | GSM | ECA | |
| MOUNIKA K | | Th. | 34+14 | 13+13 | 28+15 | 20+16 | 40+18 | 28+13 | 37 | |
| | | Pr. | | | | | | | | |
| | | Cr. | 4 | 4 | 6 | 6 | 6 | 4 | 1 | |
| | | G.P | 4.8 | - | 4.3 | - | 5.8 | 4.1 | 7.4 | |
| | | C.P | 19.2 | - | 25.8 | - | 34.8 | 16.4 | 7.4 | |
| Result : FAIL, PROMOTED | | Tot | 48 | 26 | 43 | 36 | 58 | 41 | 37 | |
| M. C. No.: | | Res | Pass | Fail | Pass | Fail | Pass | Pass | Pass | |
| Univ Regn: | | Total Marks : | 0289 | TWO | HUNDRED | EIGHTY | NINE | | | |
| | | | | | | | | | | |
| 00082 | A1825903 | Sub | KAN | SAN | HIS | SOC | OKA | GSM | ECA | |
| MUDDANNA M G | | Th. | 52+18 | 56+17 | 51+17 | 54+16 | 30+16 | 35+19 | 47 | |
| | | Pr. | | | | | | | | |
| | | Cr. | 4 | 4 | 6 | 6 | 6 | 4 | 1 | |
| | | G.P | 7 | 7.3 | 6.8 | 7 | 4.6 | 5.4 | 9.4 | |
| | | C.P | 28 | 29.2 | 40.8 | 42 | 27.6 | 21.6 | 9.4 | |
| Result : PASS, B+ | | Tot | 70 | 73 | 68 | 70 | 46 | 54 | 47 | |
| M. C. No.: | | Res | Pass | Pass | Pass | Pass | Pass | Pass | Pass | |
| Univ Regn: | | S.G.P.A : | 6.41 | Total Marks : | 0428 | FOUR | HUNDRED | TWENTY | EIGHT | |
| | | | | | | | | | | |
| 00083 | A1825904 | Sub | KAN | SAN | HIS | SOC | PET | PEP | GSM | ECA |
| NAGARAJA E | | Th. | 46+12 | 46+16 | 53+13 | 45+15 | 46+18 | | 29+14 | 44 |
| | | Pr. | | | | | | 38+08 | | |
| | | Cr. | 4 | 4 | 6 | 6 | 6 | 3 | 4 | 1 |
| | | G.P | 5.8 | 6.2 | 6.6 | 6 | 6.4 | 9.2 | 4.3 | 8.8 |
| | | C.P | 23.2 | 24.8 | 39.6 | 36 | 38.4 | 27.6 | 17.2 | 8.8 |
| Result : PASS, B+ | | Tot | 58 | 62 | 66 | 60 | 64 | 46 | 43 | 44 |
| M. C. No.: | | Res | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass |
| Univ Regn: | | S.G.P.A : | 6.34 | Total Marks : | 0443 | FOUR | HUNDRED | FORTY | THREE | |
| | | | | | | | | | | |
| 00084 | A1825905 | Sub | KAN | ENG | HIS | ECO | POL | GSM | ECA | |
| NAGASHREE B | | Th. | 33+17 | 18+12 | 30+17 | 49+18 | 37+14 | 43+15 | 32 | |
| | | Pr. | | | | | | | | |
| | | Cr. | 4 | 4 | 6 | 6 | 6 | 4 | 1 | |
| | | G.P | 5 | - | 4.7 | 6.7 | 5.1 | 5.8 | 6.4 | |
| | | C.P | 20 | - | 28.2 | 40.2 | 30.6 | 23.2 | 6.4 | |
| Result : FAIL, PROMOTED | | Tot | 50 | 30 | 47 | 67 | 51 | 58 | 32 | |
| M. C. No.: | | Res | Pass | Fail | Pass | Pass | Pass | Pass | Pass | |
| Univ Regn: | | Total Marks : | 0335 | THREE | HUNDRED | THIRTY | FIVE | | | |

| | | | | | | | | | |
|-------------------------|----------|---------------|-------|---------------|---------|--------|---------|--------|------|
| 00085 | A1825906 | Sub | KAN | ENG | HIS | ECO | POL | GSM | ECA |
| NAGESH T | | Th. | 04+17 | 05+08 | 52+13 | 12+19 | 15+15 | 19+10 | 33 |
| | | Pr. | | | | | | | |
| | | Cr. | 4 | 4 | 6 | 6 | 6 | 4 | 1 |
| | | G.P | - | - | 6.5 | - | - | - | 6.6 |
| | | C.P | - | - | 39 | - | - | - | 6.6 |
| Result : FAIL, PROMOTED | | Tot | 21 | 13 | 65 | 31 | 30 | 29 | 33 |
| M. C. No.: | | Res | Fail | Fail | Pass | Fail | Fail | Fail | Pass |
| Univ Regn: | | Total Marks : | 0222 | TWO | HUNDRED | TWENTY | TWO | | |
| | | | | | | | | | |
| 00086 | A1825908 | Sub | KAN | ENG | HIS | SOC | OKA | GSM | ECA |
| NALINA G A | | Th. | 43+16 | 23+5+16 | 33+12 | 48+16 | 30+16 | 34+15 | 25 |
| | | Pr. | | | | | | | |
| | | Cr. | 4 | 4 | 6 | 6 | 6 | 4 | 1 |
| | | G.P | 5.9 | 4.4 | 4.5 | 6.4 | 4.6 | 4.9 | 5 |
| | | C.P | 23.6 | 17.6 | 27 | 38.4 | 27.6 | 19.6 | 5 |
| Result : PASS, C | | Tot | 59 | 44 | 45 | 64 | 46 | 49 | 25 |
| M. C. No.: | | Res | Pass | Pass | Pass | Pass | Pass | Pass | Pass |
| Univ Regn: | | S.G.P.A : | 5.12 | Total Marks : | 0332 | THREE | HUNDRED | THIRTY | TWO |
| | | | | | | | | | |
| 00087 | A1825909 | Sub | KAN | ENG | HIS | ECO | POL | GSM | ECA |
| NALINA N | | Th. | 21+16 | 15+13 | 33+14 | 49+17 | 31+14 | 24+14 | 35 |
| | | Pr. | | | | | | | |
| | | Cr. | 4 | 4 | 6 | 6 | 6 | 4 | 1 |
| | | G.P | - | - | 4.7 | 6.6 | 4.5 | - | 7 |
| | | C.P | - | - | 28.2 | 39.6 | 27 | - | 7 |
| Result : FAIL, PROMOTED | | Tot | 37 | 28 | 47 | 66 | 45 | 38 | 35 |
| M. C. No.: | | Res | Fail | Fail | Pass | Pass | Pass | Fail | Pass |
| Univ Regn: | | Total Marks : | 0296 | TWO | HUNDRED | NINETY | SIX | | |
| | | | | | | | | | |
| 00088 | A1825910 | Sub | KAN | ENG | HIS | POL | SOC | GSM | ECA |
| NARESHA T | | Th. | 14+13 | 07+12 | 20+12 | 16+12 | 20+12 | 23+08 | 25 |
| | | Pr. | | | | | | | |
| | | Cr. | 4 | 4 | 6 | 6 | 6 | 4 | 1 |
| | | G.P | - | - | - | - | - | - | 5 |
| | | C.P | - | - | - | - | - | - | 5 |
| Result : FAIL, PROMOTED | | Tot | 27 | 19 | 32 | 28 | 32 | 31 | 25 |
| M. C. No.: | | Res | Fail | Fail | Fail | Fail | Fail | Fail | Pass |
| Univ Regn: | | Total Marks : | 0194 | ONE | HUNDRED | NINETY | FOUR | | |

| | | | | | | | | | |
|-------------------------|----------|---------------|-------|----------------------|-------|---------------------|-------|-------|------|
| 00109 | A1825936 | Sub | KAN | ENG | HIS | ECO | OKA | GSM | ECA |
| PRIYANKA B O | | Th. | 48+19 | 09+14 | 20+17 | 55+20 | 50+16 | 32+15 | 48 |
| | | Pr. | | | | | | | |
| | | Cr. | 4 | 4 | 6 | 6 | 6 | 4 | 1 |
| | | G.P | 6.7 | - | - | 7.5 | 6.6 | 4.7 | 9.6 |
| | | C.P | 26.8 | - | - | 45 | 39.6 | 18.8 | 9.6 |
| Result : FAIL, PROMOTED | | Tot | 67 | 23 | 37 | 75 | 66 | 47 | 48 |
| M. C. No.: | | Res | Pass | Fail | Fail | Pass | Pass | Pass | Pass |
| Univ Regn: | | Total Marks : | 0363 | THREE HUNDRED SIXTY | THREE | | | | |
| | | | | | | | | | |
| 00110 | A1825938 | Sub | KAN | ENG | HIS | SOC | OKA | GSM | ECA |
| PRIYANKA S | | Th. | 48+17 | 14+16 | 53+15 | 57+19 | 58+17 | 40+16 | 38 |
| | | Pr. | | | | | | | |
| | | Cr. | 4 | 4 | 6 | 6 | 6 | 4 | 1 |
| | | G.P | 6.5 | - | 6.8 | 7.6 | 7.5 | 5.6 | 7.6 |
| | | C.P | 26 | - | 40.8 | 45.6 | 45 | 22.4 | 7.6 |
| Result : FAIL, PROMOTED | | Tot | 65 | 30 | 68 | 76 | 75 | 56 | 38 |
| M. C. No.: | | Res | Pass | Fail | Pass | Pass | Pass | Pass | Pass |
| Univ Regn: | | Total Marks : | 0408 | FOUR HUNDRED EIGHT | | | | | |
| | | | | | | | | | |
| 00111 | A1825939 | Sub | KAN | ENG | HIS | POL | SOC | GSM | ECA |
| PUNITHKUMAR T | | Th. | 12+13 | 23+08 | 28+08 | 03+12 | 35+12 | 22+08 | 30 |
| | | Pr. | | | | | | | |
| | | Cr. | 4 | 4 | 6 | 6 | 6 | 4 | 1 |
| | | G.P | - | - | - | - | 4.7 | - | 6 |
| | | C.P | - | - | - | - | 28.2 | - | 6 |
| Result : FAIL, PROMOTED | | Tot | 25 | 31 | 36 | 15 | 47 | 30 | 30 |
| M. C. No.: | | Res | Fail | Fail | Fail | Fail | Pass | Fail | Pass |
| Univ Regn: | | Total Marks : | 0214 | TWO HUNDRED FOURTEEN | | | | | |
| | | | | | | | | | |
| 00112 | A1825940 | Sub | KAN | ENG | HIS | SOC | OKA | GSM | ECA |
| PUSHPA N | | Th. | 52+17 | 32+16 | 42+19 | 56+18 | 56+18 | 40+17 | 48 |
| | | Pr. | | | | | | | |
| | | Cr. | 4 | 4 | 6 | 6 | 6 | 4 | 1 |
| | | G.P | 6.9 | 4.8 | 6.1 | 7.4 | 7.4 | 5.7 | 9.6 |
| | | C.P | 27.6 | 19.2 | 36.6 | 44.4 | 44.4 | 22.8 | 9.6 |
| Result : PASS, B+ | | Tot | 69 | 48 | 61 | 74 | 74 | 57 | 48 |
| M. C. No.: | | Res | Pass | Pass | Pass | Pass | Pass | Pass | Pass |
| Univ Regn: | | S.G.P.A : | 6.60 | Total Marks : | 0431 | FOUR HUNDRED THIRTY | ONE | | |

TABULATION REGISTER FOR BACHELOR OF ARTS (CBCS) III SEMESTER - NOVEMBER / DECEMBER 2019
College : 1116 H.P.P.C. GOVERNMENT FIRST GRADE COLLEGE, CHALLAKERE

| | | | | | | | | | |
|-------------------------|----------|-----------|--------------|---------|--------------|-------|---------|-------|-------|
| 00117 | A1825946 | Sub | KAN | ENG | HIS | SOC | OEN | GSM | ECA |
| RADHA T M | | Th. | 58+15 | 47+18 | 60+19 | 62+19 | 31+17 | 50+17 | 48 |
| | | Pr. | | | | | | | |
| | | Cr. | 4 | 4 | 6 | 6 | 6 | 4 | 1 |
| | | G.P | 7.3 | 6.5 | 7.9 | 8.1 | 4.8 | 6.7 | 9.6 |
| | | C.P | 29.2 | 26 | 47.4 | 48.6 | 28.8 | 26.8 | 9.6 |
| Result : PASS, B+ | | Tot | 73 | 65 | 79 | 81 | 48 | 67 | 48 |
| M. C. No.: | | Res | Pass | Pass | Pass | Pass | Pass | Pass | Pass |
| Univ Regn: | | S.G.P.A : | 6.98 | Total | Marks : 0461 | FOUR | HUNDRED | SIXTY | ONE |
| 00118 | A1825947 | Sub | KAN | ENG | HIS | ECO | POL | GSM | ECA |
| RAGHU S | | Th. | 36+18 | 23+5+13 | 36+18 | 33+19 | 28+16 | 40+13 | 45 |
| | | Pr. | | | | | | | |
| | | Cr. | 4 | 4 | 6 | 6 | 6 | 4 | 1 |
| | | G.P | 5.4 | 4.1 | 5.4 | 5.2 | 4.4 | 5.3 | 9 |
| | | C.P | 21.6 | 16.4 | 32.4 | 31.2 | 26.4 | 21.2 | 9 |
| Result : PASS, C | | Tot | 54 | 41 | 54 | 52 | 44 | 53 | 45 |
| M. C. No.: | | Res | Pass | Pass | Pass | Pass | Pass | Pass | Pass |
| Univ Regn: | | S.G.P.A : | 5.10 | Total | Marks : 0343 | THREE | HUNDRED | FORTY | THREE |
| 00119 | A1825948 | Sub | KAN | SAN | HIS | SOC | OKA | GSM | ECA |
| RAGHUPRASADA D | | Th. | 15+Ab | 06+00 | 32+Ab | 15+Ab | Ab+Ab | 25+Ab | Ab |
| | | Pr. | | | | | | | |
| | | Cr. | 4 | 4 | 6 | 6 | 6 | 4 | 1 |
| | | G.P | - | - | - | - | - | - | - |
| | | C.P | - | - | - | - | - | - | - |
| Result : FAIL, PROMOTED | | Tot | 15 | 06 | 32 | 15 | | 25 | |
| M. C. No.: | | Res | Fail | Fail | Fail | Fail | Fail | Fail | Fail |
| Univ Regn: | | Total | Marks : 0093 | NINETY | THREE | | | | |
| 00120 | A1825950 | Sub | KAN | ENG | HIS | SOC | OKA | GSM | ECA |
| RAMANJINI O | | Th. | 43+15 | 23+5+13 | 46+14 | 61+18 | 61+18 | 32+19 | 35 |
| | | Pr. | | | | | | | |
| | | Cr. | 4 | 4 | 6 | 6 | 6 | 4 | 1 |
| | | G.P | 5.8 | 4.1 | 6 | 7.9 | 7.9 | 5.1 | 7 |
| | | C.P | 23.2 | 16.4 | 36 | 47.4 | 47.4 | 20.4 | 7 |
| Result : PASS, B+ | | Tot | 58 | 41 | 60 | 79 | 79 | 51 | 35 |
| M. C. No.: | | Res | Pass | Pass | Pass | Pass | Pass | Pass | Pass |
| Univ Regn: | | S.G.P.A : | 6.38 | Total | Marks : 0403 | FOUR | HUNDRED | THREE | |

| | | | | | | | | | |
|-------------------------|----------|-------------|--------|-------------|---------|--------|---------|-------|------|
| 00121 | A1825951 | Sub | KAN | ENG | HIS | ECO | POL | GSM | ECA |
| RAMESHA T | | Th. | 62+19 | 30+13 | 50+14 | 42+20 | 47+16 | 37+15 | 35 |
| | | Pr. | | | | | | | |
| | | Cr. | 4 | 4 | 6 | 6 | 6 | 4 | 1 |
| | | G.P | 8.1 | 4.3 | 6.4 | 6.2 | 6.3 | 5.2 | 7 |
| | | C.P | 32.4 | 17.2 | 38.4 | 37.2 | 37.8 | 20.8 | 7 |
| Result : PASS, B+ | | Tot | 81 | 43 | 64 | 62 | 63 | 52 | 35 |
| M. C. No.: | | Res | Pass | Pass | Pass | Pass | Pass | Pass | Pass |
| Univ Regn: | | S.G.P.A | : 6.15 | Total Marks | : 0400 | FOUR | HUNDRED | | |
| 00122 | A1825953 | Sub | KAN | ENG | HIS | POL | SOC | GSM | ECA |
| RANJITHA V | | Th. | 28+14 | 06+13 | 16+12 | 28+13 | 16+18 | 32+14 | 25 |
| | | Pr. | | | | | | | |
| | | Cr. | 4 | 4 | 6 | 6 | 6 | 4 | 1 |
| | | G.P | 4.2 | - | - | 4.1 | - | 4.6 | 5 |
| | | C.P | 16.8 | - | - | 24.6 | - | 18.4 | 5 |
| Result : FAIL, PROMOTED | | Tot | 42 | 19 | 28 | 41 | 34 | 46 | 25 |
| M. C. No.: | | Res | Pass | Fail | Fail | Pass | Fail | Pass | Pass |
| Univ Regn: | | Total Marks | : 0235 | TWO | HUNDRED | THIRTY | FIVE | | |
| 00123 | A1825954 | Sub | KAN | ENG | HIS | SOC | OKA | GSM | ECA |
| RANJITHA A | | Th. | 57+17 | 23+14 | 52+11 | Ab+18 | 50+14 | 37+13 | 29 |
| | | Pr. | | | | | | | |
| | | Cr. | 4 | 4 | 6 | 6 | 6 | 4 | 1 |
| | | G.P | 7.4 | - | 6.3 | - | 6.4 | 5 | 5.8 |
| | | C.P | 29.6 | - | 37.8 | - | 38.4 | 20 | 5.8 |
| Result : FAIL, PROMOTED | | Tot | 74 | 37 | 63 | 18 | 64 | 50 | 29 |
| M. C. No.: | | Res | Pass | Fail | Pass | Fail | Pass | Pass | Pass |
| Univ Regn: | | Total Marks | : 0335 | THREE | HUNDRED | THIRTY | FIVE | | |
| 00124 | A1825955 | Sub | KAN | ENG | HIS | SOC | OEN | GSM | ECA |
| RASHMI E | | Th. | 61+16 | 50+18 | 63+19 | 63+18 | 31+18 | 40+16 | 48 |
| | | Pr. | | | | | | | |
| | | Cr. | 4 | 4 | 6 | 6 | 6 | 4 | 1 |
| | | G.P | 7.7 | 6.8 | 8.2 | 8.1 | 4.9 | 5.6 | 9.6 |
| | | C.P | 30.8 | 27.2 | 49.2 | 48.6 | 29.4 | 22.4 | 9.6 |
| Result : PASS, A | | Tot | 77 | 68 | 82 | 81 | 49 | 56 | 48 |
| M. C. No.: | | Res | Pass | Pass | Pass | Pass | Pass | Pass | Pass |
| Univ Regn: | | S.G.P.A | : 7.01 | Total Marks | : 0461 | FOUR | HUNDRED | SIXTY | ONE |

| | | | | | | | | | |
|-------------------------|----------|---------------|--------------------------------|--|-------|-------|-------|---------|------|
| 00141 | A1825981 | Sub | KAN | HIN | HIS | POL | SOC | GSM | ECA |
| SHANTHAMMA G | | Th. | 28+16 | 43+18 | 10+16 | 28+15 | 41+16 | 27+1+13 | 40 |
| | | Pr. | | | | | | | |
| | | Cr. | 4 | 4 | 6 | 6 | 6 | 4 | 1 |
| | | G.P | 4.4 | 6.1 | - | 4.3 | 5.7 | 4.1 | 8 |
| | | C.P | 17.6 | 24.4 | - | 25.8 | 34.2 | 16.4 | 8 |
| Result : FAIL, PROMOTED | | Tot | 44 | 61 | 26 | 43 | 57 | 41 | 40 |
| M. C. No.: | | Res | Pass | Pass | Fail | Pass | Pass | Pass | Pass |
| Univ Regn: | | Total Marks : | 0312 THREE HUNDRED TWELVE | | | | | | |
| 00142 | A1825982 | Sub | KAN | ENG | HIS | SOC | OKA | GSM | ECA |
| SHARATH P | | Th. | 44+16 | 15+14 | 57+15 | 39+16 | 62+14 | 41+19 | 38 |
| | | Pr. | | | | | | | |
| | | Cr. | 4 | 4 | 6 | 6 | 6 | 4 | 1 |
| | | G.P | 6 | - | 7.2 | 5.5 | 7.6 | 6 | 7.6 |
| | | C.P | 24 | - | 43.2 | 33 | 45.6 | 24 | 7.6 |
| Result : FAIL, PROMOTED | | Tot | 60 | 29 | 72 | 55 | 76 | 60 | 38 |
| M. C. No.: | | Res | Pass | Fail | Pass | Pass | Pass | Pass | Pass |
| Univ Regn: | | Total Marks : | 0390 THREE HUNDRED NINETY | | | | | | |
| 00143 | A1825983 | Sub | KAN | ENG | HIS | POL | SOC | GSM | ECA |
| SHASHIKUMARA P | | Th. | 44+16 | 12+12 | 43+15 | 41+16 | 50+18 | 30+14 | 37 |
| | | Pr. | | | | | | | |
| | | Cr. | 4 | 4 | 6 | 6 | 6 | 4 | 1 |
| | | G.P | 6 | - | 5.8 | 5.7 | 6.8 | 4.4 | 7.4 |
| | | C.P | 24 | - | 34.8 | 34.2 | 40.8 | 17.6 | 7.4 |
| Result : FAIL, PROMOTED | | Tot | 60 | 24 | 58 | 57 | 68 | 44 | 37 |
| M. C. No.: | | Res | Pass | Fail | Pass | Pass | Pass | Pass | Pass |
| Univ Regn: | | Total Marks : | 0348 THREE HUNDRED FORTY EIGHT | | | | | | |
| 00144 | A1825985 | Sub | KAN | ENG | HIS | POL | SOC | GSM | ECA |
| SHILPA B | | Th. | 50+15 | 33+14 | 55+17 | 36+17 | 60+19 | 52+17 | 42 |
| | | Pr. | | | | | | | |
| | | Cr. | 4 | 4 | 6 | 6 | 6 | 4 | 1 |
| | | G.P | 6.5 | 4.7 | 7.2 | 5.3 | 7.9 | 6.9 | 8.4 |
| | | C.P | 26 | 18.8 | 43.2 | 31.8 | 47.4 | 27.6 | 8.4 |
| Result : PASS, B+ | | Tot | 65 | 47 | 72 | 53 | 79 | 69 | 42 |
| M. C. No.: | | Res | Pass | Pass | Pass | Pass | Pass | Pass | Pass |
| Univ Regn: | | S.G.P.A : | 6.55 | Total Marks : 0427 FOUR HUNDRED TWENTY SEVEN | | | | | |

Davangere University, Davanagere
State Highway 76, Shivagangotri Davangere - 577002

Date : 29/12/2019, 09:26 PM

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TABULATION REGISTER FOR BACHELOR OF ARTS (CBCS) III SEMESTER - NOVEMBER / DECEMBER 2019
College : 1116 H.P.P.C. GOVERNMENT FIRST GRADE COLLEGE, CHALLAKERE

| | | | | | | | | | |
|-------------------------|----------|---------|--------------|-------|--------------|--------|---------|---------|------|
| 00145 | A1825986 | Sub | KAN | ENG | HIS | ECO | POL | GSM | ECA |
| SHILPA S | | Th. | 49+18 | 42+16 | 45+19 | 55+19 | 42+18 | 36+15 | 48 |
| | | Pr. | | | | | | | |
| | | Cr. | 4 | 4 | 6 | 6 | 6 | 4 | 1 |
| | | G.P | 6.7 | 5.8 | 6.4 | 7.4 | 6 | 5.1 | 9.6 |
| | | C.P | 26.8 | 23.2 | 38.4 | 44.4 | 36 | 20.4 | 9.6 |
| Result : PASS, B+ | | Tot | 67 | 58 | 64 | 74 | 60 | 51 | 48 |
| M. C. No.: | | Res | Pass | Pass | Pass | Pass | Pass | Pass | Pass |
| Univ Regn: | | S.G.P.A | : 6.41 | Total | Marks : 0422 | FOUR | HUNDRED | TWENTY | TWO |
| <hr/> | | | | | | | | | |
| 00146 | A1825987 | Sub | KAN | ENG | HIS | ECO | POL | GSM | ECA |
| SHILPA G H | | Th. | 52+19 | 28+15 | 56+19 | 52+20 | 43+18 | 47+15 | 48 |
| | | Pr. | | | | | | | |
| | | Cr. | 4 | 4 | 6 | 6 | 6 | 4 | 1 |
| | | G.P | 7.1 | 4.3 | 7.5 | 7.2 | 6.1 | 6.2 | 9.6 |
| | | C.P | 28.4 | 17.2 | 45 | 43.2 | 36.6 | 24.8 | 9.6 |
| Result : PASS, B+ | | Tot | 71 | 43 | 75 | 72 | 61 | 62 | 48 |
| M. C. No.: | | Res | Pass | Pass | Pass | Pass | Pass | Pass | Pass |
| Univ Regn: | | S.G.P.A | : 6.61 | Total | Marks : 0432 | FOUR | HUNDRED | THIRTY | TWO |
| <hr/> | | | | | | | | | |
| 00147 | A1825988 | Sub | KAN | ENG | HIS | ECO | OKA | GSM | ECA |
| SHILPA O | | Th. | 43+16 | 13+16 | 40+18 | 18+15 | 50+17 | 22+14 | 45 |
| | | Pr. | | | | | | | |
| | | Cr. | 4 | 4 | 6 | 6 | 6 | 4 | 1 |
| | | G.P | 5.9 | - | 5.8 | - | 6.7 | - | 9 |
| | | C.P | 23.6 | - | 34.8 | - | 40.2 | - | 9 |
| Result : FAIL, PROMOTED | | Tot | 59 | 29 | 58 | 33 | 67 | 36 | 45 |
| M. C. No.: | | Res | Pass | Fail | Pass | Fail | Pass | Fail | Pass |
| Univ Regn: | | Total | Marks : 0327 | THREE | HUNDRED | TWENTY | SEVEN | | |
| <hr/> | | | | | | | | | |
| 00148 | A1825994 | Sub | KAN | ENG | HIS | SOC | OEN | GSM | ECA |
| SHIVU S | | Th. | 42+15 | 14+18 | 36+19 | 42+17 | 28+17 | 26+2+16 | 48 |
| | | Pr. | | | | | | | |
| | | Cr. | 4 | 4 | 6 | 6 | 6 | 4 | 1 |
| | | G.P | 5.7 | - | 5.5 | 5.9 | 4.5 | 4.4 | 9.6 |
| | | C.P | 22.8 | - | 33 | 35.4 | 27 | 17.6 | 9.6 |
| Result : FAIL, PROMOTED | | Tot | 57 | 32 | 55 | 59 | 45 | 44 | 48 |
| M. C. No.: | | Res | Pass | Fail | Pass | Pass | Pass | Pass | Pass |
| Univ Regn: | | Total | Marks : 0340 | THREE | HUNDRED | FORTY | | | |

| | | | | | | | | | |
|-------------------------|----------|---------------|----------------------------------|-------|-------|-------|-------|---------|------|
| 00149 | A1825995 | Sub | KAN | ENG | HIS | SOC | OEN | GSM | ECA |
| SHOBHARAJA T | | Th. | 41+14 | 19+14 | 43+17 | 46+17 | 19+14 | 28+2+10 | 43 |
| | | Pr. | | | | | | | |
| | | Cr. | 4 | 4 | 6 | 6 | 6 | 4 | 1 |
| | | G.P | 5.5 | - | 6 | 6.3 | - | 4 | 8.6 |
| | | C.P | 22 | - | 36 | 37.8 | - | 16 | 8.6 |
| Result : FAIL, PROMOTED | | Tot | 55 | 33 | 60 | 63 | 33 | 40 | 43 |
| M. C. No.: | | Res | Pass | Fail | Pass | Pass | Fail | Pass | Pass |
| Univ Regn: | | Total Marks : | 0327 THREE HUNDRED TWENTY SEVEN | | | | | | |
| <hr/> | | | | | | | | | |
| 00150 | A1825996 | Sub | KAN | ENG | HIS | SOC | OEN | GSM | ECA |
| SHRUTHI T | | Th. | 30+15 | 10+15 | 42+18 | 50+18 | 04+14 | 32+17 | 45 |
| | | Pr. | | | | | | | |
| | | Cr. | 4 | 4 | 6 | 6 | 6 | 4 | 1 |
| | | G.P | 4.5 | - | 6 | 6.8 | - | 4.9 | 9 |
| | | C.P | 18 | - | 36 | 40.8 | - | 19.6 | 9 |
| Result : FAIL, PROMOTED | | Tot | 45 | 25 | 60 | 68 | 18 | 49 | 45 |
| M. C. No.: | | Res | Pass | Fail | Pass | Pass | Fail | Pass | Pass |
| Univ Regn: | | Total Marks : | 0310 THREE HUNDRED TEN | | | | | | |
| <hr/> | | | | | | | | | |
| 00151 | A1825997 | Sub | KAN | ENG | HIS | POL | SOC | GSM | ECA |
| SHWETHA M | | Th. | 29+15 | 14+17 | 50+17 | 41+17 | 53+19 | 49+14 | 42 |
| | | Pr. | | | | | | | |
| | | Cr. | 4 | 4 | 6 | 6 | 6 | 4 | 1 |
| | | G.P | 4.4 | - | 6.7 | 5.8 | 7.2 | 6.3 | 8.4 |
| | | C.P | 17.6 | - | 40.2 | 34.8 | 43.2 | 25.2 | 8.4 |
| Result : FAIL, PROMOTED | | Tot | 44 | 31 | 67 | 58 | 72 | 63 | 42 |
| M. C. No.: | | Res | Pass | Fail | Pass | Pass | Pass | Pass | Pass |
| Univ Regn: | | Total Marks : | 0377 THREE HUNDRED SEVENTY SEVEN | | | | | | |
| <hr/> | | | | | | | | | |
| 00152 | A1825998 | Sub | KAN | ENG | HIS | POL | SOC | GSM | ECA |
| SIDDESHA P | | Th. | 40+16 | 03+08 | 10+09 | 28+14 | 46+17 | 28+18 | 25 |
| | | Pr. | | | | | | | |
| | | Cr. | 4 | 4 | 6 | 6 | 6 | 4 | 1 |
| | | G.P | 5.6 | - | - | 4.2 | 6.3 | 4.6 | 5 |
| | | C.P | 22.4 | - | - | 25.2 | 37.8 | 18.4 | 5 |
| Result : FAIL, PROMOTED | | Tot | 56 | 11 | 19 | 42 | 63 | 46 | 25 |
| M. C. No.: | | Res | Pass | Fail | Fail | Pass | Pass | Pass | Pass |
| Univ Regn: | | Total Marks : | 0262 TWO HUNDRED SIXTY TWO | | | | | | |

| | | | | | | | | | |
|-------------------------|----------|---------------|-------|---------------|---------|--------|---------|---------|------|
| 00157 | A1826003 | Sub | KAN | ENG | HIS | SOC | OEN | GSM | ECA |
| SRIPADA RAJ N R | | Th. | 34+13 | 23+16 | 30+16 | 29+18 | 16+14 | 31+17 | 40 |
| | | Pr. | | | | | | | |
| | | Cr. | 4 | 4 | 6 | 6 | 6 | 4 | 1 |
| | | G.P | 4.7 | - | 4.6 | 4.7 | - | 4.8 | 8 |
| | | C.P | 18.8 | - | 27.6 | 28.2 | - | 19.2 | 8 |
| Result : FAIL, PROMOTED | | Tot | 47 | 39 | 46 | 47 | 30 | 48 | 40 |
| M. C. No.: | | Res | Pass | Fail | Pass | Pass | Fail | Pass | Pass |
| Univ Regn: | | Total Marks : | 0297 | TWO | HUNDRED | NINETY | SEVEN | | |
| | | | | | | | | | |
| 00158 | A1826005 | Sub | KAN | ENG | HIS | POL | SOC | GSM | ECA |
| SUDHA S M | | Th. | 36+15 | 06+13 | 28+12 | 29+15 | Ab+18 | 21+16 | 31 |
| | | Pr. | | | | | | | |
| | | Cr. | 4 | 4 | 6 | 6 | 6 | 4 | 1 |
| | | G.P | 5.1 | - | 4 | 4.4 | - | - | 6.2 |
| | | C.P | 20.4 | - | 24 | 26.4 | - | - | 6.2 |
| Result : FAIL, PROMOTED | | Tot | 51 | 19 | 40 | 44 | 18 | 37 | 31 |
| M. C. No.: | | Res | Pass | Fail | Pass | Pass | Fail | Fail | Pass |
| Univ Regn: | | Total Marks : | 0240 | TWO | HUNDRED | FORTY | | | |
| | | | | | | | | | |
| 00159 | A1826006 | Sub | KAN | ENG | HIS | SOC | OKA | GSM | ECA |
| SUMITHRA N | | Th. | 52+16 | 19+15 | 48+18 | 58+19 | 53+19 | 52+16 | 44 |
| | | Pr. | | | | | | | |
| | | Cr. | 4 | 4 | 6 | 6 | 6 | 4 | 1 |
| | | G.P | 6.8 | - | 6.6 | 7.7 | 7.2 | 6.8 | 8.8 |
| | | C.P | 27.2 | - | 39.6 | 46.2 | 43.2 | 27.2 | 8.8 |
| Result : FAIL, PROMOTED | | Tot | 68 | 34 | 66 | 77 | 72 | 68 | 44 |
| M. C. No.: | | Res | Pass | Fail | Pass | Pass | Pass | Pass | Pass |
| Univ Regn: | | Total Marks : | 0429 | FOUR | HUNDRED | TWENTY | NINE | | |
| | | | | | | | | | |
| 00160 | A1826008 | Sub | KAN | SAN | HIS | ECO | POL | GSM | ECA |
| SURESH S | | Th. | 56+16 | 65+18 | 47+17 | 49+17 | 38+16 | 23+5+15 | 42 |
| | | Pr. | | | | | | | |
| | | Cr. | 4 | 4 | 6 | 6 | 6 | 4 | 1 |
| | | G.P | 7.2 | 8.3 | 6.4 | 6.6 | 5.4 | 4.3 | 8.4 |
| | | C.P | 28.8 | 33.2 | 38.4 | 39.6 | 32.4 | 17.2 | 8.4 |
| Result : PASS, B+ | | Tot | 72 | 83 | 64 | 66 | 54 | 43 | 42 |
| M. C. No.: | | Res | Pass | Pass | Pass | Pass | Pass | Pass | Pass |
| Univ Regn: | | S.G.P.A : | 6.39 | Total Marks : | 0424 | FOUR | HUNDRED | TWENTY | FOUR |

| | | | | | | | | | |
|-------------------------|----------|-----------|--------------|-------|--------------|---------|---------|--------|------|
| 00165 | A1826014 | Sub | KAN | ENG | HIS | POL | SOC | GSM | ECA |
| SWETHA K | | Th. | 67+18 | 45+16 | 44+17 | 41+18 | 50+18 | 29+18 | 40 |
| | | Pr. | | | | | | | |
| | | Cr. | 4 | 4 | 6 | 6 | 6 | 4 | 1 |
| | | G.P | 8.5 | 6.1 | 6.1 | 5.9 | 6.8 | 4.7 | 8 |
| | | C.P | 34 | 24.4 | 36.6 | 35.4 | 40.8 | 18.8 | 8 |
| Result : PASS, B+ | | Tot | 85 | 61 | 61 | 59 | 68 | 47 | 40 |
| M. C. No.: | | Res | Pass | Pass | Pass | Pass | Pass | Pass | Pass |
| Univ Regn: | | S.G.P.A : | 6.39 | Total | Marks : 0421 | FOUR | HUNDRED | TWENTY | ONE |
| | | | | | | | | | |
| 00166 | A1826015 | Sub | KAN | ENG | HIS | POL | SOC | GSM | ECA |
| THAMMAIAH P | | Th. | 56+15 | 04+12 | 32+12 | 28+15 | 34+16 | 23+14 | 45 |
| | | Pr. | | | | | | | |
| | | Cr. | 4 | 4 | 6 | 6 | 6 | 4 | 1 |
| | | G.P | 7.1 | - | 4.4 | 4.3 | 5 | - | 9 |
| | | C.P | 28.4 | - | 26.4 | 25.8 | 30 | - | 9 |
| Result : FAIL, PROMOTED | | Tot | 71 | 16 | 44 | 43 | 50 | 37 | 45 |
| M. C. No.: | | Res | Pass | Fail | Pass | Pass | Pass | Fail | Pass |
| Univ Regn: | | Total | Marks : 0306 | THREE | HUNDRED | SIX | | | |
| | | | | | | | | | |
| 00167 | A1826016 | Sub | KAN | ENG | HIS | ECO | OKA | GSM | ECA |
| THANUJA B | | Th. | 57+19 | 15+16 | 49+15 | 40+20 | 50+18 | 30+15 | 48 |
| | | Pr. | | | | | | | |
| | | Cr. | 4 | 4 | 6 | 6 | 6 | 4 | 1 |
| | | G.P | 7.6 | - | 6.4 | 6 | 6.8 | 4.5 | 9.6 |
| | | C.P | 30.4 | - | 38.4 | 36 | 40.8 | 18 | 9.6 |
| Result : FAIL, PROMOTED | | Tot | 76 | 31 | 64 | 60 | 68 | 45 | 48 |
| M. C. No.: | | Res | Pass | Fail | Pass | Pass | Pass | Pass | Pass |
| Univ Regn: | | Total | Marks : 0392 | THREE | HUNDRED | NINETY | TWO | | |
| | | | | | | | | | |
| 00168 | A1826019 | Sub | KAN | ENG | HIS | SOC | OKA | GSM | ECA |
| THIPPESHA M | | Th. | 32+14 | 05+10 | 13+05 | Ab+15 | Ab+08 | 35+09 | 25 |
| | | Pr. | | | | | | | |
| | | Cr. | 4 | 4 | 6 | 6 | 6 | 4 | 1 |
| | | G.P | 4.6 | - | - | - | - | 4.4 | 5 |
| | | C.P | 18.4 | - | - | - | - | 17.6 | 5 |
| Result : FAIL, PROMOTED | | Tot | 46 | 15 | 18 | 15 | 08 | 44 | 25 |
| M. C. No.: | | Res | Pass | Fail | Fail | Fail | Fail | Pass | Pass |
| Univ Regn: | | Total | Marks : 0171 | ONE | HUNDRED | SEVENTY | ONE | | |

| | | | | | | | | | |
|-------------------------|----------|---------------|-------|---------------|---------|--------|---------|-------|------|
| 00177 | A1826029 | Sub | KAN | ENG | HIS | SOC | OKA | GSM | ECA |
| VEERABHADRAPPA M | | Th. | 08+17 | 11+10 | 36+09 | 31+16 | 49+08 | 23+14 | 25 |
| | | Pr. | | | | | | | |
| | | Cr. | 4 | 4 | 6 | 6 | 6 | 4 | 1 |
| | | G.P | - | - | 4.5 | 4.7 | 5.7 | - | 5 |
| | | C.P | - | - | 27 | 28.2 | 34.2 | - | 5 |
| Result : FAIL, PROMOTED | | Tot | 25 | 21 | 45 | 47 | 57 | 37 | 25 |
| M. C. No.: | | Res | Fail | Fail | Pass | Pass | Pass | Fail | Pass |
| Univ Regn: | | Total Marks : | 0257 | TWO | HUNDRED | FIFTY | SEVEN | | |
| | | | | | | | | | |
| 00178 | A1826030 | Sub | KAN | ENG | HIS | ECO | OKA | GSM | ECA |
| VEERENDRA B | | Th. | 32+16 | 13+14 | 31+13 | 30+18 | 46+14 | 23+13 | 33 |
| | | Pr. | | | | | | | |
| | | Cr. | 4 | 4 | 6 | 6 | 6 | 4 | 1 |
| | | G.P | 4.8 | - | 4.4 | 4.8 | 6 | - | 6.6 |
| | | C.P | 19.2 | - | 26.4 | 28.8 | 36 | - | 6.6 |
| Result : FAIL, PROMOTED | | Tot | 48 | 27 | 44 | 48 | 60 | 36 | 33 |
| M. C. No.: | | Res | Pass | Fail | Pass | Pass | Pass | Fail | Pass |
| Univ Regn: | | Total Marks : | 0296 | TWO | HUNDRED | NINETY | SIX | | |
| | | | | | | | | | |
| 00179 | A1826032 | Sub | KAN | ENG | HIS | SOC | OEN | GSM | ECA |
| VIJAYKUMAR D C | | Th. | 54+16 | 28+17 | 47+19 | 50+19 | 30+15 | 47+16 | 48 |
| | | Pr. | | | | | | | |
| | | Cr. | 4 | 4 | 6 | 6 | 6 | 4 | 1 |
| | | G.P | 7 | 4.5 | 6.6 | 6.9 | 4.5 | 6.3 | 9.6 |
| | | C.P | 28 | 18 | 39.6 | 41.4 | 27 | 25.2 | 9.6 |
| Result : PASS, B+ | | Tot | 70 | 45 | 66 | 69 | 45 | 63 | 48 |
| M. C. No.: | | Res | Pass | Pass | Pass | Pass | Pass | Pass | Pass |
| Univ Regn: | | S.G.P.A : | 6.09 | Total Marks : | 0406 | FOUR | HUNDRED | SIX | |
| | | | | | | | | | |
| 00180 | A1826033 | Sub | KAN | ENG | HIS | SOC | OKA | GSM | ECA |
| VINODA N | | Th. | 34+17 | 09+13 | 36+13 | 53+18 | 40+16 | 25+14 | 33 |
| | | Pr. | | | | | | | |
| | | Cr. | 4 | 4 | 6 | 6 | 6 | 4 | 1 |
| | | G.P | 5.1 | - | 4.9 | 7.1 | 5.6 | - | 6.6 |
| | | C.P | 20.4 | - | 29.4 | 42.6 | 33.6 | - | 6.6 |
| Result : FAIL, PROMOTED | | Tot | 51 | 22 | 49 | 71 | 56 | 39 | 33 |
| M. C. No.: | | Res | Pass | Fail | Pass | Pass | Pass | Fail | Pass |
| Univ Regn: | | Total Marks : | 0321 | THREE | HUNDRED | TWENTY | ONE | | |

| | | | | | | | | | | |
|-------------------------|----------|---------------|---|-------|-------|-------|-------|-------|-------|------|
| 00181 | A1826034 | Sub | KAN | ENG | HIS | ECO | OKA | GSM | ECA | |
| VIRUPAKSHA A | | Th. | 33+16 | 10+14 | 33+12 | 40+12 | 45+15 | 30+14 | 31 | |
| | | Pr. | | | | | | | | |
| | | Cr. | 4 | 4 | 6 | 6 | 6 | 4 | 1 | |
| | | G.P | 4.9 | - | 4.5 | 5.2 | 6 | 4.4 | 6.2 | |
| | | C.P | 19.6 | - | 27 | 31.2 | 36 | 17.6 | 6.2 | |
| Result : FAIL, PROMOTED | | Tot | 49 | 24 | 45 | 52 | 60 | 44 | 31 | |
| M. C. No.: | | Res | Pass | Fail | Pass | Pass | Pass | Pass | Pass | |
| Univ Regn: | | Total Marks : | 0305 THREE HUNDRED FIVE | | | | | | | |
| | | | | | | | | | | |
| 00182 | A1826035 | Sub | KAN | ENG | HIS | ECO | POL | GSM | ECA | |
| VIRUPAKSHA N | | Th. | 34+13 | 13+12 | 41+13 | 30+18 | 53+15 | 30+13 | 33 | |
| | | Pr. | | | | | | | | |
| | | Cr. | 4 | 4 | 6 | 6 | 6 | 4 | 1 | |
| | | G.P | 4.7 | - | 5.4 | 4.8 | 6.8 | 4.3 | 6.6 | |
| | | C.P | 18.8 | - | 32.4 | 28.8 | 40.8 | 17.2 | 6.6 | |
| Result : FAIL, PROMOTED | | Tot | 47 | 25 | 54 | 48 | 68 | 43 | 33 | |
| M. C. No.: | | Res | Pass | Fail | Pass | Pass | Pass | Pass | Pass | |
| Univ Regn: | | Total Marks : | 0318 THREE HUNDRED EIGHTEEN | | | | | | | |
| | | | | | | | | | | |
| 00183 | A1826036 | Sub | KAN | ENG | HIS | POL | SOC | GSM | ECA | |
| YESHODAHA J | | Th. | 44+14 | 19+13 | 41+16 | 37+14 | 57+18 | 39+15 | 40 | |
| | | Pr. | | | | | | | | |
| | | Cr. | 4 | 4 | 6 | 6 | 6 | 4 | 1 | |
| | | G.P | 5.8 | - | 5.7 | 5.1 | 7.5 | 5.4 | 8 | |
| | | C.P | 23.2 | - | 34.2 | 30.6 | 45 | 21.6 | 8 | |
| Result : FAIL, PROMOTED | | Tot | 58 | 32 | 57 | 51 | 75 | 54 | 40 | |
| M. C. No.: | | Res | Pass | Fail | Pass | Pass | Pass | Pass | Pass | |
| Univ Regn: | | Total Marks : | 0367 THREE HUNDRED SIXTY SEVEN | | | | | | | |
| | | | | | | | | | | |
| 00184 | A1826037 | Sub | KAN | SAN | HIS | SOC | PET | PEP | GSM | ECA |
| YOGESH KUMAR M N | | Th. | 38+12 | 30+16 | 30+14 | 53+17 | 35+14 | | 39+14 | 45 |
| | | Pr. | | | | | | 30+08 | | |
| | | Cr. | 4 | 4 | 6 | 6 | 6 | 3 | 4 | 1 |
| | | G.P | 5 | 4.6 | 4.4 | 7 | 4.9 | 7.6 | 5.3 | 9 |
| | | C.P | 20 | 18.4 | 26.4 | 42 | 29.4 | 22.8 | 21.2 | 9 |
| Result : PASS, B | | Tot | 50 | 46 | 44 | 70 | 49 | 38 | 53 | 45 |
| M. C. No.: | | Res | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass |
| Univ Regn: | | S.G.P.A : | 5.56 Total Marks : 0395 THREE HUNDRED NINETY FIVE | | | | | | | |

| | | | | | | | | | |
|-----------------|------------------|---------|---|--------|---------------------------------------|--------|--------|--------|--------|
| 00189 | A6116025 | Sub | KAN | ENG | HIS | ECO | POL | GSM | ECA |
| BASAVARAJA C | | Th. | 46+12 | 04+13 | 42+13 | 39+19 | 28+17 | 35+15 | 43 |
| | | Pr. | | | | | | | |
| | | Cr. | 4 | 4 | 6 | 6 | 6 | 4 | 1 |
| | | G.P | 5.8 | - | 5.5 | 5.8 | 4.5 | 5 | 8.6 |
| | | C.P | 23.2 | - | 33 | 34.8 | 27 | 20 | 8.6 |
| Result | : FAIL, PROMOTED | Tot | 58 | 17 | 55 | 58 | 45 | 50 | 43 |
| M. C. No.: | | Res | NOV-17 | Fail | NOV-17 | NOV-17 | MAY`18 | NOV`18 | NOV-17 |
| Univ Regn: | A6116025 | Total | Marks : 0326 THREE HUNDRED TWENTY SIX | | | | | | |
| | | | | | | | | | |
| 00190 | A6116026 | Sub | KAN | ENG | HIS | ECO | POL | GSM | ECA |
| BASAVARAJAPPA P | | Th. | 34+12 | 01+12 | 32+12 | 52+19 | 28+16 | 24+15 | 40 |
| | | Pr. | | | | | | | |
| | | Cr. | 4 | 4 | 6 | 6 | 6 | 4 | 1 |
| | | G.P | 4.6 | - | 4.4 | 7.1 | 4.4 | - | 8 |
| | | C.P | 18.4 | - | 26.4 | 42.6 | 26.4 | - | 8 |
| Result | : FAIL, PROMOTED | Tot | 46 | 13 | 44 | 71 | 44 | 39 | 40 |
| M. C. No.: | | Res | NOV-17 | Fail | NOV-17 | NOV-17 | Pass | Fail | NOV-17 |
| Univ Regn: | A6116026 | Total | Marks : 0297 TWO HUNDRED NINETY SEVEN | | | | | | |
| | | | | | | | | | |
| 00191 | A6116027 | Sub | KAN | ENG | HIS | POL | SOC | GSM | ECA |
| BHAGYA G C | | Th. | 41+16 | 14+14 | 28+16 | 28+17 | 45+18 | 28+15 | 48 |
| | | Pr. | | | | | | | |
| | | Cr. | 4 | 4 | 6 | 6 | 6 | 4 | 1 |
| | | G.P | 5.7 | - | 4.4 | 4.5 | 6.3 | 4.3 | 9.6 |
| | | C.P | 22.8 | - | 26.4 | 27 | 37.8 | 17.2 | 9.6 |
| Result | : FAIL, PROMOTED | Tot | 57 | 28 | 44 | 45 | 63 | 43 | 48 |
| M. C. No.: | | Res | NOV-17 | Fail | MAY`18 | MAY`18 | NOV-17 | NOV-17 | NOV-17 |
| Univ Regn: | A6116027 | Total | Marks : 0328 THREE HUNDRED TWENTY EIGHT | | | | | | |
| | | | | | | | | | |
| 00192 | A6116035 | Sub | KAN | ENG | HIS | SOC | OKA | GSM | ECA |
| CHAITHANYA C | | Th. | 61+17 | 28+14 | 29+16 | 36+18 | 59+16 | 35+06 | 47 |
| | | Pr. | | | | | | | |
| | | Cr. | 4 | 4 | 6 | 6 | 6 | 4 | 1 |
| | | G.P | 7.8 | 4.2 | 4.5 | 5.4 | 7.5 | 4.1 | 9.4 |
| | | C.P | 31.2 | 16.8 | 27 | 32.4 | 45 | 16.4 | 9.4 |
| Result | : PASS, B | Tot | 78 | 42 | 45 | 54 | 75 | 41 | 47 |
| M. C. No.: | | Res | NOV-17 | NOV-17 | NOV-17 | NOV-17 | NOV-17 | Pass | NOV-17 |
| Univ Regn: | A6116035 | S.G.P.A | : 5.75 | Total | Marks : 0382 THREE HUNDRED EIGHTY TWO | | | | |

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College : 1116 H.P.P.C. GOVERNMENT FIRST GRADE COLLEGE, CHALLAKERE

| | | | | | | | | | |
|-------------------------|----------|---------|--------------|-------|--------------|--------|---------|---------|--------|
| 00193 | A6116038 | Sub | KAN | ENG | HIS | SOC | OKA | GSM | ECA |
| CHANDINI P | | Th. | 45+17 | 30+12 | 37+16 | 30+18 | 36+17 | 35+16 | 48 |
| | | Pr. | | | | | | | |
| | | Cr. | 4 | 4 | 6 | 6 | 6 | 4 | 1 |
| | | G.P | 6.2 | 4.2 | 5.3 | 4.8 | 5.3 | 5.1 | 9.6 |
| | | C.P | 24.8 | 16.8 | 31.8 | 28.8 | 31.8 | 20.4 | 9.6 |
| Result : PASS, C | | Tot | 62 | 42 | 53 | 48 | 53 | 51 | 48 |
| M. C. No.: | | Res | NOV-17 | Pass | NOV-17 | NOV-17 | NOV-17 | MAY`19 | NOV-17 |
| Univ Regn: A6116038 | | S.G.P.A | : 5.29 | Total | Marks : 0357 | THREE | HUNDRED | FIFTY | SEVEN |
| <hr/> | | | | | | | | | |
| 00194 | A6116049 | Sub | KAN | ENG | HIS | ECO | POL | GSM | ECA |
| DRAKSHAYANI C N | | Th. | 45+15 | 15+15 | 44+17 | 57+19 | 31+17 | 29+16 | 46 |
| | | Pr. | | | | | | | |
| | | Cr. | 4 | 4 | 6 | 6 | 6 | 4 | 1 |
| | | G.P | 6 | - | 6.1 | 7.6 | 4.8 | 4.5 | 9.2 |
| | | C.P | 24 | - | 36.6 | 45.6 | 28.8 | 18 | 9.2 |
| Result : FAIL, PROMOTED | | Tot | 60 | 30 | 61 | 76 | 48 | 45 | 46 |
| M. C. No.: | | Res | NOV-17 | Fail | NOV-17 | NOV-17 | NOV-17 | NOV-17 | NOV-17 |
| Univ Regn: A6116049 | | Total | Marks : 0366 | THREE | HUNDRED | SIXTY | SIX | | |
| <hr/> | | | | | | | | | |
| 00195 | A6116052 | Sub | KAN | ENG | HIS | ECO | POL | GSM | ECA |
| GAJANANA N | | Th. | 36+13 | 07+12 | 42+15 | 31+16 | 42+12 | 29+1+10 | 46 |
| | | Pr. | | | | | | | |
| | | Cr. | 4 | 4 | 6 | 6 | 6 | 4 | 1 |
| | | G.P | 4.9 | - | 5.7 | 4.7 | 5.4 | 4 | 9.2 |
| | | C.P | 19.6 | - | 34.2 | 28.2 | 32.4 | 16 | 9.2 |
| Result : FAIL, PROMOTED | | Tot | 49 | 19 | 57 | 47 | 54 | 40 | 46 |
| M. C. No.: | | Res | NOV-17 | Fail | NOV-17 | NOV-17 | MAY`18 | NOV`18 | NOV-17 |
| Univ Regn: A6116052 | | Total | Marks : 0312 | THREE | HUNDRED | TWELVE | | | |
| <hr/> | | | | | | | | | |
| 00196 | A6116054 | Sub | KAN | ENG | HIS | POL | SOC | GSM | ECA |
| GAYATHRI T | | Th. | 34+17 | 16+12 | 40+16 | 28+17 | 41+17 | 38+15 | 49 |
| | | Pr. | | | | | | | |
| | | Cr. | 4 | 4 | 6 | 6 | 6 | 4 | 1 |
| | | G.P | 5.1 | - | 5.6 | 4.5 | 5.8 | 5.3 | 9.8 |
| | | C.P | 20.4 | - | 33.6 | 27 | 34.8 | 21.2 | 9.8 |
| Result : FAIL, PROMOTED | | Tot | 51 | 28 | 56 | 45 | 58 | 53 | 49 |
| M. C. No.: | | Res | NOV-17 | Fail | NOV-17 | NOV-17 | NOV-17 | NOV-17 | NOV-17 |
| Univ Regn: A6116054 | | Total | Marks : 0340 | THREE | HUNDRED | FORTY | | | |

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College : 1116 H.P.P.C. GOVERNMENT FIRST GRADE COLLEGE, CHALLAKERE

| | | | | | | | | | |
|-------------------------|----------|---------|--------------|--------|--------------|-----------|---------|--------|--------|
| 00197 | A6116056 | Sub | KAN | ENG | HIS | POL | SOC | GSM | ECA |
| GOPIKRISHNA N | | Th. | 32+14 | 32+13 | 49+15 | 32+17 | 48+15 | 31+14 | 38 |
| | | Pr. | | | | | | | |
| | | Cr. | 4 | 4 | 6 | 6 | 6 | 4 | 1 |
| | | G.P | 4.6 | 4.5 | 6.4 | 4.9 | 6.3 | 4.5 | 7.6 |
| | | C.P | 18.4 | 18 | 38.4 | 29.4 | 37.8 | 18 | 7.6 |
| Result : PASS, C | | Tot | 46 | 45 | 64 | 49 | 63 | 45 | 38 |
| M. C. No.: | | Res | NOV-17 | Pass | NOV-17 | NOV-17 | NOV-17 | NOV-17 | NOV-17 |
| Univ Regn: A6116056 | | S.G.P.A | : 5.41 | Total | Marks : 0350 | THREE | HUNDRED | FIFTY | |
| <hr/> | | | | | | | | | |
| 00198 | A6116063 | Sub | KAN | SAN | HIS | SOC | OKA | GSM | ECA |
| HARSHITHA N | | Th. | 53+14 | 37+15 | 39+13 | 46+17 | 33+19 | 29+12 | 40 |
| | | Pr. | | | | | | | |
| | | Cr. | 4 | 4 | 6 | 6 | 6 | 4 | 1 |
| | | G.P | 6.7 | 5.2 | 5.2 | 6.3 | 5.2 | 4.1 | 8 |
| | | C.P | 26.8 | 20.8 | 31.2 | 37.8 | 31.2 | 16.4 | 8 |
| Result : PASS, B | | Tot | 67 | 52 | 52 | 63 | 52 | 41 | 40 |
| M. C. No.: | | Res | NOV-17 | NOV-17 | NOV-17 | NOV-17 | Pass | MAY`18 | NOV-17 |
| Univ Regn: A6116063 | | S.G.P.A | : 5.55 | Total | Marks : 0367 | THREE | HUNDRED | SIXTY | SEVEN |
| <hr/> | | | | | | | | | |
| 00199 | A6116064 | Sub | KAN | ENG | HIS | SOC | OKA | GSM | ECA |
| HEMANNA K B | | Th. | 42+15 | 13+12 | 41+16 | 45+17 | 37+16 | 30+14 | 38 |
| | | Pr. | | | | | | | |
| | | Cr. | 4 | 4 | 6 | 6 | 6 | 4 | 1 |
| | | G.P | 5.7 | - | 5.7 | 6.2 | 5.3 | 4.4 | 7.6 |
| | | C.P | 22.8 | - | 34.2 | 37.2 | 31.8 | 17.6 | 7.6 |
| Result : FAIL, PROMOTED | | Tot | 57 | 25 | 57 | 62 | 53 | 44 | 38 |
| M. C. No.: | | Res | NOV-17 | Fail | NOV-17 | NOV-17 | NOV-17 | NOV-17 | NOV-17 |
| Univ Regn: A6116064 | | Total | Marks : 0336 | THREE | HUNDRED | THIRTY | SIX | | |
| <hr/> | | | | | | | | | |
| 00200 | A6116081 | Sub | KAN | ENG | HIS | POL | SOC | GSM | ECA |
| KUMARA M | | Th. | 46+15 | 05+12 | 28+16 | 44+14 | 34+16 | 29+13 | 45 |
| | | Pr. | | | | | | | |
| | | Cr. | 4 | 4 | 6 | 6 | 6 | 4 | 1 |
| | | G.P | 6.1 | - | 4.4 | 5.8 | 5 | 4.2 | 9 |
| | | C.P | 24.4 | - | 26.4 | 34.8 | 30 | 16.8 | 9 |
| Result : FAIL, PROMOTED | | Tot | 61 | 17 | 44 | 58 | 50 | 42 | 45 |
| M. C. No.: | | Res | NOV-17 | Fail | NOV-17 | MAY`19 | NOV-17 | NOV-17 | NOV-17 |
| Univ Regn: A6116081 | | Total | Marks : 0317 | THREE | HUNDRED | SEVENTEEN | | | |

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| | | | | | | | | | |
|-------------------------|----------|-----------|---------|-------|---------|---------|------------|---------|-------------|
| 00205 | A6116107 | Sub | KAN | ENG | HIS | POL | SOC | GSM | ECA |
| MEGHANA E | | Th. | 32+15 | 34+12 | 48+14 | 39+15 | 40+18 | 31+15 | 40 |
| | | Pr. | | | | | | | |
| | | Cr. | 4 | 4 | 6 | 6 | 6 | 4 | 1 |
| | | G.P | 4.7 | 4.6 | 6.2 | 5.4 | 5.8 | 4.6 | 8 |
| | | C.P | 18.8 | 18.4 | 37.2 | 32.4 | 34.8 | 18.4 | 8 |
| Result : PASS, C | | Tot | 47 | 46 | 62 | 54 | 58 | 46 | 40 |
| M. C. No.: | | Res | NOV-17 | Pass | NOV-17 | MAY`19 | NOV-17 | NOV`18 | NOV-17 |
| Univ Regn: A6116107 | | S.G.P.A : | 5.42 | Total | Marks : | 0353 | THREE | HUNDRED | FIFTY THREE |
| <hr/> | | | | | | | | | |
| 00206 | A6116114 | Sub | KAN | ENG | HIS | POL | SOC | GSM | ECA |
| MYTHRAMMA E | | Th. | 46+15 | 16+13 | 50+13 | 32+18 | 58+18 | 31+17 | 43 |
| | | Pr. | | | | | | | |
| | | Cr. | 4 | 4 | 6 | 6 | 6 | 4 | 1 |
| | | G.P | 6.1 | - | 6.3 | 5 | 7.6 | 4.8 | 8.6 |
| | | C.P | 24.4 | - | 37.8 | 30 | 45.6 | 19.2 | 8.6 |
| Result : FAIL, PROMOTED | | Tot | 61 | 29 | 63 | 50 | 76 | 48 | 43 |
| M. C. No.: | | Res | NOV-17 | Fail | NOV-17 | NOV-17 | NOV-17 | NOV-17 | NOV-17 |
| Univ Regn: A6116114 | | Total | Marks : | 0370 | THREE | HUNDRED | SEVENTY | | |
| <hr/> | | | | | | | | | |
| 00207 | A6116119 | Sub | KAN | ENG | HIS | ECO | POL | GSM | ECA |
| NAGESHA A | | Th. | 38+13 | 10+13 | 28+12 | 30+16 | 28+17 | 31+13 | 47 |
| | | Pr. | | | | | | | |
| | | Cr. | 4 | 4 | 6 | 6 | 6 | 4 | 1 |
| | | G.P | 5.1 | - | 4 | 4.6 | 4.5 | 4.4 | 9.4 |
| | | C.P | 20.4 | - | 24 | 27.6 | 27 | 17.6 | 9.4 |
| Result : FAIL, PROMOTED | | Tot | 51 | 23 | 40 | 46 | 45 | 44 | 47 |
| M. C. No.: | | Res | NOV-17 | Fail | NOV-17 | NOV-17 | NOV`18 | NOV`18 | NOV-17 |
| Univ Regn: A6116119 | | Total | Marks : | 0296 | TWO | HUNDRED | NINETY SIX | | |
| <hr/> | | | | | | | | | |
| 00208 | A6116127 | Sub | KAN | ENG | HIS | ECO | POL | GSM | ECA |
| OBAIAH C | | Th. | 61+12 | 28+14 | 33+14 | 48+19 | 28+18 | 28+14 | 40 |
| | | Pr. | | | | | | | |
| | | Cr. | 4 | 4 | 6 | 6 | 6 | 4 | 1 |
| | | G.P | 7.3 | 4.2 | 4.7 | 6.7 | 4.6 | 4.2 | 8 |
| | | C.P | 29.2 | 16.8 | 28.2 | 40.2 | 27.6 | 16.8 | 8 |
| Result : PASS, C | | Tot | 73 | 42 | 47 | 67 | 46 | 42 | 40 |
| M. C. No.: | | Res | NOV-17 | Pass | NOV-17 | NOV-17 | NOV-17 | MAY`18 | NOV-17 |
| Univ Regn: A6116127 | | S.G.P.A : | 5.38 | Total | Marks : | 0357 | THREE | HUNDRED | FIFTY SEVEN |

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| | | | | | | | | | |
|-------------------------|----------|---------------|---------------------------------|--|--------|--------|--------|--------|--------|
| 00229 | A7116008 | Sub | KAN | ENG | HIS | POL | SOC | GSM | ECA |
| AMRUTHA G | | Th. | 49+15 | 23+13 | 42+12 | 30+18 | 30+18 | 30+11 | 42 |
| | | Pr. | | | | | | | |
| | | Cr. | 4 | 4 | 6 | 6 | 6 | 4 | 1 |
| | | G.P | 6.4 | - | 5.4 | 4.8 | 4.8 | 4.1 | 8.4 |
| | | C.P | 25.6 | - | 32.4 | 28.8 | 28.8 | 16.4 | 8.4 |
| Result : FAIL, PROMOTED | | Tot | 64 | 36 | 54 | 48 | 48 | 41 | 42 |
| M. C. No.: | | Res | NOV`18 | Fail | NOV`18 | NOV`18 | NOV`18 | NOV`18 | NOV`18 |
| Univ Regn: A7116008 | | Total Marks : | 0333 THREE HUNDRED THIRTY THREE | | | | | | |
| | | | | | | | | | |
| 00230 | A7116013 | Sub | KAN | ENG | HIS | POL | SOC | GSM | ECA |
| ARUNKUMARA S | | Th. | 46+12 | 06+14 | 28+13 | 40+15 | 30+18 | 19+08 | 44 |
| | | Pr. | | | | | | | |
| | | Cr. | 4 | 4 | 6 | 6 | 6 | 4 | 1 |
| | | G.P | 5.8 | - | 4.1 | 5.5 | 4.8 | - | 8.8 |
| | | C.P | 23.2 | - | 24.6 | 33 | 28.8 | - | 8.8 |
| Result : FAIL, PROMOTED | | Tot | 58 | 20 | 41 | 55 | 48 | 27 | 44 |
| M. C. No.: | | Res | NOV`18 | Fail | NOV`18 | MAY`19 | NOV`18 | Fail | NOV`18 |
| Univ Regn: A7116013 | | Total Marks : | 0293 TWO HUNDRED NINETY THREE | | | | | | |
| | | | | | | | | | |
| 00231 | A7116014 | Sub | KAN | ENG | HIS | POL | SOC | GSM | ECA |
| ASHA R | | Th. | 62+16 | 33+15 | 28+14 | 32+18 | 46+18 | 32+16 | 48 |
| | | Pr. | | | | | | | |
| | | Cr. | 4 | 4 | 6 | 6 | 6 | 4 | 1 |
| | | G.P | 7.8 | 4.8 | 4.2 | 5 | 6.4 | 4.8 | 9.6 |
| | | C.P | 31.2 | 19.2 | 25.2 | 30 | 38.4 | 19.2 | 9.6 |
| Result : PASS, B | | Tot | 78 | 48 | 42 | 50 | 64 | 48 | 48 |
| M. C. No.: | | Res | NOV`18 | Pass | NOV`18 | NOV`18 | NOV`18 | MAY`19 | NOV`18 |
| Univ Regn: A7116014 | | S.G.P.A : | 5.57 | Total Marks : 0378 THREE HUNDRED SEVENTY EIGHT | | | | | |
| | | | | | | | | | |
| 00232 | A7116019 | Sub | KAN | ENG | HIS | SOC | OKA | GSM | ECA |
| BASAVARAJA M | | Th. | 43+14 | 28+12 | 37+13 | 35+18 | 31+15 | 33+08 | 43 |
| | | Pr. | | | | | | | |
| | | Cr. | 4 | 4 | 6 | 6 | 6 | 4 | 1 |
| | | G.P | 5.7 | 4 | 5 | 5.3 | 4.6 | 4.1 | 8.6 |
| | | C.P | 22.8 | 16 | 30 | 31.8 | 27.6 | 16.4 | 8.6 |
| Result : PASS, P | | Tot | 57 | 40 | 50 | 53 | 46 | 41 | 43 |
| M. C. No.: | | Res | NOV`18 | MAY`19 | NOV`18 | NOV`18 | NOV`18 | Pass | NOV`18 |
| Univ Regn: A7116019 | | S.G.P.A : | 4.94 | Total Marks : 0330 THREE HUNDRED THIRTY | | | | | |

| | | | | | | | | | |
|-------------------------|----------|---------------|--------|---------------------------|--------|---------------------|--------|--------|--------|
| 00233 | A7116026 | Sub | KAN | SAN | HIS | POL | SOC | GSM | ECA |
| BORIAIAH B P | | Th. | 34+Ab | 33+Ab | 30+Ab | 40+Ab | 45+Ab | 26+Ab | Ab |
| | | Pr. | | | | | | | |
| | | Cr. | 4 | 4 | 6 | 6 | 6 | 4 | 1 |
| | | G.P | - | - | - | 4 | 4.5 | - | - |
| | | C.P | - | - | - | 24 | 27 | - | - |
| Result : FAIL, PROMOTED | | Tot | 34 | 33 | 30 | 40 | 45 | 26 | |
| M. C. No.: | | Res | Fail | Fail | Fail | Pass | Pass | Fail | Fail |
| Univ Regn: A7116026 | | Total Marks : | 0208 | TWO HUNDRED EIGHT | | | | | |
| <hr/> | | | | | | | | | |
| 00234 | A7116028 | Sub | KAN | ENG | HIS | SOC | OKA | GSM | ECA |
| C N PAVANKUMAR | | Th. | 49+13 | 31+15 | 34+15 | 46+18 | 36+15 | 34+12 | 42 |
| | | Pr. | | | | | | | |
| | | Cr. | 4 | 4 | 6 | 6 | 6 | 4 | 1 |
| | | G.P | 6.2 | 4.6 | 4.9 | 6.4 | 5.1 | 4.6 | 8.4 |
| | | C.P | 24.8 | 18.4 | 29.4 | 38.4 | 30.6 | 18.4 | 8.4 |
| Result : PASS, C | | Tot | 62 | 46 | 49 | 64 | 51 | 46 | 42 |
| M. C. No.: | | Res | NOV`18 | Pass | NOV`18 | NOV`18 | NOV`18 | NOV`18 | NOV`18 |
| Univ Regn: A7116028 | | S.G.P.A : | 5.43 | Total Marks : | 0360 | THREE HUNDRED SIXTY | | | |
| <hr/> | | | | | | | | | |
| 00235 | A7116033 | Sub | KAN | ENG | HIS | ECO | OKA | GSM | ECA |
| CHETAN S | | Th. | 59+16 | 09+12 | 42+06 | 41+17 | 49+16 | 25+09 | 42 |
| | | Pr. | | | | | | | |
| | | Cr. | 4 | 4 | 6 | 6 | 6 | 4 | 1 |
| | | G.P | 7.5 | - | 4.8 | 5.8 | 6.5 | - | 8.4 |
| | | C.P | 30 | - | 28.8 | 34.8 | 39 | - | 8.4 |
| Result : FAIL, PROMOTED | | Tot | 75 | 21 | 48 | 58 | 65 | 34 | 42 |
| M. C. No.: | | Res | NOV`18 | Fail | NOV`18 | NOV`18 | MAY`19 | Fail | NOV`18 |
| Univ Regn: A7116033 | | Total Marks : | 0343 | THREE HUNDRED FORTY THREE | | | | | |
| <hr/> | | | | | | | | | |
| 00236 | A7116034 | Sub | KAN | ENG | HIS | SOC | OKA | GSM | ECA |
| CHETHANA G | | Th. | 52+14 | 15+13 | 38+12 | 57+18 | 46+15 | 40+11 | 45 |
| | | Pr. | | | | | | | |
| | | Cr. | 4 | 4 | 6 | 6 | 6 | 4 | 1 |
| | | G.P | 6.6 | - | 5 | 7.5 | 6.1 | 5.1 | 9 |
| | | C.P | 26.4 | - | 30 | 45 | 36.6 | 20.4 | 9 |
| Result : FAIL, PROMOTED | | Tot | 66 | 28 | 50 | 75 | 61 | 51 | 45 |
| M. C. No.: | | Res | NOV`18 | Fail | NOV`18 | NOV`18 | MAY`19 | NOV`18 | NOV`18 |
| Univ Regn: A7116034 | | Total Marks : | 0376 | THREE HUNDRED SEVENTY SIX | | | | | |

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TABULATION REGISTER FOR BACHELOR OF ARTS (CBCS) III SEMESTER - NOVEMBER / DECEMBER 2019
College : 1116 H.P.P.C. GOVERNMENT FIRST GRADE COLLEGE, CHALLAKERE

| | | | | | | | | | |
|-------------------------|----------|---------|--------------|--------|--------------|--------|---------|--------|--------|
| 00245 | A7116069 | Sub | KAN | ENG | HIS | SOC | OEN | GSM | ECA |
| LAKSHMI C | | Th. | 46+14 | 28+13 | 40+15 | 38+18 | 28+14 | 34+15 | 42 |
| | | Pr. | | | | | | | |
| | | Cr. | 4 | 4 | 6 | 6 | 6 | 4 | 1 |
| | | G.P | 6 | 4.1 | 5.5 | 5.6 | 4.2 | 4.9 | 8.4 |
| | | C.P | 24 | 16.4 | 33 | 33.6 | 25.2 | 19.6 | 8.4 |
| Result : PASS, C | | Tot | 60 | 41 | 55 | 56 | 42 | 49 | 42 |
| M. C. No.: | | Res | NOV`18 | NOV`18 | NOV`18 | NOV`18 | MAY`19 | Pass | NOV`18 |
| Univ Regn: A7116069 | | S.G.P.A | : 5.17 | Total | Marks : 0345 | THREE | HUNDRED | FORTY | FIVE |
| <hr/> | | | | | | | | | |
| 00246 | A7116071 | Sub | KAN | ENG | HIS | POL | SOC | GSM | ECA |
| LAKSHMI M | | Th. | 34+13 | 04+14 | 16+12 | 31+18 | 48+18 | 28+17 | 42 |
| | | Pr. | | | | | | | |
| | | Cr. | 4 | 4 | 6 | 6 | 6 | 4 | 1 |
| | | G.P | 4.7 | - | - | 4.9 | 6.6 | 4.5 | 8.4 |
| | | C.P | 18.8 | - | - | 29.4 | 39.6 | 18 | 8.4 |
| Result : FAIL, PROMOTED | | Tot | 47 | 18 | 28 | 49 | 66 | 45 | 42 |
| M. C. No.: | | Res | NOV`18 | Fail | Fail | NOV`18 | NOV`18 | NOV`18 | NOV`18 |
| Univ Regn: A7116071 | | Total | Marks : 0295 | TWO | HUNDRED | NINETY | FIVE | | |
| <hr/> | | | | | | | | | |
| 00247 | A7116073 | Sub | KAN | ENG | HIS | POL | SOC | GSM | ECA |
| LAKSHMI T | | Th. | 38+13 | 14+14 | 28+15 | 31+16 | 46+17 | 25+12 | 42 |
| | | Pr. | | | | | | | |
| | | Cr. | 4 | 4 | 6 | 6 | 6 | 4 | 1 |
| | | G.P | 5.1 | - | 4.3 | 4.7 | 6.3 | - | 8.4 |
| | | C.P | 20.4 | - | 25.8 | 28.2 | 37.8 | - | 8.4 |
| Result : FAIL, PROMOTED | | Tot | 51 | 28 | 43 | 47 | 63 | 37 | 42 |
| M. C. No.: | | Res | NOV`18 | Fail | NOV`18 | MAY`19 | NOV`18 | Fail | NOV`18 |
| Univ Regn: A7116073 | | Total | Marks : 0311 | THREE | HUNDRED | ELEVEN | | | |
| <hr/> | | | | | | | | | |
| 00248 | A7116079 | Sub | KAN | ENG | HIS | SOC | OKA | GSM | ECA |
| MADHU R | | Th. | 56+14 | 18+12 | 45+12 | 53+18 | 47+16 | 39+13 | 46 |
| | | Pr. | | | | | | | |
| | | Cr. | 4 | 4 | 6 | 6 | 6 | 4 | 1 |
| | | G.P | 7 | - | 5.7 | 7.1 | 6.3 | 5.2 | 9.2 |
| | | C.P | 28 | - | 34.2 | 42.6 | 37.8 | 20.8 | 9.2 |
| Result : FAIL, PROMOTED | | Tot | 70 | 30 | 57 | 71 | 63 | 52 | 46 |
| M. C. No.: | | Res | NOV`18 | Fail | NOV`18 | NOV`18 | NOV`18 | NOV`18 | NOV`18 |
| Univ Regn: A7116079 | | Total | Marks : 0389 | THREE | HUNDRED | EIGHTY | NINE | | |

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TABULATION REGISTER FOR BACHELOR OF ARTS (CBCS) III SEMESTER - NOVEMBER / DECEMBER 2019
College : 1116 H.P.P.C. GOVERNMENT FIRST GRADE COLLEGE, CHALLAKERE

| | | | | | | | | | |
|-------------------------|----------|---------------|------------------------------|---|--------|--------|--------|---------|--------|
| 00261 | A7116115 | Sub | KAN | ENG | HIS | ECO | POL | GSM | ECA |
| PADMAVATHI G | | Th. | 41+13 | 15+12 | 28+12 | 30+20 | 35+15 | 26+2+12 | 46 |
| | | Pr. | | | | | | | |
| | | Cr. | 4 | 4 | 6 | 6 | 6 | 4 | 1 |
| | | G.P | 5.4 | - | 4 | 5 | 5 | 4 | 9.2 |
| | | C.P | 21.6 | - | 24 | 30 | 30 | 16 | 9.2 |
| Result : FAIL, PROMOTED | | Tot | 54 | 27 | 40 | 50 | 50 | 40 | 46 |
| M. C. No.: | | Res | NOV`18 | Fail | MAY`19 | NOV`18 | NOV`18 | MAY`19 | NOV`18 |
| Univ Regn: A7116115 | | Total Marks : | 0307 THREE HUNDRED SEVEN | | | | | | |
| | | | | | | | | | |
| 00262 | A7116116 | Sub | KAN | ENG | HIS | SOC | OEN | GSM | ECA |
| PAVAN H | | Th. | 47+17 | 45+16 | 48+17 | 36+18 | 40+17 | 27+1+12 | 47 |
| | | Pr. | | | | | | | |
| | | Cr. | 4 | 4 | 6 | 6 | 6 | 4 | 1 |
| | | G.P | 6.4 | 6.1 | 6.5 | 5.4 | 5.7 | 4 | 9.4 |
| | | C.P | 25.6 | 24.4 | 39 | 32.4 | 34.2 | 16 | 9.4 |
| Result : PASS, B | | Tot | 64 | 61 | 65 | 54 | 57 | 40 | 47 |
| M. C. No.: | | Res | NOV`18 | Pass | NOV`18 | NOV`18 | NOV`18 | NOV`18 | NOV`18 |
| Univ Regn: A7116116 | | S.G.P.A : | 5.84 | Total Marks : 0388 THREE HUNDRED EIGHTY EIGHT | | | | | |
| | | | | | | | | | |
| 00263 | A7116118 | Sub | KAN | ENG | HIS | POL | SOC | GSM | ECA |
| PAVANKUMAR S | | Th. | 41+15 | 16+13 | 42+13 | 37+16 | 41+17 | 28+15 | 48 |
| | | Pr. | | | | | | | |
| | | Cr. | 4 | 4 | 6 | 6 | 6 | 4 | 1 |
| | | G.P | 5.6 | - | 5.5 | 5.3 | 5.8 | 4.3 | 9.6 |
| | | C.P | 22.4 | - | 33 | 31.8 | 34.8 | 17.2 | 9.6 |
| Result : FAIL, PROMOTED | | Tot | 56 | 29 | 55 | 53 | 58 | 43 | 48 |
| M. C. No.: | | Res | NOV`18 | Fail | NOV`18 | MAY`19 | NOV`18 | NOV`18 | NOV`18 |
| Univ Regn: A7116118 | | Total Marks : | 0342 THREE HUNDRED FORTY TWO | | | | | | |
| | | | | | | | | | |
| 00264 | A7116120 | Sub | KAN | ENG | HIS | POL | SOC | GSM | ECA |
| POOJA T | | Th. | 48+16 | 28+16 | 32+14 | 32+17 | 55+18 | 27+1+16 | 42 |
| | | Pr. | | | | | | | |
| | | Cr. | 4 | 4 | 6 | 6 | 6 | 4 | 1 |
| | | G.P | 6.4 | 4.4 | 4.6 | 4.9 | 7.3 | 4.4 | 8.4 |
| | | C.P | 25.6 | 17.6 | 27.6 | 29.4 | 43.8 | 17.6 | 8.4 |
| Result : PASS, C | | Tot | 64 | 44 | 46 | 49 | 73 | 44 | 42 |
| M. C. No.: | | Res | NOV`18 | Pass | NOV`18 | NOV`18 | NOV`18 | MAY`19 | NOV`18 |
| Univ Regn: A7116120 | | S.G.P.A : | 5.48 | Total Marks : 0362 THREE HUNDRED SIXTY TWO | | | | | |

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TABULATION REGISTER FOR BACHELOR OF ARTS (CBCS) III SEMESTER - NOVEMBER / DECEMBER 2019
College : 1116 H.P.P.C. GOVERNMENT FIRST GRADE COLLEGE, CHALLAKERE

| | | | | | | | | | |
|-------------------------|----------|---------------|------------------------------|---|--------|--------|--------|--------|--------|
| 00269 | A7116143 | Sub | KAN | ENG | HIS | POL | SOC | GSM | ECA |
| RAMYA T | | Th. | 29+17 | 31+15 | 28+14 | 28+18 | 42+18 | 20+13 | 44 |
| | | Pr. | | | | | | | |
| | | Cr. | 4 | 4 | 6 | 6 | 6 | 4 | 1 |
| | | G.P | 4.6 | 4.6 | 4.2 | 4.6 | 6 | - | 8.8 |
| | | C.P | 18.4 | 18.4 | 25.2 | 27.6 | 36 | - | 8.8 |
| Result : FAIL, PROMOTED | | Tot | 46 | 46 | 42 | 46 | 60 | 33 | 44 |
| M. C. No.: | | Res | NOV`18 | Pass | Pass | NOV`18 | NOV`18 | Fail | NOV`18 |
| Univ Regn: A7116143 | | Total Marks : | 0317 THREE HUNDRED SEVENTEEN | | | | | | |
| | | | | | | | | | |
| 00270 | A7116144 | Sub | KAN | ENG | HIS | ECO | OKA | GSM | ECA |
| RANGANATHA R | | Th. | 57+16 | 31+13 | 50+15 | 39+20 | 33+17 | 32+12 | 48 |
| | | Pr. | | | | | | | |
| | | Cr. | 4 | 4 | 6 | 6 | 6 | 4 | 1 |
| | | G.P | 7.3 | 4.4 | 6.5 | 5.9 | 5 | 4.4 | 9.6 |
| | | C.P | 29.2 | 17.6 | 39 | 35.4 | 30 | 17.6 | 9.6 |
| Result : PASS, B | | Tot | 73 | 44 | 65 | 59 | 50 | 44 | 48 |
| M. C. No.: | | Res | NOV`18 | Pass | NOV`18 | NOV`18 | NOV`18 | NOV`18 | NOV`18 |
| Univ Regn: A7116144 | | S.G.P.A : | 5.75 | Total Marks : 0383 THREE HUNDRED EIGHTY THREE | | | | | |
| | | | | | | | | | |
| 00271 | A7116145 | Sub | KAN | ENG | HIS | ECO | POL | GSM | ECA |
| RANJITHA ST | | Th. | 53+15 | Ab+12 | 54+15 | 39+20 | 39+17 | Ab+13 | 38 |
| | | Pr. | | | | | | | |
| | | Cr. | 4 | 4 | 6 | 6 | 6 | 4 | 1 |
| | | G.P | 6.8 | - | 6.9 | 5.9 | 5.6 | - | 7.6 |
| | | C.P | 27.2 | - | 41.4 | 35.4 | 33.6 | - | 7.6 |
| Result : FAIL, PROMOTED | | Tot | 68 | 12 | 69 | 59 | 56 | 13 | 38 |
| M. C. No.: | | Res | NOV`18 | Fail | NOV`18 | NOV`18 | NOV`18 | Fail | NOV`18 |
| Univ Regn: A7116145 | | Total Marks : | 0315 THREE HUNDRED FIFTEEN | | | | | | |
| | | | | | | | | | |
| 00272 | A7116146 | Sub | KAN | ENG | HIS | SOC | OKA | GSM | ECA |
| RASHMI N | | Th. | 52+18 | 32+13 | 28+14 | 28+18 | 28+16 | 31+15 | 42 |
| | | Pr. | | | | | | | |
| | | Cr. | 4 | 4 | 6 | 6 | 6 | 4 | 1 |
| | | G.P | 7 | 4.5 | 4.2 | 4.6 | 4.4 | 4.6 | 8.4 |
| | | C.P | 28 | 18 | 25.2 | 27.6 | 26.4 | 18.4 | 8.4 |
| Result : PASS, P | | Tot | 70 | 45 | 42 | 46 | 44 | 46 | 42 |
| M. C. No.: | | Res | NOV`18 | Pass | NOV`18 | NOV`18 | NOV`18 | NOV`18 | NOV`18 |
| Univ Regn: A7116146 | | S.G.P.A : | 4.90 | Total Marks : 0335 THREE HUNDRED THIRTY FIVE | | | | | |

TABULATION REGISTER FOR BACHELOR OF ARTS (CBCS) III SEMESTER - NOVEMBER / DECEMBER 2019
College : 1116 H.P.P.C. GOVERNMENT FIRST GRADE COLLEGE, CHALLAKERE

| | | | | | | | | | |
|-------------------------|---------------|--|--------|--------|--------|--------|--------|--------|-----|
| 00281 | A7116170 | Sub | KAN | ENG | HIS | POL | SOC | GSM | ECA |
| SIDDHARTHA C | Th. | 29+14 | 28+12 | 33+13 | 45+16 | 28+18 | 22+07 | 42 | |
| | Pr. | | | | | | | | |
| | Cr. | 4 | 4 | 6 | 6 | 6 | 4 | 1 | |
| | G.P | 4.3 | 4 | 4.6 | 6.1 | 4.6 | - | 8.4 | |
| | C.P | 17.2 | 16 | 27.6 | 36.6 | 27.6 | - | 8.4 | |
| Result : FAIL, PROMOTED | Tot | 43 | 40 | 46 | 61 | 46 | 29 | 42 | |
| M. C. No.: | Res | NOV`18 | NOV`18 | NOV`18 | MAY`19 | NOV`18 | Fail | NOV`18 | |
| Univ Regn: A7116170 | Total Marks : | 0307 THREE HUNDRED SEVEN | | | | | | | |
| 00282 | A7116173 | Sub | KAN | ENG | HIS | SOC | OEN | GSM | ECA |
| SINDHUJA K M | Th. | 28+17 | 32+13 | 28+12 | 41+18 | 36+13 | 28+17 | 38 | |
| | Pr. | | | | | | | | |
| | Cr. | 4 | 4 | 6 | 6 | 6 | 4 | 1 | |
| | G.P | 4.5 | 4.5 | 4 | 5.9 | 4.9 | 4.5 | 7.6 | |
| | C.P | 18 | 18 | 24 | 35.4 | 29.4 | 18 | 7.6 | |
| Result : PASS, P | Tot | 45 | 45 | 40 | 59 | 49 | 45 | 38 | |
| M. C. No.: | Res | MAY`19 | NOV`18 | NOV`18 | Pass | MAY`19 | MAY`19 | NOV`18 | |
| Univ Regn: A7116173 | S.G.P.A : | 4.85 Total Marks : 0321 THREE HUNDRED TWENTY ONE | | | | | | | |
| 00283 | A7116179 | Sub | KAN | ENG | HIS | POL | SOC | GSM | ECA |
| SUHAS D | Th. | 28+12 | 13+12 | 28+13 | 28+17 | 37+18 | 37+10 | 40 | |
| | Pr. | | | | | | | | |
| | Cr. | 4 | 4 | 6 | 6 | 6 | 4 | 1 | |
| | G.P | 4 | - | 4.1 | 4.5 | 5.5 | 4.7 | 8 | |
| | C.P | 16 | - | 24.6 | 27 | 33 | 18.8 | 8 | |
| Result : FAIL, PROMOTED | Tot | 40 | 25 | 41 | 45 | 55 | 47 | 40 | |
| M. C. No.: | Res | NOV`18 | Fail | NOV`18 | Pass | Pass | NOV`18 | NOV`18 | |
| Univ Regn: A7116179 | Total Marks : | 0293 TWO HUNDRED NINETY THREE | | | | | | | |
| 00284 | A7116185 | Sub | KAN | ENG | HIS | POL | SOC | GSM | ECA |
| SURESHA G T | Th. | 37+12 | 18+06 | 28+07 | 28+15 | 28+16 | 30+10 | 42 | |
| | Pr. | | | | | | | | |
| | Cr. | 4 | 4 | 6 | 6 | 6 | 4 | 1 | |
| | G.P | 4.9 | - | - | 4.3 | 4.4 | 4 | 8.4 | |
| | C.P | 19.6 | - | - | 25.8 | 26.4 | 16 | 8.4 | |
| Result : FAIL, PROMOTED | Tot | 49 | 24 | 35 | 43 | 44 | 40 | 42 | |
| M. C. No.: | Res | NOV`18 | Fail | Fail | Pass | NOV`18 | MAY`19 | NOV`18 | |
| Univ Regn: A7116185 | Total Marks : | 0277 TWO HUNDRED SEVENTY SEVEN | | | | | | | |

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TABULATION REGISTER FOR BACHELOR OF ARTS (CBCS) III SEMESTER - NOVEMBER / DECEMBER 2019
College : 1116 H.P.P.C. GOVERNMENT FIRST GRADE COLLEGE, CHALLAKERE

| | | | | | | | | | |
|-------------|------------------|-------------|---------------------------------|-------|--------|--------|--------|--------|--------|
| 00293 | A7116208 | Sub | KAN | ENG | HIS | ECO | POL | GSM | ECA |
| YATHEESHA S | | Th. | 36+16 | 05+17 | 28+15 | 40+20 | 28+17 | 34+18 | 48 |
| | | Pr. | | | | | | | |
| | | Cr. | 4 | 4 | 6 | 6 | 6 | 4 | 1 |
| | | G.P | 5.2 | - | 4.3 | 6 | 4.5 | 5.2 | 9.6 |
| | | C.P | 20.8 | - | 25.8 | 36 | 27 | 20.8 | 9.6 |
| Result | : FAIL, PROMOTED | Tot | 52 | 22 | 43 | 60 | 45 | 52 | 48 |
| M. C. No.: | | Res | NOV`18 | Fail | MAY`19 | NOV`18 | MAY`19 | NOV`18 | NOV`18 |
| Univ Regn: | A7116208 | Total Marks | : 0322 THREE HUNDRED TWENTY TWO | | | | | | |

Last Page For The College (Reg. No. : From A1825801 To A7116208)

35% in each Th. / Pr. (Excluding I.A.), 40% in Aggregate (Including I.A.)

Note : TAL - To be Announced Later, Marks are displayed in order of External+Internal

Registrar (Evaluation)

