



STATEMENT OF MARKS

II SEMESTER B.A.
Examination - April 2018

Register Number

A1510171

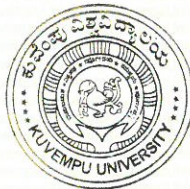
Name : SANDEEP D K

| Sl. No. | Subject / Paper | | Theory / Practical | | I.A. / Viva | | Total | | Remarks |
|---|-----------------------|-----|--------------------|------|-------------|------|-------------|-------------|-------------|
| | | | Max. | Sec. | Max. | Sec. | Max. | Sec. | |
| 01 | KANNADA | Th. | 080 | 028 | 020 | 016 | 100 | 044 | MAY'16 |
| 02 | ENGLISH | Th. | 080 | 028 | 020 | 012 | 100 | 040 | Pass |
| 03 | HISTORY | Th. | 080 | 028 | 020 | 016 | 100 | 044 | MAY'17 |
| 04 | ECONOMICS | Th. | 080 | 038 | 020 | 009 | 100 | 047 | MAY'17 |
| 05 | POLITICAL SCIENCE | Th. | 080 | 036 | 020 | 013 | 100 | 049 | MAY'16 |
| Subsidiary Subjects (not added to the total) | | | | | | | | | |
| | ENVIRONMENTAL SCIENCE | Th. | 080 | 028 | 020 | 012 | 100 | 040 | NOV'16 |
| Grand Total | | | | | | | 0500 | 0224 | Pass |

Total marks secured (in words) : TWO HUNDRED TWENTY FOUR ONLY

Passing Criteria : 35% IN THEORY(EXCLUDING I.A.),40% IN AGGREGATE(INCLUDING I.A.)
40% IN PRACTICAL & 40% FOR SEPARATE EXEMPTION(INCLUDING I.A.)

College / Dept. : 101 - GOVT. FIRST GRADE COLLEGE, SHIKARIPURA



Registrar (Evaluation)

Date: 02/08/2018