

Date : 01/12/2020, 02:38 PM

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TABULATION REGISTER FOR BACHELOR OF EDUCATION II SEMESTER - NOVEMBER 2020

College : 7699 Miranda College of Education, Indiranagar

| | | | | | | | | | |
|-------------------------|----------|-----------|---------|-----------|---------|-----------|--------|---------|--------------|
| 00001 | ED185803 | Sub | LRT | ASL | ENG | SOC | ICT | FAT | PIT |
| AISHWARYA JENNIFER | | Th. | 29+28 | 31+28 | 28+28 | 46+28 | | | |
| | | Pr. | | | | | 48 | 48 | 98 |
| | | Grace | | | | | | | |
| | | Cr. | 4 | 4 | 4 | 4 | 2 | 2 | 4 |
| | | G.P | 6 | 6 | 6 | 7.5 | 10 | 10 | 10 |
| | | C.P | 24 | 24 | 24 | 30 | 20 | 20 | 40 |
| | | Tot | 57 | 59 | 56 | 74 | 48 | 48 | 98 |
| Result : PASS, A | | Res | SEP`19 | SEP`19 | SEP`19 | Pass | SEP`19 | SEP`19 | SEP`19 |
| M. C. No.: | | S.G.P.A : | 7.58 | Total | Marks : | 0440/0600 | FOUR | HUNDRED | FORTY |
| <hr/> | | | | | | | | | |
| 00002 | ED185815 | Sub | LRT | ASL | MAT | PHS | ICT | FAT | PIT |
| GAGRANI NIKETA DILIP | | Th. | 60+27 | 43+27 | 54+28 | 57+27 | | | |
| | | Pr. | | | | | 47 | 48 | 96 |
| | | Grace | | | | | | | |
| | | Cr. | 4 | 4 | 4 | 4 | 2 | 2 | 4 |
| | | G.P | 9 | 7 | 8.5 | 8.5 | 9.5 | 10 | 10 |
| | | C.P | 36 | 28 | 34 | 34 | 19 | 20 | 40 |
| | | Tot | 87 | 70 | 82 | 84 | 47 | 48 | 96 |
| Result : PASS, A+ | | Res | Pass | Pass | Pass | Pass | SEP`19 | SEP`19 | SEP`19 |
| M. C. No.: | | S.G.P.A : | 8.79 | Total | Marks : | 0514/0600 | FIVE | HUNDRED | FOURTEEN |
| <hr/> | | | | | | | | | |
| 00003 | ED185820 | Sub | LRT | ASL | ENG | SOC | ICT | FAT | PIT |
| MAMATA BARMAN | | Th. | 31+28 | 28+28 | 28+28 | 45+28 | | | |
| | | Pr. | | | | | 48 | 48 | 98 |
| | | Grace | | | | | | | |
| | | Cr. | 4 | 4 | 4 | 4 | 2 | 2 | 4 |
| | | G.P | 6 | 6 | 6 | 7.5 | 10 | 10 | 10 |
| | | C.P | 24 | 24 | 24 | 30 | 20 | 20 | 40 |
| | | Tot | 59 | 56 | 56 | 73 | 48 | 48 | 98 |
| Result : PASS, A | | Res | Pass | SEP`19 | Pass | SEP`19 | SEP`19 | SEP`19 | SEP`19 |
| M. C. No.: | | S.G.P.A : | 7.58 | Total | Marks : | 0438/0600 | FOUR | HUNDRED | THIRTY EIGHT |
| <hr/> | | | | | | | | | |
| 00004 | ED185841 | Sub | LRT | ASL | ENG | MAT | ICT | FAT | PIT |
| SUSHMITHA ESTHER S | | Th. | 44+28 | 23+28 | 42+28 | 28+28 | | | |
| | | Pr. | | | | | 48 | 48 | 98 |
| | | Grace | | | | | | | |
| | | Cr. | 4 | 4 | 4 | 4 | 2 | 2 | 4 |
| | | G.P | 7.5 | - | 7 | 6 | 10 | 10 | 10 |
| | | C.P | 30 | - | 28 | 24 | 20 | 20 | 40 |
| | | Tot | 72 | 51 | 70 | 56 | 48 | 48 | 98 |
| Result : FAIL, PROMOTED | | Res | Pass | Fail | SEP`19 | SEP`19 | SEP`19 | SEP`19 | SEP`19 |
| M. C. No.: | | Total | Marks : | 0443/0600 | FOUR | HUNDRED | FORTY | THREE | |

Last Page For The College (Reg. No. : From ED185803 To ED185841)

Min. to Pass : 40% in Theory / Practical (Excluding I.A.), 50% in Subject aggregate.

Note : TAL - To be Announced Later, Marks are displayed in order of External+Internal

REGISTRAR (EVALUATION)

