



Bengaluru North University, Kolar  
Sri Devaraj Urs Extension, Tamaka, Kolar - 563 103

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TABULATION REGISTER FOR BACHELOR OF ARTS I SEMESTER - NOV / DEC 2019  
College : 7104 Malva Evening College of Arts Commerce Yogic Science, Doddaballapura

|                      |                  |             |                                     |  |       |       |        |        |        |
|----------------------|------------------|-------------|-------------------------------------|--|-------|-------|--------|--------|--------|
| 00005                | A1819622         | Sub         | ENG                                 | HIS  | ECO   | POL   | KAN    | CCE    | EVS    |
| YATHINDRA B H        |                  | Th.         | 29+28                               | 53+40  | Ab+40 | Ab+48 | 36+25  |        | 42+25  |
|                      |                  | Pr.         |                                     |  |       |       |        | 49     |        |
|                      |                  | Grace       |                                     |  |       |       |        |        |        |
|                      |                  | Cr.         | 2                                   | 3  | 3     | 3     | 2      | 1      | 2      |
|                      |                  | G.P         | 6                                   | 6.5  | -     | -     | 6.5    | 10     | 7      |
|                      |                  | C.P         | 12                                  | 19.5   | -     | -     | 13     | 10     | 14     |
|                      |                  | Tot         | 57                                  | 93   | 40    | 48    | 61     | 49     | 67     |
| Result               | : FAIL, PROMOTED | Res         | DEC`18                              | DEC`18   | Fail  | Fail  | DEC`18 | DEC`18 | DEC`18 |
| M. C. No.:           |                  | Total Marks | : 0415/0800 FOUR HUNDRED FIFTEEN    |  |       |       |        |        |        |
|                      |                  |             |                                     |  |       |       |        |        |        |
| 00006                | A1919202         | Sub         | ENG                                 | HIS  | ECO   | POL   | KAN    | CCE    | EVS    |
| ANILKUMAR            |                  | Th.         | 12+30                               | 40+50  | 19+50 | 46+50 | 25+30  |        | 28+30  |
|                      |                  | Pr.         |                                     |  |       |       |        | 30     |        |
|                      |                  | Grace       |                                     |  |       |       |        |        |        |
|                      |                  | Cr.         | 2                                   | 3  | 3     | 3     | 2      | 1      | 2      |
|                      |                  | G.P         | -                                   | 6  | -     | 6.5   | 5.5    | 6      | 6      |
|                      |                  | C.P         | -                                   | 18   | -     | 19.5  | 11     | 6      | 12     |
|                      |                  | Tot         | 42                                  | 90   | 69    | 96    | 55     | 30     | 58     |
| Result               | : FAIL, PROMOTED | Res         | Fail                                | Pass   | Fail  | Pass  | Pass   | Pass   | Pass   |
| M. C. No.:           |                  | Total Marks | : 0440/0800 FOUR HUNDRED FORTY      |  |       |       |        |        |        |
|                      |                  |             |                                     |  |       |       |        |        |        |
| 00007                | A1919203         | Sub         | ENG                                 | HIS  | ECO   | POL   | KAN    | CCE    | EVS    |
| ARCHANA M            |                  | Th.         | 04+25                               | 41+25  | 35+45 | 67+45 | 35+24  |        | 27+25  |
|                      |                  | Pr.         |                                     |  |       |       |        | 28     |        |
|                      |                  | Grace       |                                     |  |       |       |        |        |        |
|                      |                  | Cr.         | 2                                   | 3  | 3     | 3     | 2      | 1      | 2      |
|                      |                  | G.P         | -                                   | 4.5  | 5.5   | 7.5   | 6      | 6      | 5.5    |
|                      |                  | C.P         | -                                   | 13.5   | 16.5  | 22.5  | 12     | 6      | 11     |
|                      |                  | Tot         | 29                                  | 66   | 80    | 112   | 59     | 28     | 52     |
| Result               | : FAIL, PROMOTED | Res         | Fail                                | Pass   | Pass  | Pass  | Pass   | Pass   | Pass   |
| M. C. No.:           |                  | Total Marks | : 0426/0800 FOUR HUNDRED TWENTY SIX |  |       |       |        |        |        |
|                      |                  |             |                                     |  |       |       |        |        |        |
| 00008                | A1919204         | Sub         | ENG                                 | HIS  | ECO   | POL   | KAN    | CCE    | EVS    |
| BILICHODUKARIBASAMMA |                  | Th.         | 35+30                               | 53+25  | 55+45 | 65+48 | 56+29  |        | 42+30  |
|                      |                  | Pr.         |                                     |  |       |       |        | 28     |        |
|                      |                  | Grace       |                                     |  |       |       |        |        |        |
|                      |                  | Cr.         | 2                                   | 3  | 3     | 3     | 2      | 1      | 2      |
|                      |                  | G.P         | 6.5                                 | 5.5  | 7     | 7.5   | 8.5    | 6      | 7.5    |
|                      |                  | C.P         | 13                                  | 16.5   | 21    | 22.5  | 17     | 6      | 15     |
|                      |                  | Tot         | 65                                  | 78   | 100   | 113   | 85     | 28     | 72     |
| Result               | : PASS, B+       | Res         | Pass                                | Pass   | Pass  | Pass  | Pass   | Pass   | Pass   |
| M. C. No.:           |                  | S.G.P.A     | : 6.94                              | Total Marks : 0541/0800 FIVE HUNDRED FORTY ONE |       |       |        |        |        |

|                         |               |                                     |       |       |       |       |      |      |       |
|-------------------------|---------------|-------------------------------------|-------|-------|-------|-------|------|------|-------|
| 00009                   | A1919205      | Sub                                 | ENG   | HIS   | ECO   | POL   | KAN  | CCE  | EVS   |
| CHANDRASHEKHARA KS      | Th.           | 08+27                               | 35+35 | Ab+40 | 20+45 | 43+27 |      |      | 35+25 |
|                         | Pr.           |                                     |       |       |       |       |      | 28   |       |
|                         | Grace         |                                     |       |       |       |       |      |      |       |
|                         | Cr.           | 2                                   | 3     | 3     | 3     | 2     | 1    | 2    |       |
|                         | G.P           | -                                   | 5     | -     | -     | 7     | 6    | 6    |       |
|                         | C.P           | -                                   | 15    | -     | -     | 14    | 6    | 12   |       |
|                         | Tot           | 35                                  | 70    | 40    | 65    | 70    | 28   | 60   |       |
| Result : FAIL, PROMOTED | Res           | Fail                                | Pass  | Fail  | Fail  | Pass  | Pass | Pass |       |
| M. C. No.:              | Total Marks : | 0368/0800 THREE HUNDRED SIXTY EIGHT |       |       |       |       |      |      |       |
| 00010                   | A1919206      | Sub                                 | ENG   | HIS   | ECO   | POL   | KAN  | CCE  | EVS   |
| CETHAN L T              | Th.           | 06+30                               | 47+50 | 35+50 | 56+50 | 46+30 |      |      | 37+30 |
|                         | Pr.           |                                     |       |       |       |       |      | 30   |       |
|                         | Grace         |                                     |       |       |       |       |      |      |       |
|                         | Cr.           | 2                                   | 3     | 3     | 3     | 2     | 1    | 2    |       |
|                         | G.P           | -                                   | 6.5   | 6     | 7     | 8     | 6    | 7    |       |
|                         | C.P           | -                                   | 19.5  | 18    | 21    | 16    | 6    | 14   |       |
|                         | Tot           | 36                                  | 97    | 85    | 106   | 76    | 30   | 67   |       |
| Result : FAIL, PROMOTED | Res           | Fail                                | Pass  | Pass  | Pass  | Pass  | Pass | Pass |       |
| M. C. No.:              | Total Marks : | 0497/0800 FOUR HUNDRED NINETY SEVEN |       |       |       |       |      |      |       |
| 00011                   | A1919207      | Sub                                 | ENG   | HIS   | ECO   | POL   | KAN  | CCE  | EVS   |
| GOPIKRISHNA N           | Th.           | 25+27                               | 40+35 | 35+45 | 18+45 | 53+28 |      |      | 42+30 |
|                         | Pr.           |                                     |       |       |       |       |      | 30   |       |
|                         | Grace         |                                     |       |       |       |       |      |      |       |
|                         | Cr.           | 2                                   | 3     | 3     | 3     | 2     | 1    | 2    |       |
|                         | G.P           | 5.5                                 | 5     | 5.5   | -     | 8.5   | 6    | 7.5  |       |
|                         | C.P           | 11                                  | 15    | 16.5  | -     | 17    | 6    | 15   |       |
|                         | Tot           | 52                                  | 75    | 80    | 63    | 81    | 30   | 72   |       |
| Result : FAIL, PROMOTED | Res           | Pass                                | Pass  | Pass  | Fail  | Pass  | Pass | Pass |       |
| M. C. No.:              | Total Marks : | 0453/0800 FOUR HUNDRED FIFTY THREE  |       |       |       |       |      |      |       |
| 00012                   | A1919210      | Sub                                 | ENG   | HIS   | ECO   | POL   | KAN  | CCE  | EVS   |
| LAVANYA SHANKAR         | Th.           | 05+30                               | 35+35 | 14+45 | 14+48 | 40+30 |      |      | 34+30 |
|                         | Pr.           |                                     |       |       |       |       |      | 30   |       |
|                         | Grace         |                                     |       |       |       |       |      |      |       |
|                         | Cr.           | 2                                   | 3     | 3     | 3     | 2     | 1    | 2    |       |
|                         | G.P           | -                                   | 5     | -     | -     | 7     | 6    | 6.5  |       |
|                         | C.P           | -                                   | 15    | -     | -     | 14    | 6    | 13   |       |
|                         | Tot           | 35                                  | 70    | 59    | 62    | 70    | 30   | 64   |       |
| Result : FAIL, PROMOTED | Res           | Fail                                | Pass  | Fail  | Fail  | Pass  | Pass | Pass |       |
| M. C. No.:              | Total Marks : | 0390/0800 THREE HUNDRED NINETY      |       |       |       |       |      |      |       |

|                     |                  |             |             |       |         |        |       |      |       |
|---------------------|------------------|-------------|-------------|-------|---------|--------|-------|------|-------|
| 00013               | A1919211         | Sub         | ENG         | HIS   | ECO     | POL    | KAN   | CCE  | EVS   |
| MAHENDRA M          |                  | Th.         | 01+26       | 35+30 | 35+45   | 05+45  | 25+27 |      | 29+25 |
|                     |                  | Pr.         |             |       |         |        |       | 30   |       |
|                     |                  | Grace       |             |       |         |        |       |      |       |
|                     |                  | Cr.         | 2           | 3     | 3       | 3      | 2     | 1    | 2     |
|                     |                  | G.P         | -           | 4.5   | 5.5     | -      | 5.5   | 6    | 5.5   |
|                     |                  | C.P         | -           | 13.5  | 16.5    | -      | 11    | 6    | 11    |
|                     |                  | Tot         | 27          | 65    | 80      | 50     | 52    | 30   | 54    |
| Result              | : FAIL, PROMOTED | Res         | Fail        | Pass  | Pass    | Fail   | Pass  | Pass | Pass  |
| M. C. No.:          |                  | Total Marks | : 0358/0800 | THREE | HUNDRED | FIFTY  | EIGHT |      |       |
| 00014               | A1919212         | Sub         | ENG         | HIS   | ECO     | POL    | KAN   | CCE  | EVS   |
| MAHESHA N           |                  | Th.         | Ab+27       | Ab+30 | Ab+45   | Ab+45  | Ab+28 |      | Ab+30 |
|                     |                  | Pr.         |             |       |         |        |       | 30   |       |
|                     |                  | Grace       |             |       |         |        |       |      |       |
|                     |                  | Cr.         | 2           | 3     | 3       | 3      | 2     | 1    | 2     |
|                     |                  | G.P         | -           | -     | -       | -      | -     | 6    | -     |
|                     |                  | C.P         | -           | -     | -       | -      | -     | 6    | -     |
|                     |                  | Tot         | 27          | 30    | 45      | 45     | 28    | 30   | 30    |
| Result              | : FAIL, PROMOTED | Res         | Fail        | Fail  | Fail    | Fail   | Fail  | Pass | Fail  |
| M. C. No.:          |                  | Total Marks | : 0235/0800 | TWO   | HUNDRED | THIRTY | FIVE  |      |       |
| 00015               | A1919213         | Sub         | ENG         | HIS   | ECO     | POL    | HIN   | CCE  | EVS   |
| MOHAMMED NIZAMUDDIN |                  | Th.         | 27+26       | 17+30 | Ab+40   | 45+49  | 14+26 |      | 14+25 |
|                     |                  | Pr.         |             |       |         |        |       | 28   |       |
|                     |                  | Grace       |             |       |         |        |       |      |       |
|                     |                  | Cr.         | 2           | 3     | 3       | 3      | 2     | 1    | 2     |
|                     |                  | G.P         | 5.5         | -     | -       | 6.5    | -     | 6    | -     |
|                     |                  | C.P         | 11          | -     | -       | 19.5   | -     | 6    | -     |
|                     |                  | Tot         | 53          | 47    | 40      | 94     | 40    | 28   | 39    |
| Result              | : FAIL, PROMOTED | Res         | Pass        | Fail  | Fail    | Pass   | Fail  | Pass | Fail  |
| M. C. No.:          |                  | Total Marks | : 0341/0800 | THREE | HUNDRED | FORTY  | ONE   |      |       |
| 00016               | A1919214         | Sub         | ENG         | HIS   | ECO     | POL    | KAN   | CCE  | EVS   |
| MURULI B            |                  | Th.         | 08+25       | 70+35 | 50+40   | 70+45  | 41+26 |      | 41+25 |
|                     |                  | Pr.         |             |       |         |        |       | 30   |       |
|                     |                  | Grace       |             |       |         |        |       |      |       |
|                     |                  | Cr.         | 2           | 3     | 3       | 3      | 2     | 1    | 2     |
|                     |                  | G.P         | -           | 7     | 6       | 8      | 7     | 6    | 7     |
|                     |                  | C.P         | -           | 21    | 18      | 24     | 14    | 6    | 14    |
|                     |                  | Tot         | 33          | 105   | 90      | 115    | 67    | 30   | 66    |
| Result              | : FAIL, PROMOTED | Res         | Fail        | Pass  | Pass    | Pass   | Pass  | Pass | Pass  |
| M. C. No.:          |                  | Total Marks | : 0506/0800 | FIVE  | HUNDRED | SIX    |       |      |       |

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|                         |          |               |                                     |  |       |       |       |      |       |
|-------------------------|----------|---------------|-------------------------------------|--|-------|-------|-------|------|-------|
| 00017                   | A1919215 | Sub           | ENG                                 | HIS  | ECO   | POL   | KAN   | CCE  | EVS   |
| NAVYA KS                |          | Th.           | 04+24                               | 38+30  | 19+45 | 60+45 | 02+25 |      | 20+25 |
|                         |          | Pr.           |                                     |  |       |       |       | 28   |       |
|                         |          | Grace         |                                     |  |       |       |       |      |       |
|                         |          | Cr.           | 2                                   | 3  | 3     | 3     | 2     | 1    | 2     |
|                         |          | G.P           | -                                   | 4.5  | -     | 7     | -     | 6    | -     |
|                         |          | C.P           | -                                   | 13.5   | -     | 21    | -     | 6    | -     |
|                         |          | Tot           | 28                                  | 68   | 64    | 105   | 27    | 28   | 45    |
| Result : FAIL, PROMOTED |          | Res           | Fail                                | Pass   | Fail  | Pass  | Fail  | Pass | Fail  |
| M. C. No.:              |          | Total Marks : | 0365/0800 THREE HUNDRED SIXTY FIVE  |  |       |       |       |      |       |
| 00018                   | A1919216 | Sub           | ENG                                 | HIS  | ECO   | POL   | KAN   | CCE  | EVS   |
| PARASHURAM GORANAVAR    |          | Th.           | 25+23                               | 35+30  | 19+40 | 42+45 | 25+24 |      | 36+25 |
|                         |          | Pr.           |                                     |  |       |       |       | 30   |       |
|                         |          | Grace         |                                     |  |       |       |       |      |       |
|                         |          | Cr.           | 2                                   | 3  | 3     | 3     | 2     | 1    | 2     |
|                         |          | G.P           | 5                                   | 4.5  | -     | 6     | 5     | 6    | 6.5   |
|                         |          | C.P           | 10                                  | 13.5   | -     | 18    | 10    | 6    | 13    |
|                         |          | Tot           | 48                                  | 65   | 59    | 87    | 49    | 30   | 61    |
| Result : FAIL, PROMOTED |          | Res           | Pass                                | Pass   | Fail  | Pass  | Pass  | Pass | Pass  |
| M. C. No.:              |          | Total Marks : | 0399/0800 THREE HUNDRED NINETY NINE |  |       |       |       |      |       |
| 00019                   | A1919217 | Sub           | ENG                                 | HIS  | ECO   | POL   | KAN   | CCE  | EVS   |
| PAVITHRA S              |          | Th.           | 14+24                               | 70+30  | 80+40 | 87+45 | 58+23 |      | 39+25 |
|                         |          | Pr.           |                                     |  |       |       |       | 30   |       |
|                         |          | Grace         |                                     |  |       |       |       |      |       |
|                         |          | Cr.           | 2                                   | 3  | 3     | 3     | 2     | 1    | 2     |
|                         |          | G.P           | -                                   | 7  | 8     | 9     | 8.5   | 6    | 6.5   |
|                         |          | C.P           | -                                   | 21   | 24    | 27    | 17    | 6    | 13    |
|                         |          | Tot           | 38                                  | 100  | 120   | 132   | 81    | 30   | 64    |
| Result : FAIL, PROMOTED |          | Res           | Fail                                | Pass   | Pass  | Pass  | Pass  | Pass | Pass  |
| M. C. No.:              |          | Total Marks : | 0565/0800 FIVE HUNDRED SIXTY FIVE   |  |       |       |       |      |       |
| 00020                   | A1919218 | Sub           | ENG                                 | HIS  | ECO   | POL   | KAN   | CCE  | EVS   |
| RANEMMA C               |          | Th.           | 28+24                               | 72+30  | 80+40 | 80+45 | 50+24 |      | 41+25 |
|                         |          | Pr.           |                                     |  |       |       |       | 28   |       |
|                         |          | Grace         |                                     |  |       |       |       |      |       |
|                         |          | Cr.           | 2                                   | 3  | 3     | 3     | 2     | 1    | 2     |
|                         |          | G.P           | 5.5                                 | 7  | 8     | 8.5   | 7.5   | 6    | 7     |
|                         |          | C.P           | 11                                  | 21   | 24    | 25.5  | 15    | 6    | 14    |
|                         |          | Tot           | 52                                  | 102  | 120   | 125   | 74    | 28   | 66    |
| Result : PASS, A        |          | Res           | Pass                                | Pass   | Pass  | Pass  | Pass  | Pass | Pass  |
| M. C. No.:              |          | S.G.P.A :     | 7.28                                | Total Marks : 0567/0800 FIVE HUNDRED SIXTY SEVEN |       |       |       |      |       |

|                         |          |               |                                    |       |       |       |       |      |       |
|-------------------------|----------|---------------|------------------------------------|-------|-------|-------|-------|------|-------|
| 00021                   | A1919219 | Sub           | ENG                                | HIS   | ECO   | POL   | KAN   | CCE  | EVS   |
| RASHMI YR               |          | Th.           | Ab+24                              | Ab+30 | Ab+40 | Ab+45 | 14+24 |      | Ab+25 |
|                         |          | Pr.           |                                    |       |       |       |       | 30   |       |
|                         |          | Grace         |                                    |       |       |       |       |      |       |
|                         |          | Cr.           | 2                                  | 3     | 3     | 3     | 2     | 1    | 2     |
|                         |          | G.P           | -                                  | -     | -     | -     | -     | 6    | -     |
|                         |          | C.P           | -                                  | -     | -     | -     | -     | 6    | -     |
|                         |          | Tot           | 24                                 | 30    | 40    | 45    | 38    | 30   | 25    |
| Result : FAIL, PROMOTED |          | Res           | Fail                               | Fail  | Fail  | Fail  | Fail  | Pass | Fail  |
| M. C. No.:              |          | Total Marks : | 0232/0800 TWO HUNDRED THIRTY TWO   |       |       |       |       |      |       |
|                         |          |               |                                    |       |       |       |       |      |       |
| 00022                   | A1919221 | Sub           | ENG                                | HIS   | ECO   | POL   | KAN   | CCE  | EVS   |
| SURESHA N               |          | Th.           | 03+24                              | 25+35 | 20+40 | 17+45 | 27+24 |      | 27+25 |
|                         |          | Pr.           |                                    |       |       |       |       | 30   |       |
|                         |          | Grace         |                                    |       |       |       |       |      |       |
|                         |          | Cr.           | 2                                  | 3     | 3     | 3     | 2     | 1    | 2     |
|                         |          | G.P           | -                                  | -     | -     | -     | 5.5   | 6    | 5.5   |
|                         |          | C.P           | -                                  | -     | -     | -     | 11    | 6    | 11    |
|                         |          | Tot           | 27                                 | 60    | 60    | 62    | 51    | 30   | 52    |
| Result : FAIL, PROMOTED |          | Res           | Fail                               | Fail  | Fail  | Fail  | Pass  | Pass | Pass  |
| M. C. No.:              |          | Total Marks : | 0342/0800 THREE HUNDRED FORTY TWO  |       |       |       |       |      |       |
|                         |          |               |                                    |       |       |       |       |      |       |
| 00023                   | A1919222 | Sub           | ENG                                | HIS   | ECO   | POL   | KAN   | CCE  | EVS   |
| VINAYA KUMAR R          |          | Th.           | Ab+25                              | Ab+40 | Ab+40 | Ab+45 | Ab+25 |      | Ab+25 |
|                         |          | Pr.           |                                    |       |       |       |       | 30   |       |
|                         |          | Grace         |                                    |       |       |       |       |      |       |
|                         |          | Cr.           | 2                                  | 3     | 3     | 3     | 2     | 1    | 2     |
|                         |          | G.P           | -                                  | -     | -     | -     | -     | 6    | -     |
|                         |          | C.P           | -                                  | -     | -     | -     | -     | 6    | -     |
|                         |          | Tot           | 25                                 | 40    | 40    | 45    | 25    | 30   | 25    |
| Result : FAIL, PROMOTED |          | Res           | Fail                               | Fail  | Fail  | Fail  | Fail  | Pass | Fail  |
| M. C. No.:              |          | Total Marks : | 0230/0800 TWO HUNDRED THIRTY       |       |       |       |       |      |       |
|                         |          |               |                                    |       |       |       |       |      |       |
| 00024                   | A1919223 | Sub           | ENG                                | HIS   | ECO   | POL   | KAN   | CCE  | EVS   |
| VISHNUVARDHAN B         |          | Th.           | 33+24                              | 39+40 | 25+45 | 18+45 | 47+24 |      | 35+30 |
|                         |          | Pr.           |                                    |       |       |       |       | 30   |       |
|                         |          | Grace         |                                    |       |       |       |       |      |       |
|                         |          | Cr.           | 2                                  | 3     | 3     | 3     | 2     | 1    | 2     |
|                         |          | G.P           | 6                                  | 5.5   | -     | -     | 7.5   | 6    | 6.5   |
|                         |          | C.P           | 12                                 | 16.5  | -     | -     | 15    | 6    | 13    |
|                         |          | Tot           | 57                                 | 79    | 70    | 63    | 71    | 30   | 65    |
| Result : FAIL, PROMOTED |          | Res           | Pass                               | Pass  | Fail  | Fail  | Pass  | Pass | Pass  |
| M. C. No.:              |          | Total Marks : | 0435/0800 FOUR HUNDRED THIRTY FIVE |       |       |       |       |      |       |

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|------------|------------|---------|--------|-------------|-------------|-------------------------|-------|------|-------|
| 00025      | A1919224   | Sub     | ENG    | HIS         | ECO         | POL                     | KAN   | CCE  | EVS   |
| YOGESH N   |            | Th.     | 32+29  | 66+45       | 52+50       | 50+50                   | 48+29 |      | 44+30 |
|            |            | Pr.     |        |             |             |                         |       | 30   |       |
|            |            | Grace   |        |             |             |                         |       |      |       |
|            |            | Cr.     | 2      | 3           | 3           | 3                       | 2     | 1    | 2     |
|            |            | G.P     | 6.5    | 7.5         | 7           | 7                       | 8     | 6    | 7.5   |
|            |            | C.P     | 13     | 22.5        | 21          | 21                      | 16    | 6    | 15    |
|            |            | Tot     | 61     | 111         | 102         | 100                     | 77    | 30   | 74    |
| Result     | : PASS, B+ | Res     | Pass   | Pass        | Pass        | Pass                    | Pass  | Pass | Pass  |
| M. C. No.: |            | S.G.P.A | : 7.16 | Total Marks | : 0555/0800 | FIVE HUNDRED FIFTY FIVE |       |      |       |

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Last Page For The College (Reg. No. : From A1819606 To A1919224)

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Min. to Pass : 35% in Theory / Practical (Excluding I.A.), 40% in Subject aggregate (Including I.A.).

Note : TAL - To be Announced Later, Marks are displayed in order of External+Internal

REGISTRAR (EVALUATION)

