

Bengaluru North University, Kolar  
Sri Devaraj Urs Extension, Tamaka, Kolar - 563 103

Date : 05/08/2019, 02:43 PM

Page No. : 1

TABULATION REGISTER FOR BACHELOR OF BUSINESS ADMINISTRATION I SEMESTER - DECEMBER 2018

College : 6104 Sri Baghawan Mahaveer Jain Degree College, K.G.F

|            |            |         |        |       |              |       |         |         |       |      |
|------------|------------|---------|--------|-------|--------------|-------|---------|---------|-------|------|
| 00001      | B1810801   | Sub     | ENG    | FAC   | HIN          | BOE   | QMB     | MGP     | CIH   | CCE  |
| BENNET     | JOE MATHEW | Th.     | 37+28  | 50+29 | 34+28        | 25+29 | 61+30   | 45+29   | 38+30 |      |
|            |            | Pr.     |        |       |              |       |         |         |       | 49   |
|            |            | Cr.     | 2      | 2     | 2            | 2     | 2       | 2       | 2     | 1    |
|            |            | G.P     | 6.5    | 8     | 6.5          | 5.5   | 9.5     | 7.5     | 7     | 10   |
|            |            | C.P     | 13     | 16    | 13           | 11    | 19      | 15      | 14    | 10   |
| Result     | : PASS, A  | Tot     | 65     | 79    | 62           | 54    | 91      | 74      | 68    | 49   |
| M. C. No.: |            | Res     | Pass   | Pass  | Pass         | Pass  | Pass    | Pass    | Pass  | Pass |
| Univ Regn: |            | S.G.P.A | : 7.40 | Total | Marks : 0542 | FIVE  | HUNDRED | FORTY   | TWO   |      |
| <hr/>      |            |         |        |       |              |       |         |         |       |      |
| 00002      | B1810802   | Sub     | ENG    | FAC   | HIN          | BOE   | QMB     | MGP     | CIH   | CCE  |
| BRINDHA    | SHREE N    | Th.     | 46+29  | 55+28 | 40+28        | 47+28 | 54+30   | 51+29   | 35+30 |      |
|            |            | Pr.     |        |       |              |       |         |         |       | 49   |
|            |            | Cr.     | 2      | 2     | 2            | 2     | 2       | 2       | 2     | 1    |
|            |            | G.P     | 7.5    | 8.5   | 7            | 7.5   | 8.5     | 8       | 6.5   | 10   |
|            |            | C.P     | 15     | 17    | 14           | 15    | 17      | 16      | 13    | 10   |
| Result     | : PASS, A  | Tot     | 75     | 83    | 68           | 75    | 84      | 80      | 65    | 49   |
| M. C. No.: |            | Res     | Pass   | Pass  | Pass         | Pass  | Pass    | Pass    | Pass  | Pass |
| Univ Regn: |            | S.G.P.A | : 7.80 | Total | Marks : 0579 | FIVE  | HUNDRED | SEVENTY | NINE  |      |
| <hr/>      |            |         |        |       |              |       |         |         |       |      |
| 00003      | B1810803   | Sub     | ENG    | FAC   | KAN          | BOE   | QMB     | MGP     | CIH   | CCE  |
| BRUNDHA    | S          | Th.     | 32+29  | 37+28 | 48+28        | 44+28 | 54+30   | 39+29   | 27+30 |      |
|            |            | Pr.     |        |       |              |       |         |         |       | 49   |
|            |            | Cr.     | 2      | 2     | 2            | 2     | 2       | 2       | 2     | 1    |
|            |            | G.P     | 6.5    | 6.5   | 8            | 7.5   | 8.5     | 7       | 6     | 10   |
|            |            | C.P     | 13     | 13    | 16           | 15    | 17      | 14      | 12    | 10   |
| Result     | : PASS, A  | Tot     | 61     | 65    | 76           | 72    | 84      | 68      | 57    | 49   |
| M. C. No.: |            | Res     | Pass   | Pass  | Pass         | Pass  | Pass    | Pass    | Pass  | Pass |
| Univ Regn: |            | S.G.P.A | : 7.33 | Total | Marks : 0532 | FIVE  | HUNDRED | THIRTY  | TWO   |      |
| <hr/>      |            |         |        |       |              |       |         |         |       |      |
| 00004      | B1810804   | Sub     | ENG    | FAC   | HIN          | BOE   | QMB     | MGP     | CIH   | CCE  |
| DINESH     | K          | Th.     | 29+28  | 40+28 | 29+29        | 34+28 | 45+30   | 31+28   | 32+28 |      |
|            |            | Pr.     |        |       |              |       |         |         |       | 49   |
|            |            | Cr.     | 2      | 2     | 2            | 2     | 2       | 2       | 2     | 1    |
|            |            | G.P     | 6      | 7     | 6            | 6.5   | 7.5     | 6       | 6     | 10   |
|            |            | C.P     | 12     | 14    | 12           | 13    | 15      | 12      | 12    | 10   |
| Result     | : PASS, B+ | Tot     | 57     | 68    | 58           | 62    | 75      | 59      | 60    | 49   |
| M. C. No.: |            | Res     | Pass   | Pass  | Pass         | Pass  | Pass    | Pass    | Pass  | Pass |
| Univ Regn: |            | S.G.P.A | : 6.67 | Total | Marks : 0488 | FOUR  | HUNDRED | EIGHTY  | EIGHT |      |

TABULATION REGISTER FOR BACHELOR OF BUSINESS ADMINISTRATION I SEMESTER - DECEMBER 2018

College : 6104 Sri Baghawan Mahaveer Jain Degree College, K.G.F

|                  |          |           |       |       |              |       |         |         |       |      |
|------------------|----------|-----------|-------|-------|--------------|-------|---------|---------|-------|------|
| 00005            | B1810805 | Sub       | ENG   | FAC   | KAN          | BOE   | QMB     | MGP     | CIH   | CCE  |
| GANGASHREE S     |          | Th.       | 42+30 | 31+28 | 50+29        | 46+28 | 56+30   | 48+29   | 34+30 |      |
|                  |          | Pr.       |       |       |              |       |         |         |       | 49   |
|                  |          | Cr.       | 2     | 2     | 2            | 2     | 2       | 2       | 2     | 1    |
|                  |          | G.P       | 7.5   | 6     | 8            | 7.5   | 9       | 8       | 6.5   | 10   |
|                  |          | C.P       | 15    | 12    | 16           | 15    | 18      | 16      | 13    | 10   |
| Result : PASS, A |          | Tot       | 72    | 59    | 79           | 74    | 86      | 77      | 64    | 49   |
| M. C. No.:       |          | Res       | Pass  | Pass  | Pass         | Pass  | Pass    | Pass    | Pass  | Pass |
| Univ Regn:       |          | S.G.P.A : | 7.67  | Total | Marks : 0560 | FIVE  | HUNDRED | SIXTY   |       |      |
|                  |          |           |       |       |              |       |         |         |       |      |
| 00006            | B1810806 | Sub       | ENG   | FAC   | KAN          | BOE   | QMB     | MGP     | CIH   | CCE  |
| Guru Priya D     |          | Th.       | 48+29 | 32+28 | 49+30        | 42+30 | 49+30   | 51+30   | 50+30 |      |
|                  |          | Pr.       |       |       |              |       |         |         |       | 49   |
|                  |          | Cr.       | 2     | 2     | 2            | 2     | 2       | 2       | 2     | 1    |
|                  |          | G.P       | 8     | 6     | 8            | 7.5   | 8       | 8.5     | 8     | 10   |
|                  |          | C.P       | 16    | 12    | 16           | 15    | 16      | 17      | 16    | 10   |
| Result : PASS, A |          | Tot       | 77    | 60    | 79           | 72    | 79      | 81      | 80    | 49   |
| M. C. No.:       |          | Res       | Pass  | Pass  | Pass         | Pass  | Pass    | Pass    | Pass  | Pass |
| Univ Regn:       |          | S.G.P.A : | 7.87  | Total | Marks : 0577 | FIVE  | HUNDRED | SEVENTY | SEVEN |      |
|                  |          |           |       |       |              |       |         |         |       |      |
| 00007            | B1810807 | Sub       | ENG   | FAC   | HIN          | BOE   | QMB     | MGP     | CIH   | CCE  |
| HARIHARAN R      |          | Th.       | 36+28 | 47+28 | 37+28        | 53+28 | 45+30   | 58+29   | 43+30 |      |
|                  |          | Pr.       |       |       |              |       |         |         |       | 49   |
|                  |          | Cr.       | 2     | 2     | 2            | 2     | 2       | 2       | 2     | 1    |
|                  |          | G.P       | 6.5   | 7.5   | 6.5          | 8.5   | 7.5     | 9       | 7.5   | 10   |
|                  |          | C.P       | 13    | 15    | 13           | 17    | 15      | 18      | 15    | 10   |
| Result : PASS, A |          | Tot       | 64    | 75    | 65           | 81    | 75      | 87      | 73    | 49   |
| M. C. No.:       |          | Res       | Pass  | Pass  | Pass         | Pass  | Pass    | Pass    | Pass  | Pass |
| Univ Regn:       |          | S.G.P.A : | 7.73  | Total | Marks : 0569 | FIVE  | HUNDRED | SIXTY   | NINE  |      |
|                  |          |           |       |       |              |       |         |         |       |      |
| 00008            | B1810808 | Sub       | ENG   | FAC   | HIN          | BOE   | QMB     | MGP     | CIH   | CCE  |
| HARSHA R         |          | Th.       | 46+29 | 40+28 | 46+30        | 44+30 | 69+30   | 33+29   | 39+28 |      |
|                  |          | Pr.       |       |       |              |       |         |         |       | 49   |
|                  |          | Cr.       | 2     | 2     | 2            | 2     | 2       | 2       | 2     | 1    |
|                  |          | G.P       | 7.5   | 7     | 8            | 7.5   | 10      | 6.5     | 7     | 10   |
|                  |          | C.P       | 15    | 14    | 16           | 15    | 20      | 13      | 14    | 10   |
| Result : PASS, A |          | Tot       | 75    | 68    | 76           | 74    | 99      | 62      | 67    | 49   |
| M. C. No.:       |          | Res       | Pass  | Pass  | Pass         | Pass  | Pass    | Pass    | Pass  | Pass |
| Univ Regn:       |          | S.G.P.A : | 7.80  | Total | Marks : 0570 | FIVE  | HUNDRED | SEVENTY |       |      |

TABULATION REGISTER FOR BACHELOR OF BUSINESS ADMINISTRATION I SEMESTER - DECEMBER 2018

College : 6104 Sri Baghawan Mahaveer Jain Degree College, K.G.F

|                         |          |           |         |       |         |         |        |         |        |      |
|-------------------------|----------|-----------|---------|-------|---------|---------|--------|---------|--------|------|
| 00009                   | B1810809 | Sub       | ENG     | FAC   | KAN     | BOE     | QMB    | MGP     | CIH    | CCE  |
| INDU M                  |          | Th.       | 46+28   | 43+29 | 43+28   | 45+28   | 70+30  | 54+29   | 36+28  |      |
|                         |          | Pr.       |         |       |         |         |        |         |        | 49   |
|                         |          | Cr.       | 2       | 2     | 2       | 2       | 2      | 2       | 2      | 1    |
|                         |          | G.P       | 7.5     | 7.5   | 7.5     | 7.5     | 10     | 8.5     | 6.5    | 10   |
|                         |          | C.P       | 15      | 15    | 15      | 15      | 20     | 17      | 13     | 10   |
| Result : PASS, A        |          | Tot       | 74      | 72    | 71      | 73      | 100    | 83      | 64     | 49   |
| M. C. No.:              |          | Res       | Pass    | Pass  | Pass    | Pass    | Pass   | Pass    | Pass   | Pass |
| Univ Regn:              |          | S.G.P.A : | 8.00    | Total | Marks : | 0586    | FIVE   | HUNDRED | EIGHTY | SIX  |
|                         |          |           |         |       |         |         |        |         |        |      |
| 00010                   | B1810810 | Sub       | ENG     | FAC   | HIN     | BOE     | QMB    | MGP     | CIH    | CCE  |
| ISHIKA R                |          | Th.       | 48+28   | 62+28 | 48+28   | 45+28   | 57+30  | 51+29   | 41+30  |      |
|                         |          | Pr.       |         |       |         |         |        |         |        | 49   |
|                         |          | Cr.       | 2       | 2     | 2       | 2       | 2      | 2       | 2      | 1    |
|                         |          | G.P       | 8       | 9     | 8       | 7.5     | 9      | 8       | 7.5    | 10   |
|                         |          | C.P       | 16      | 18    | 16      | 15      | 18     | 16      | 15     | 10   |
| Result : PASS, A+       |          | Tot       | 76      | 90    | 76      | 73      | 87     | 80      | 71     | 49   |
| M. C. No.:              |          | Res       | Pass    | Pass  | Pass    | Pass    | Pass   | Pass    | Pass   | Pass |
| Univ Regn:              |          | S.G.P.A : | 8.27    | Total | Marks : | 0602    | SIX    | HUNDRED | TWO    |      |
|                         |          |           |         |       |         |         |        |         |        |      |
| 00011                   | B1810811 | Sub       | ENG     | FAC   | HIN     | BOE     | QMB    | MGP     | CIH    | CCE  |
| JATIN B                 |          | Th.       | 45+28   | 44+28 | 42+28   | 45+28   | 60+30  | 33+29   | 37+28  |      |
|                         |          | Pr.       |         |       |         |         |        |         |        | 49   |
|                         |          | Cr.       | 2       | 2     | 2       | 2       | 2      | 2       | 2      | 1    |
|                         |          | G.P       | 7.5     | 7.5   | 7       | 7.5     | 9      | 6.5     | 6.5    | 10   |
|                         |          | C.P       | 15      | 15    | 14      | 15      | 18     | 13      | 13     | 10   |
| Result : PASS, A        |          | Tot       | 73      | 72    | 70      | 73      | 90     | 62      | 65     | 49   |
| M. C. No.:              |          | Res       | Pass    | Pass  | Pass    | Pass    | Pass   | Pass    | Pass   | Pass |
| Univ Regn:              |          | S.G.P.A : | 7.53    | Total | Marks : | 0554    | FIVE   | HUNDRED | FIFTY  | FOUR |
|                         |          |           |         |       |         |         |        |         |        |      |
| 00012                   | B1810812 | Sub       | ENG     | FAC   | KAN     | BOE     | QMB    | MGP     | CIH    | CCE  |
| JOHN SIMEON J C         |          | Th.       | 42+29   | 45+28 | 01+28   | 44+28   | 49+30  | 39+29   | 28+30  |      |
|                         |          | Pr.       |         |       |         |         |        |         |        | 49   |
|                         |          | Cr.       | 2       | 2     | 2       | 2       | 2      | 2       | 2      | 1    |
|                         |          | G.P       | 7.5     | 7.5   | -       | 7.5     | 8      | 7       | 6      | 10   |
|                         |          | C.P       | 15      | 15    | -       | 15      | 16     | 14      | 12     | 10   |
| Result : FAIL, PROMOTED |          | Tot       | 71      | 73    | 29      | 72      | 79     | 68      | 58     | 49   |
| M. C. No.:              |          | Res       | Pass    | Pass  | Fail    | Pass    | Pass   | Pass    | Pass   | Pass |
| Univ Regn:              |          | Total     | Marks : | 0499  | FOUR    | HUNDRED | NINETY | NINE    |        |      |

TABULATION REGISTER FOR BACHELOR OF BUSINESS ADMINISTRATION I SEMESTER - DECEMBER 2018

College : 6104 Sri Baghawan Mahaveer Jain Degree College, K.G.F

|                         |          |               |       |               |         |        |         |       |       |      |
|-------------------------|----------|---------------|-------|---------------|---------|--------|---------|-------|-------|------|
| 00013                   | B1810813 | Sub           | ENG   | FAC           | HIN     | BOE    | QMB     | MGP   | CIH   | CCE  |
| Keerthika G             |          | Th.           | 40+28 | 63+29         | 32+29   | 47+30  | 36+30   | 45+29 | 25+30 |      |
|                         |          | Pr.           |       |               |         |        |         |       |       | 49   |
|                         |          | Cr.           | 2     | 2             | 2       | 2      | 2       | 2     | 2     | 1    |
|                         |          | G.P           | 7     | 9.5           | 6.5     | 8      | 7       | 7.5   | 5.5   | 10   |
|                         |          | C.P           | 14    | 19            | 13      | 16     | 14      | 15    | 11    | 10   |
| Result : PASS, A        |          | Tot           | 68    | 92            | 61      | 77     | 66      | 74    | 55    | 49   |
| M. C. No.:              |          | Res           | Pass  | Pass          | Pass    | Pass   | Pass    | Pass  | Pass  | Pass |
| Univ Regn:              |          | S.G.P.A :     | 7.47  | Total Marks : | 0542    | FIVE   | HUNDRED | FORTY | TWO   |      |
|                         |          |               |       |               |         |        |         |       |       |      |
| 00014                   | B1810814 | Sub           | ENG   | FAC           | HIN     | BOE    | QMB     | MGP   | CIH   | CCE  |
| KEVIN CHRISTY           |          | Th.           | 31+28 | 39+28         | 25+28   | 25+29  | 11+30   | 25+29 | 26+30 |      |
|                         |          | Pr.           |       |               |         |        |         |       |       | 49   |
|                         |          | Cr.           | 2     | 2             | 2       | 2      | 2       | 2     | 2     | 1    |
|                         |          | G.P           | 6     | 7             | 5.5     | 5.5    | -       | 5.5   | 6     | 10   |
|                         |          | C.P           | 12    | 14            | 11      | 11     | -       | 11    | 12    | 10   |
| Result : FAIL, PROMOTED |          | Tot           | 59    | 67            | 53      | 54     | 41      | 54    | 56    | 49   |
| M. C. No.:              |          | Res           | Pass  | Pass          | Pass    | Pass   | Fail    | Pass  | Pass  | Pass |
| Univ Regn:              |          | Total Marks : | 0433  | FOUR          | HUNDRED | THIRTY | THREE   |       |       |      |
|                         |          |               |       |               |         |        |         |       |       |      |
| 00015                   | B1810815 | Sub           | ENG   | FAC           | HIN     | BOE    | QMB     | MGP   | CIH   | CCE  |
| KIRAN S Y               |          | Th.           | 50+26 | 52+29         | 25+29   | 59+29  | 39+30   | 52+29 | 31+30 |      |
|                         |          | Pr.           |       |               |         |        |         |       |       | 49   |
|                         |          | Cr.           | 2     | 2             | 2       | 2      | 2       | 2     | 2     | 1    |
|                         |          | G.P           | 8     | 8.5           | 5.5     | 9      | 7       | 8.5   | 6.5   | 10   |
|                         |          | C.P           | 16    | 17            | 11      | 18     | 14      | 17    | 13    | 10   |
| Result : PASS, A        |          | Tot           | 76    | 81            | 54      | 88     | 69      | 81    | 61    | 49   |
| M. C. No.:              |          | Res           | Pass  | Pass          | Pass    | Pass   | Pass    | Pass  | Pass  | Pass |
| Univ Regn:              |          | S.G.P.A :     | 7.73  | Total Marks : | 0559    | FIVE   | HUNDRED | FIFTY | NINE  |      |
|                         |          |               |       |               |         |        |         |       |       |      |
| 00016                   | B1810816 | Sub           | ENG   | FAC           | HIN     | BOE    | QMB     | MGP   | CIH   | CCE  |
| MOHAMMED SHOAIB I Y     |          | Th.           | 48+29 | 56+30         | 62+30   | 47+29  | 53+30   | 43+29 | 39+30 |      |
|                         |          | Pr.           |       |               |         |        |         |       |       | 49   |
|                         |          | Cr.           | 2     | 2             | 2       | 2      | 2       | 2     | 2     | 1    |
|                         |          | G.P           | 8     | 9             | 9.5     | 8      | 8.5     | 7.5   | 7     | 10   |
|                         |          | C.P           | 16    | 18            | 19      | 16     | 17      | 15    | 14    | 10   |
| Result : PASS, A+       |          | Tot           | 77    | 86            | 92      | 76     | 83      | 72    | 69    | 49   |
| M. C. No.:              |          | Res           | Pass  | Pass          | Pass    | Pass   | Pass    | Pass  | Pass  | Pass |
| Univ Regn:              |          | S.G.P.A :     | 8.33  | Total Marks : | 0604    | SIX    | HUNDRED | FOUR  |       |      |



College : 6104 Sri Baghawan Mahaveer Jain Degree College, K.G.F

|                         |          |               |       |               |         |        |         |         |       |      |
|-------------------------|----------|---------------|-------|---------------|---------|--------|---------|---------|-------|------|
| 00021                   | B1810821 | Sub           | ENG   | FAC           | HIN     | BOE    | QMB     | MGP     | CIH   | CCE  |
| N VARSHA                |          | Th.           | 49+28 | 40+30         | 50+28   | 38+30  | 70+30   | 39+30   | 34+28 |      |
|                         |          | Pr.           |       |               |         |        |         |         |       | 49   |
|                         |          | Cr.           | 2     | 2             | 2       | 2      | 2       | 2       | 2     | 1    |
|                         |          | G.P           | 8     | 7             | 8       | 7      | 10      | 7       | 6.5   | 10   |
|                         |          | C.P           | 16    | 14            | 16      | 14     | 20      | 14      | 13    | 10   |
| Result : PASS, A        |          | Tot           | 77    | 70            | 78      | 68     | 100     | 69      | 62    | 49   |
| M. C. No.:              |          | Res           | Pass  | Pass          | Pass    | Pass   | Pass    | Pass    | Pass  | Pass |
| Univ Regn:              |          | S.G.P.A :     | 7.80  | Total Marks : | 0573    | FIVE   | HUNDRED | SEVENTY | THREE |      |
|                         |          |               |       |               |         |        |         |         |       |      |
| 00022                   | B1810822 | Sub           | ENG   | FAC           | HIN     | BOE    | QMB     | MGP     | CIH   | CCE  |
| NARMADHA K              |          | Th.           | 30+30 | 13+28         | 26+28   | 41+29  | 25+30   | 29+30   | 31+30 |      |
|                         |          | Pr.           |       |               |         |        |         |         |       | 49   |
|                         |          | Cr.           | 2     | 2             | 2       | 2      | 2       | 2       | 2     | 1    |
|                         |          | G.P           | 6     | -             | 5.5     | 7      | 5.5     | 6       | 6.5   | 10   |
|                         |          | C.P           | 12    | -             | 11      | 14     | 11      | 12      | 13    | 10   |
| Result : FAIL, PROMOTED |          | Tot           | 60    | 41            | 54      | 70     | 55      | 59      | 61    | 49   |
| M. C. No.:              |          | Res           | Pass  | Fail          | Pass    | Pass   | Pass    | Pass    | Pass  | Pass |
| Univ Regn:              |          | Total Marks : | 0449  | FOUR          | HUNDRED | FORTY  | NINE    |         |       |      |
|                         |          |               |       |               |         |        |         |         |       |      |
| 00023                   | B1810823 | Sub           | ENG   | FAC           | HIN     | BOE    | QMB     | MGP     | CIH   | CCE  |
| NELSON MARK ARNOLD E    |          | Th.           | 27+29 | 17+30         | 05+28   | 29+29  | 05+30   | 25+29   | 27+28 |      |
|                         |          | Pr.           |       |               |         |        |         |         |       | 49   |
|                         |          | Cr.           | 2     | 2             | 2       | 2      | 2       | 2       | 2     | 1    |
|                         |          | G.P           | 6     | -             | -       | 6      | -       | 5.5     | 5.5   | 10   |
|                         |          | C.P           | 12    | -             | -       | 12     | -       | 11      | 11    | 10   |
| Result : FAIL, PROMOTED |          | Tot           | 56    | 47            | 33      | 58     | 35      | 54      | 55    | 49   |
| M. C. No.:              |          | Res           | Pass  | Fail          | Fail    | Pass   | Fail    | Pass    | Pass  | Pass |
| Univ Regn:              |          | Total Marks : | 0387  | THREE         | HUNDRED | EIGHTY | SEVEN   |         |       |      |
|                         |          |               |       |               |         |        |         |         |       |      |
| 00024                   | B1810824 | Sub           | ENG   | FAC           | HIN     | BOE    | QMB     | MGP     | CIH   | CCE  |
| NIDHI JAIN              |          | Th.           | 47+28 | 32+29         | 38+29   | 46+28  | 28+30   | 25+29   | 30+29 |      |
|                         |          | Pr.           |       |               |         |        |         |         |       | 49   |
|                         |          | Cr.           | 2     | 2             | 2       | 2      | 2       | 2       | 2     | 1    |
|                         |          | G.P           | 7.5   | 6.5           | 7       | 7.5    | 6       | 5.5     | 6     | 10   |
|                         |          | C.P           | 15    | 13            | 14      | 15     | 12      | 11      | 12    | 10   |
| Result : PASS, B+       |          | Tot           | 75    | 61            | 67      | 74     | 58      | 54      | 59    | 49   |
| M. C. No.:              |          | Res           | Pass  | Pass          | Pass    | Pass   | Pass    | Pass    | Pass  | Pass |
| Univ Regn:              |          | S.G.P.A :     | 6.80  | Total Marks : | 0497    | FOUR   | HUNDRED | NINETY  | SEVEN |      |

College : 6104 Sri Baghawan Mahaveer Jain Degree College, K.G.F

|                         |          |               |       |               |             |              |             |       |       |      |
|-------------------------|----------|---------------|-------|---------------|-------------|--------------|-------------|-------|-------|------|
| 00025                   | B1810825 | Sub           | ENG   | FAC           | HIN         | BOE          | QMB         | MGP   | CIH   | CCE  |
| NITHISH KUMAR K         |          | Th.           | 46+28 | 26+29         | 08+28       | 48+29        | 25+30       | 34+29 | 34+28 |      |
|                         |          | Pr.           |       |               |             |              |             |       |       | 49   |
|                         |          | Cr.           | 2     | 2             | 2           | 2            | 2           | 2     | 2     | 1    |
|                         |          | G.P           | 7.5   | 5.5           | -           | 8            | 5.5         | 6.5   | 6.5   | 10   |
|                         |          | C.P           | 15    | 11            | -           | 16           | 11          | 13    | 13    | 10   |
| Result : FAIL, PROMOTED |          | Tot           | 74    | 55            | 36          | 77           | 55          | 63    | 62    | 49   |
| M. C. No.:              |          | Res           | Pass  | Pass          | Fail        | Pass         | Pass        | Pass  | Pass  | Pass |
| Univ Regn:              |          | Total Marks : | 0471  | FOUR HUNDRED  | SEVENTY ONE |              |             |       |       |      |
|                         |          |               |       |               |             |              |             |       |       |      |
| 00026                   | B1810826 | Sub           | ENG   | FAC           | HIN         | BOE          | QMB         | MGP   | CIH   | CCE  |
| NITHISH VISVANATHAN     |          | Th.           | 46+29 | 25+29         | 27+28       | 39+29        | 54+30       | 25+29 | 31+30 |      |
|                         |          | Pr.           |       |               |             |              |             |       |       | 49   |
|                         |          | Cr.           | 2     | 2             | 2           | 2            | 2           | 2     | 2     | 1    |
|                         |          | G.P           | 7.5   | 5.5           | 5.5         | 7            | 8.5         | 5.5   | 6.5   | 10   |
|                         |          | C.P           | 15    | 11            | 11          | 14           | 17          | 11    | 13    | 10   |
| Result : PASS, B+       |          | Tot           | 75    | 54            | 55          | 68           | 84          | 54    | 61    | 49   |
| M. C. No.:              |          | Res           | Pass  | Pass          | Pass        | Pass         | Pass        | Pass  | Pass  | Pass |
| Univ Regn:              |          | S.G.P.A :     | 6.80  | Total Marks : | 0500        | FIVE HUNDRED |             |       |       |      |
|                         |          |               |       |               |             |              |             |       |       |      |
| 00027                   | B1810827 | Sub           | ENG   | FAC           | HIN         | BOE          | QMB         | MGP   | CIH   | CCE  |
| NOOR HAJIRA TAJ S       |          | Th.           | 51+28 | 32+28         | 48+30       | 47+30        | 52+30       | 38+29 | 41+29 |      |
|                         |          | Pr.           |       |               |             |              |             |       |       | 49   |
|                         |          | Cr.           | 2     | 2             | 2           | 2            | 2           | 2     | 2     | 1    |
|                         |          | G.P           | 8     | 6             | 8           | 8            | 8.5         | 7     | 7     | 10   |
|                         |          | C.P           | 16    | 12            | 16          | 16           | 17          | 14    | 14    | 10   |
| Result : PASS, A        |          | Tot           | 79    | 60            | 78          | 77           | 82          | 67    | 70    | 49   |
| M. C. No.:              |          | Res           | Pass  | Pass          | Pass        | Pass         | Pass        | Pass  | Pass  | Pass |
| Univ Regn:              |          | S.G.P.A :     | 7.67  | Total Marks : | 0562        | FIVE HUNDRED | SIXTY TWO   |       |       |      |
|                         |          |               |       |               |             |              |             |       |       |      |
| 00028                   | B1810828 | Sub           | ENG   | FAC           | HIN         | BOE          | QMB         | MGP   | CIH   | CCE  |
| POOJA R DHARIWAL        |          | Th.           | 60+30 | 46+30         | 67+30       | 57+30        | 70+30       | 58+30 | 59+30 |      |
|                         |          | Pr.           |       |               |             |              |             |       |       | 49   |
|                         |          | Cr.           | 2     | 2             | 2           | 2            | 2           | 2     | 2     | 1    |
|                         |          | G.P           | 9     | 8             | 10          | 9            | 10          | 9     | 9     | 10   |
|                         |          | C.P           | 18    | 16            | 20          | 18           | 20          | 18    | 18    | 10   |
| Result : PASS, O        |          | Tot           | 90    | 76            | 97          | 87           | 100         | 88    | 89    | 49   |
| M. C. No.:              |          | Res           | Pass  | Pass          | Pass        | Pass         | Pass        | Pass  | Pass  | Pass |
| Univ Regn:              |          | S.G.P.A :     | 9.20  | Total Marks : | 0676        | SIX HUNDRED  | SEVENTY SIX |       |       |      |

College : 6104 Sri Baghawan Mahaveer Jain Degree College, K.G.F

|            |                  |           |         |       |         |         |          |         |         |       |
|------------|------------------|-----------|---------|-------|---------|---------|----------|---------|---------|-------|
| 00029      | B1810829         | Sub       | ENG     | FAC   | HIN     | BOE     | QMB      | MGP     | CIH     | CCE   |
| PRINCE     | BAPNAH           | Th.       | 38+28   | 25+30 | 30+29   | 44+25   | 33+30    | 37+29   | 39+29   |       |
|            |                  | Pr.       |         |       |         |         |          |         |         | 49    |
|            |                  | Cr.       | 2       | 2     | 2       | 2       | 2        | 2       | 2       | 1     |
|            |                  | G.P       | 7       | 5.5   | 6       | 7       | 6.5      | 7       | 7       | 10    |
|            |                  | C.P       | 14      | 11    | 12      | 14      | 13       | 14      | 14      | 10    |
| Result     | : PASS, B+       | Tot       | 66      | 55    | 59      | 69      | 63       | 66      | 68      | 49    |
| M. C. No.: |                  | Res       | Pass    | Pass  | Pass    | Pass    | Pass     | Pass    | Pass    | Pass  |
| Univ Regn: |                  | S.G.P.A : | 6.80    | Total | Marks : | 0495    | FOUR     | HUNDRED | NINETY  | FIVE  |
|            |                  |           |         |       |         |         |          |         |         |       |
| 00030      | B1810830         | Sub       | ENG     | FAC   | KAN     | BOE     | QMB      | MGP     | CIH     | CCE   |
| RAKESH     | M                | Th.       | 25+28   | 13+29 | 00+28   | 25+29   | 29+30    | 30+29   | 41+29   |       |
|            |                  | Pr.       |         |       |         |         |          |         |         | 49    |
|            |                  | Cr.       | 2       | 2     | 2       | 2       | 2        | 2       | 2       | 1     |
|            |                  | G.P       | 5.5     | -     | -       | 5.5     | 6        | 6       | 7       | 10    |
|            |                  | C.P       | 11      | -     | -       | 11      | 12       | 12      | 14      | 10    |
| Result     | : FAIL, PROMOTED | Tot       | 53      | 42    | 28      | 54      | 59       | 59      | 70      | 49    |
| M. C. No.: |                  | Res       | Pass    | Fail  | Fail    | Pass    | Pass     | Pass    | Pass    | Pass  |
| Univ Regn: |                  | Total     | Marks : | 0414  | FOUR    | HUNDRED | FOURTEEN |         |         |       |
|            |                  |           |         |       |         |         |          |         |         |       |
| 00031      | B1810831         | Sub       | ENG     | FAC   | KAN     | BOE     | QMB      | MGP     | CIH     | CCE   |
| RAKESH     | S                | Th.       | 46+28   | 40+28 | 53+30   | 48+29   | 67+30    | 34+29   | 38+28   |       |
|            |                  | Pr.       |         |       |         |         |          |         |         | 49    |
|            |                  | Cr.       | 2       | 2     | 2       | 2       | 2        | 2       | 2       | 1     |
|            |                  | G.P       | 7.5     | 7     | 8.5     | 8       | 10       | 6.5     | 7       | 10    |
|            |                  | C.P       | 15      | 14    | 17      | 16      | 20       | 13      | 14      | 10    |
| Result     | : PASS, A        | Tot       | 74      | 68    | 83      | 77      | 97       | 63      | 66      | 49    |
| M. C. No.: |                  | Res       | Pass    | Pass  | Pass    | Pass    | Pass     | Pass    | Pass    | Pass  |
| Univ Regn: |                  | S.G.P.A : | 7.93    | Total | Marks : | 0577    | FIVE     | HUNDRED | SEVENTY | SEVEN |
|            |                  |           |         |       |         |         |          |         |         |       |
| 00032      | B1810832         | Sub       | ENG     | FAC   | HIN     | BOE     | QMB      | MGP     | CIH     | CCE   |
| RISHAB     | M                | Th.       | 46+29   | 47+29 | 45+28   | 34+29   | 55+30    | 36+29   | 46+29   |       |
|            |                  | Pr.       |         |       |         |         |          |         |         | 49    |
|            |                  | Cr.       | 2       | 2     | 2       | 2       | 2        | 2       | 2       | 1     |
|            |                  | G.P       | 7.5     | 8     | 7.5     | 6.5     | 8.5      | 6.5     | 7.5     | 10    |
|            |                  | C.P       | 15      | 16    | 15      | 13      | 17       | 13      | 15      | 10    |
| Result     | : PASS, A        | Tot       | 75      | 76    | 73      | 63      | 85       | 65      | 75      | 49    |
| M. C. No.: |                  | Res       | Pass    | Pass  | Pass    | Pass    | Pass     | Pass    | Pass    | Pass  |
| Univ Regn: |                  | S.G.P.A : | 7.60    | Total | Marks : | 0561    | FIVE     | HUNDRED | SIXTY   | ONE   |



College : 6104 Sri Baghawan Mahaveer Jain Degree College, K.G.F

|                         |          |           |              |          |              |        |         |        |         |      |
|-------------------------|----------|-----------|--------------|----------|--------------|--------|---------|--------|---------|------|
| 00033                   | B1810833 | Sub       | ENG          | FAC      | HIN          | BOE    | QMB     | MGP    | CIH     | CCE  |
| RISHIKESH S             |          | Th.       | 46+29        | 47+29    | 50+28        | 45+29  | 45+30   | 45+29  | 37+29   |      |
|                         |          | Pr.       |              |          |              |        |         |        |         | 49   |
|                         |          | Cr.       | 2            | 2        | 2            | 2      | 2       | 2      | 2       | 1    |
|                         |          | G.P       | 7.5          | 8        | 8            | 7.5    | 7.5     | 7.5    | 7       | 10   |
|                         |          | C.P       | 15           | 16       | 16           | 15     | 15      | 15     | 14      | 10   |
| Result : PASS, A        |          | Tot       | 75           | 76       | 78           | 74     | 75      | 74     | 66      | 49   |
| M. C. No.:              |          | Res       | Pass         | Pass     | Pass         | Pass   | Pass    | Pass   | Pass    | Pass |
| Univ Regn:              |          | S.G.P.A : | 7.73         | Total    | Marks : 0567 | FIVE   | HUNDRED | SIXTY  | SEVEN   |      |
|                         |          |           |              |          |              |        |         |        |         |      |
| 00034                   | B1810834 | Sub       | ENG          | FAC      | HIN          | BOE    | QMB     | MGP    | CIH     | CCE  |
| RISHITH KUMAR M         |          | Th.       | 37+28        | 45+28    | 10+-2+28     | 45+29  | 39+30   | 39+29  | 23+2+30 |      |
|                         |          | Pr.       |              |          |              |        |         |        |         | 49   |
|                         |          | Cr.       | 2            | 2        | 2            | 2      | 2       | 2      | 2       | 1    |
|                         |          | G.P       | 6.5          | 7.5      | -            | 7.5    | 7       | 7      | 5.5     | 10   |
|                         |          | C.P       | 13           | 15       | -            | 15     | 14      | 14     | 11      | 10   |
| Result : FAIL, PROMOTED |          | Tot       | 65           | 73       | 36           | 74     | 69      | 68     | 55      | 49   |
| M. C. No.:              |          | Res       | Pass         | Pass     | Fail         | Pass   | Pass    | Pass   | Pass    | Pass |
| Univ Regn:              |          | Total     | Marks : 0489 | FOUR     | HUNDRED      | EIGHTY | NINE    |        |         |      |
|                         |          |           |              |          |              |        |         |        |         |      |
| 00035                   | B1810835 | Sub       | ENG          | FAC      | HIN          | BOE    | QMB     | MGP    | CIH     | CCE  |
| RISHITHA N JAIN         |          | Th.       | 51+29        | 57+28    | 63+28        | 56+30  | 69+30   | 61+30  | 48+30   |      |
|                         |          | Pr.       |              |          |              |        |         |        |         | 49   |
|                         |          | Cr.       | 2            | 2        | 2            | 2      | 2       | 2      | 2       | 1    |
|                         |          | G.P       | 8            | 8.5      | 9.5          | 9      | 10      | 9.5    | 8       | 10   |
|                         |          | C.P       | 16           | 17       | 19           | 18     | 20      | 19     | 16      | 10   |
| Result : PASS, A+       |          | Tot       | 80           | 85       | 91           | 86     | 99      | 91     | 78      | 49   |
| M. C. No.:              |          | Res       | Pass         | Pass     | Pass         | Pass   | Pass    | Pass   | Pass    | Pass |
| Univ Regn:              |          | S.G.P.A : | 9.00         | Total    | Marks : 0659 | SIX    | HUNDRED | FIFTY  | NINE    |      |
|                         |          |           |              |          |              |        |         |        |         |      |
| 00036                   | B1810836 | Sub       | ENG          | FAC      | HIN          | BOE    | QMB     | MGP    | CIH     | CCE  |
| S SAMSON SELVARAJ       |          | Th.       | 33+29        | 33+-3+28 | 22+3+29      | 25+29  | 48+30   | 25+29  | 43+30   |      |
|                         |          | Pr.       |              |          |              |        |         |        |         | 49   |
|                         |          | Cr.       | 2            | 2        | 2            | 2      | 2       | 2      | 2       | 1    |
|                         |          | G.P       | 6.5          | 6        | 5.5          | 5.5    | 8       | 5.5    | 7.5     | 10   |
|                         |          | C.P       | 13           | 12       | 11           | 11     | 16      | 11     | 15      | 10   |
| Result : PASS, B+       |          | Tot       | 62           | 58       | 54           | 54     | 78      | 54     | 73      | 49   |
| M. C. No.:              |          | Res       | Pass         | Pass     | Pass         | Pass   | Pass    | Pass   | Pass    | Pass |
| Univ Regn:              |          | S.G.P.A : | 6.60         | Total    | Marks : 0482 | FOUR   | HUNDRED | EIGHTY | TWO     |      |

|                  |          |           |       |               |                               |       |       |       |       |      |
|------------------|----------|-----------|-------|---------------|-------------------------------|-------|-------|-------|-------|------|
| 00040            | B1810840 | Sub       | ENG   | FAC           | HIN                           | BOE   | QMB   | MGP   | CIH   | CCE  |
| SHAHID HUSSAIN P |          | Th.       | 48+30 | 36+30         | 44+30                         | 41+28 | 60+30 | 37+30 | 45+29 |      |
|                  |          | Pr.       |       |               |                               |       |       |       |       | 49   |
|                  |          | Cr.       | 2     | 2             | 2                             | 2     | 2     | 2     | 2     | 1    |
|                  |          | G.P       | 8     | 7             | 7.5                           | 7     | 9     | 7     | 7.5   | 10   |
|                  |          | C.P       | 16    | 14            | 15                            | 14    | 18    | 14    | 15    | 10   |
| Result : PASS, A |          | Tot       | 78    | 66            | 74                            | 69    | 90    | 67    | 74    | 49   |
| M. C. No.:       |          | Res       | Pass  | Pass          | Pass                          | Pass  | Pass  | Pass  | Pass  | Pass |
| Univ Reqn:       |          | S.G.P.A : | 7.73  | Total Marks : | 0567 FIVE HUNDRED SIXTY SEVEN |       |       |       |       |      |

College : 6104 Sri Baghawan Mahaveer Jain Degree College, K.G.F

|                         |          |               |       |               |         |        |         |        |       |      |
|-------------------------|----------|---------------|-------|---------------|---------|--------|---------|--------|-------|------|
| 00041                   | B1810841 | Sub           | ENG   | FAC           | HIN     | BOE    | QMB     | MGP    | CIH   | CCE  |
| SINDHUJA A              |          | Th.           | 42+29 | 37+28         | 42+28   | 34+29  | 32+30   | 29+29  | 20+29 |      |
|                         |          | Pr.           |       |               |         |        |         |        |       | 49   |
|                         |          | Cr.           | 2     | 2             | 2       | 2      | 2       | 2      | 2     | 1    |
|                         |          | G.P           | 7.5   | 6.5           | 7       | 6.5    | 6.5     | 6      | -     | 10   |
|                         |          | C.P           | 15    | 13            | 14      | 13     | 13      | 12     | -     | 10   |
| Result : FAIL, PROMOTED |          | Tot           | 71    | 65            | 70      | 63     | 62      | 58     | 49    | 49   |
| M. C. No.:              |          | Res           | Pass  | Pass          | Pass    | Pass   | Pass    | Pass   | Fail  | Pass |
| Univ Regn:              |          | Total Marks : | 0487  | FOUR          | HUNDRED | EIGHTY | SEVEN   |        |       |      |
|                         |          |               |       |               |         |        |         |        |       |      |
| 00042                   | B1810842 | Sub           | ENG   | FAC           | HIN     | BOE    | QMB     | MGP    | CIH   | CCE  |
| SOURAV VIGNESH D        |          | Th.           | 44+29 | 31+28         | 43+28   | 36+30  | 67+30   | 47+28  | 38+30 |      |
|                         |          | Pr.           |       |               |         |        |         |        |       | 49   |
|                         |          | Cr.           | 2     | 2             | 2       | 2      | 2       | 2      | 2     | 1    |
|                         |          | G.P           | 7.5   | 6             | 7.5     | 7      | 10      | 7.5    | 7     | 10   |
|                         |          | C.P           | 15    | 12            | 15      | 14     | 20      | 15     | 14    | 10   |
| Result : PASS, A        |          | Tot           | 73    | 59            | 71      | 66     | 97      | 75     | 68    | 49   |
| M. C. No.:              |          | Res           | Pass  | Pass          | Pass    | Pass   | Pass    | Pass   | Pass  | Pass |
| Univ Regn:              |          | S.G.P.A :     | 7.67  | Total Marks : | 0558    | FIVE   | HUNDRED | FIFTY  | EIGHT |      |
|                         |          |               |       |               |         |        |         |        |       |      |
| 00043                   | B1810843 | Sub           | ENG   | FAC           | KAN     | BOE    | QMB     | MGP    | CIH   | CCE  |
| SWETHA B S              |          | Th.           | 45+28 | 52+28         | 51+30   | 36+29  | 66+30   | 40+30  | 48+30 |      |
|                         |          | Pr.           |       |               |         |        |         |        |       | 49   |
|                         |          | Cr.           | 2     | 2             | 2       | 2      | 2       | 2      | 2     | 1    |
|                         |          | G.P           | 7.5   | 8             | 8.5     | 6.5    | 10      | 7      | 8     | 10   |
|                         |          | C.P           | 15    | 16            | 17      | 13     | 20      | 14     | 16    | 10   |
| Result : PASS, A        |          | Tot           | 73    | 80            | 81      | 65     | 96      | 70     | 78    | 49   |
| M. C. No.:              |          | Res           | Pass  | Pass          | Pass    | Pass   | Pass    | Pass   | Pass  | Pass |
| Univ Regn:              |          | S.G.P.A :     | 8.07  | Total Marks : | 0592    | FIVE   | HUNDRED | NINETY | TWO   |      |
|                         |          |               |       |               |         |        |         |        |       |      |
| 00044                   | B1810844 | Sub           | ENG   | FAC           | KAN     | BOE    | QMB     | MGP    | CIH   | CCE  |
| SWETHARANI R            |          | Th.           | 55+30 | 66+30         | 40+30   | 53+30  | 70+30   | 53+30  | 49+30 |      |
|                         |          | Pr.           |       |               |         |        |         |        |       | 49   |
|                         |          | Cr.           | 2     | 2             | 2       | 2      | 2       | 2      | 2     | 1    |
|                         |          | G.P           | 8.5   | 10            | 7       | 8.5    | 10      | 8.5    | 8     | 10   |
|                         |          | C.P           | 17    | 20            | 14      | 17     | 20      | 17     | 16    | 10   |
| Result : PASS, A+       |          | Tot           | 85    | 96            | 70      | 83     | 100     | 83     | 79    | 49   |
| M. C. No.:              |          | Res           | Pass  | Pass          | Pass    | Pass   | Pass    | Pass   | Pass  | Pass |
| Univ Regn:              |          | S.G.P.A :     | 8.73  | Total Marks : | 0645    | SIX    | HUNDRED | FORTY  | FIVE  |      |



Date : 05/08/2019, 02:43 PM

Page No. : 13

TABULATION REGISTER FOR BACHELOR OF BUSINESS ADMINISTRATION I SEMESTER - DECEMBER 2018

College : 6104 Sri Baghawan Mahaveer Jain Degree College, K.G.F

|                   |          |   |       |       |       |       |       |       |       |      |
|-------------------|----------|---|-------|-------|-------|-------|-------|-------|-------|------|
| =====             |          |   |       |       |       |       |       |       |       |      |
| 00049             | B1810849 | Sub   | ENG   | FAC   | HIN   | BOE   | QMB   | MGP   | CIH   | CCE  |
| YASHITHA Y JAIN   |          | Th.   | 45+28 | 48+30 | 54+29 | 50+28 | 63+30 | 51+30 | 45+30 |      |
|                   |          | Pr.   |       |       |       |       |       |       |       | 49   |
|                   |          | Cr.   | 2     | 2     | 2     | 2     | 2     | 2     | 2     | 1    |
|                   |          | G.P   | 7.5   | 8     | 8.5   | 8     | 9.5   | 8.5   | 7.5   | 10   |
|                   |          | C.P   | 15    | 16    | 17    | 16    | 19    | 17    | 15    | 10   |
| Result : PASS, A+ |          | Tot   | 73    | 78    | 83    | 78    | 93    | 81    | 75    | 49   |
| M. C. No.:        |          | Res   | Pass  | Pass  | Pass  | Pass  | Pass  | Pass  | Pass  | Pass |
| Univ Regn:        |          | S.G.P.A : 8.33 Total Marks : 0610 SIX HUNDRED TEN |       |       |       |       |       |       |       |      |
| -----             |          |   |       |       |       |       |       |       |       |      |

Last Page For The College (Reg. No. : From B1810801 To B1810849)

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Min. to Pass : 35% in Theory / Practical (Excluding I.A.), 40% in Subject aggregate (Including I.A.).

Note : TAL - To be Announced Later, Marks are displayed in order of External+Internal

REGISTRAR (EVALUATION)

